

<i>1 Why You Should Read This</i>	<i>4</i>
<i>1.1 Methodology</i>	<i>5</i>
<i>1.2 Request For Feedback</i>	<i>7</i>
<i>1.3 Copyright Notice</i>	<i>7</i>
<i>2 About The Author</i>	<i>8</i>
<i>2.1 Goals of the Author</i>	<i>9</i>
<i>3 Introduction</i>	<i>11</i>
<i>4 Barriers to Acknowledging Fact and Reason</i>	<i>13</i>
<i>5 Precise Definitions of Key Terms</i>	<i>15</i>
<i>5.1 What is Reality?</i>	<i>16</i>
<i>5.2 What is Truth?</i>	<i>18</i>
<i>5.3 Objectivity</i>	<i>20</i>
<i>5.4 Fact 21</i>	
<i>5.5 Knowledge</i>	<i>21</i>
<i>6 The Attributes of Man</i>	<i>22</i>
<i>6.1 Intelligence:</i>	<i>22</i>
<i>6.2 Ability to Choose</i>	<i>23</i>
<i>6.3 Perception</i>	<i>23</i>
<i>6.4 Habits</i>	<i>24</i>
<i>6.5 Memory</i>	<i>25</i>
<i>6.6 Emotions</i>	<i>25</i>
<i>6.7 Communication</i>	<i>26</i>
<i>6.8 Cooperation</i>	<i>26</i>
<i>6.9 Toolmaking</i>	<i>27</i>
<i>7 Understanding Intelligent Choice</i>	<i>28</i>
<i>7.1 Choices When Dealing with Nature</i>	<i>28</i>
<i>7.2 Choices When Dealing with Mankind</i>	<i>29</i>
<i>7.3 Feedback Model of Intelligent Choice</i>	<i>32</i>
<i>7.4 Requirements For Intelligence to Function</i>	<i>33</i>
7.4.1 Stable, Precise Definitions (Units of Information)	33
7.4.2 Stability, Security and Time	35
7.4.3 Ability to Choose	36
<i>8 Absurd Questions Asked and Answered</i>	<i>36</i>
<i>8.1 What is Good and Evil?</i>	<i>36</i>
<i>8.2 What is Right and Wrong?</i>	<i>38</i>

8.3 Is Mankind Good or Evil?	39
8.4 Is Money Good or Evil?	39
8.5 Is Abortion Good or Evil?	40
8.6 Are Terrorists Good or Evil?	42
8.7 Is Gay Marriage Good or Evil?	44
8.8 Individual versus Group Rights	44
8.9 The Good of the Majority	45
8.10 The End Justifies the Means	46
8.11 Might is Right	46
<i>9 Absurdity of Applied Philosophy</i>	46
<i>10 What is Power?</i>	48
10.1 Personal Power	48
10.1.1 Physical Power	49
10.1.2 Power of Wealth	49
10.1.3 Power of Choice	49
10.1.4 Power of Fear	50
10.1.5 Intellectual Power (Knowledge)	50
10.1.6 Power of Tools	51
10.1.7 Power of Monopoly	51
10.1.8 Power of Environmental Position	51
10.1.9 Power of Persuasion	52
10.2 Organized Power	52
10.2.1 Power of Cooperation	52
10.2.2 Power of Camaraderie	52
10.2.3 Power of Numbers	52
10.2.4 Power of Protecting Each Other	52
10.2.5 Fear of Negative Group Image	52
10.2.6 Power of Proprietary Information	52
10.3 Government Power	53
10.3.1 Power of Force	53
10.3.2 Power of Intimidation	53
10.3.3 Power of No Appeal	53
10.3.4 Power of Dependency	53
10.3.5 Power of Pervasiveness	53
10.3.6 Power of Suppressing Dissent	53
10.4 Balance of Power	53
10.5 Government DisOrganization	53
<i>11 Expertitis – A Social Disease</i>	53
<i>12 Factors Affecting Mankind's Survival Choices</i>	53
12.1 Charles Darwin and Evolution	53
12.2 Nature versus Nurture	55
12.3 Intelligence and Evolution	56

<i>13 From Ignorance to Civilization</i>	<u>57</u>
13.1 The First Individuals	<u>58</u>
13.2 Another Individual Arrives	<u>59</u>
13.3 A Tribe is Born	<u>61</u>
<i>14 The Purpose and Nature of Civilization</i>	<u>62</u>
14.1 Survival Factors Force Group Formation	<u>62</u>
14.2 Inevitable Polarization Within The Group	<u>63</u>
14.3 Evolution of Methods of Rule	<u>64</u>
14.3.1 Fatal Disadvantage of Rule by Force	<u>64</u>
14.3.2 The Intellectual Problem of Control	<u>64</u>
14.3.3 Rule by Mystics	<u>65</u>
14.3.4 Rule by Sovereign King	<u>66</u>
14.3.5 Democratic Rule	<u>67</u>
14.3.6 Enter the Gun	<u>69</u>
14.3.7 Divide and Conquer	<u>69</u>
14.3.8 Rule by Proxy	<u>72</u>
14.3.9 Cry Havoc and Slip the Dogs of War	<u>72</u>
14.3.10 Changing the Status Quo	<u>75</u>
<i>15 Intelligent Control of Civilization</i>	<u>76</u>
<i>16 The “Rule of Law”</i>	<u>78</u>
16.1 All are Treated Equally by the Law	<u>83</u>
16.2 Absolute Property Rights	<u>86</u>
16.3 Suppression of Forceful and Fraudulent Methods of Goal Seeking	<u>87</u>
16.4 Other Possibilities Conceded	<u>88</u>
16.5 The Goals and Environment of the Legal Profession	<u>89</u>
16.6 Process Versus Goal Driven Law	<u>91</u>
<i>17 Values Enforced by True Law</i>	<u>92</u>
17.1 On Moral Authority	<u>94</u>
17.2 Human Rights	<u>94</u>
17.3 What is Fair?	<u>95</u>
17.4 Thou Shall not Kill	<u>96</u>
17.5 Live and Let Live	<u>97</u>
17.6 Agree to Disagree	<u>97</u>
17.7 Freedom of Speech	<u>97</u>
17.8 Freedom of Association	<u>98</u>
17.9 Freedom of Information	<u>99</u>
17.10 The Right to The Truth	<u>100</u>
17.11 Freedom of The Media	<u>101</u>

<i>18 Crime and Punishment</i>	<i>104</i>
<i>19 Helping the Unfortunate</i>	<i>104</i>
<i>20 Are Land and Natural Resources a Special Class of Property?</i>	<i>104</i>
20.1 The Problem of Monopoly	106
<i>21 Democracy 101</i>	<i>107</i>
21.1 Are States Legitimate?	107
21.2 The Mystical “X Factor”	108
21.3 Are Election Results Legitimate?	109
21.3.1 Is it Possible To Survive As An Honest Politician?	110
21.3.2 Is it Possible To Survive As An Honest Bureaucrat?	111
21.3.3 Case 5: Rigged Elections	112
<i>22 Personal Survival Choices</i>	<i>112</i>
<i>Appendix A: The Declaration of Independence of the Thirteen Colonies</i>	<i>112</i>
<i>Appendix B: Know This or Die</i>	<i>115</i>
<i>Appendix C – The Mathematics of Rule</i>	<i>116</i>

1 Why You Should Read This

I will not mince words. Intelligent, morally aware people are terrified of current events and where trends lead, by the lessons of history combined with the awesome destructive power in the hands of our rulers who have long been accustomed to behaving in a criminal manner with no evidence that they can or will be brought to account.

I have considered these issues and conclude that the powerlessness of people is illusionary, a product of subverted education, misrepresented history and media manipulation. The truth is that the only reason our civilization is in such dire straits is because it has been hijacked by criminals who need us more than we need them. The people have the power and it is easily wielded in a moral and non-violent manner to reestablish the balance of power between individuals and organized powers.

Further, if we reject “progress” of law of the last century or so, what I advocate is legal. It is those who currently wield that law who are the criminals.

Without giving the complete conclusions away, this work proves that “life, liberty and the pursuit of happiness” is about intelligent choice by the wise usage of time, energy, fact, knowledge and environmental factors. It further proves how and why this knowledge is used by some very determined people and organizations to steal your time and energy, making you a slave. Given this knowledge, if you have courage, you can choose to be free, without breaking any valid law, harming anyone or even letting anyone else know what you are really doing.

Even if you are not interested in the larger affairs of mankind, the knowledge proven about basic human motivation and thus behavior will prove invaluable in your personal and professional life. It allows insight into people, for harmonious relationships

with those around you. As with any knowledge, this is a dual edge sword. Should you be so inclined, this knowledge will also allow you to manipulate those around you. The only reason I take the chance that my work will be used for harm is that this knowledge is already available (suppressed) and used to cause great harm by those who believe they are your masters.

As stupid as it sounds, I believe there are more people interested in peaceful co-existence than the conflict of exploiting others. So do our rulers, since they rationalize everything they do using pretexts of “social good”, which never has, never will and cannot materialize under the watch of those whose only concern and tool is force.

This work is intended to explain the basic, proven facts of life to provide the reader with a defense from the lies and manipulations that make you a slave.

If you observe yourself closely, you will note that, in considering whether to buy this book, what you are really doing is considering whether to spend your money (which is a measure of your time and energy spent working) and whether it is a good choice to invest the time and energy in reading, thinking and evaluating the merit (truth or falsity) of the knowledge the author is presenting and claims to prove. Thus, you agree that time and energy equals life and wish to invest it wisely.

By clarifying your thought process in this small area, you have already learned something personally valuable and thus agree with the author on a seemingly insignificant point. There is far more.

1.1 Methodology

The true facts of life are proven, inability of current theories (based on false, self-serving assumptions) to explain the facts and trends demonstrated, provable knowledge is presented and tested to determine how well it explains observed historical behavior, current events and the trends of civilization.

In this work, “man” refers to human being, be it man, woman or child of any race or creed.

To an overall observer, civilization appears to be a seething mass of humanity engaged in un-coordinated activities, some building, some destroying, some just trying to survive and everyone competing with no overall pattern discernible. A closer look reveals that there is structure; civilization is a collection of groups, each performing some function. There still seems to be no overall goals and much conflict between groups. A still closer look reveals that each group has characteristics strongly influenced by the function it performs. Each seems to have limited skills and knowledge, restricted to what is required to perform its function. Each group seems to consider all other groups as threatening, ignorant, untrustworthy and less worthy than itself.

As with any large, complex dynamic system, civilization must be broken into components in order to allow its operation to be understood and described in terms of the

behavior of the components. Although this analysis is presented in terms the average high school graduate should be able to understand, enough information is provided to define parameters and form mathematical equations to allow a computer simulation to be designed.

I start by addressing the basic fallacies which are used by those who manipulate and rule us to make us believe that fact and reason are not applicable in the affairs of mankind. This is critical, since a belief that things cannot be understood is also a belief that things cannot be changed and therefore forms a belief that we are unable to influence the direction of our own lives and societies.

Once basic terms and concepts are clarified, the most fundamental component, individual man himself is characterized. Some will claim this is impossible, we are unpredictable, godlike creatures and there is no such thing as objective human nature. This is a basic lie of those who would manipulate and confuse. It is a fact that man is a product of his environment, goals and capabilities, a consequence of mankind being compelled to survive, subject to and having to comply with the physical laws of nature.

Since survival depends on interacting with nature and our fellow men, there must be behavioral rules that are required to survive. This does mean not a clockwork model of man, a denial of our spiritual nature. Our spirituality can only manifest itself once basic survival needs have been met. Until survival is achieved, all time and energy must be directed towards meeting survival needs. Survival is a state of affairs in the physical world and therefore must have physical requirements and rules for achieving it.

Another individual is added to determine the rules of interaction between two people, each possessing individual nature.

The nature of a group of men is then considered where the individuals differ only by degree of man's natural skills such as physical strength and intelligence.

The nature of specialized groups of men is then considered, differentiated by function, skills and knowledge.

Once the attributes of groups are established, the attributes of the various specialized groups that comprise western civilization are considered, then, the overall interaction of the whole is analyzed.

At each step, the facts established are related to observed historical behavior of mankind.

Once the conceptual model for civilization is complete, the trends and failures of civilization we are observing today are related to causes.

Given the causes of mankind's woes, remedies are presented (eliminate the root causes), to determine the effects on key social issues such as terrorism, war, economic collapse, inability to cooperate and social violence.

Since I do not expect that things will change soon, the work concludes with a section on the personal choices the reader can make to survive these problems in the current environment.

A great deal of effort goes into convincing us that human nature is totally unpredictable and the problems of mankind are thus intractable. As long as this lie is believed, the solution will appear to require great power to be wielded by some, to the detriment of all.

It is a historical fact that, coming from ignorance and anarchy, mankind once succeeded in building western civilization which used to function, composed of free individuals, living "life, liberty and the pursuit of happiness". We need to seize it back. It is a simple matter of confronting those who profit by creating problems and the destruction of civilization. This will happen naturally by a universal choice to be free and acknowledging the equal freedom of all others. Throw off your chains, they are not real.

Discover truth and exactly how deep the lies go. Choose to live or die as an aware, free person as opposed to manipulated cattle, suitable only for exploitation and harvesting by your predators. This is a life or death choice.

1.2 Request For Feedback

The author has concluded and is endeavoring to prove that the accepted intellectual output of all academic disciplines dealing with human beings are very dangerous lies which has resulted in placing our species and civilization in a non-viable artificial reality which is and will result in the extinction of civilization and mankind. This work is intended to counter this by proving the true facts of life and mankind. The author requests critical feedback in the following areas:

- Factual Errors
- Point Inadequately Proven
- Cumbersome explanations
- Ambiguous points
- Suggested other aspects of the issues
- Document Organization
- Any other factual point

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2 About The Author

Bill Ross is a self-employed Electronic Design Engineer (BScEE, University of Waterloo, 1982) living in Ottawa, Canada and a single parent of two wonderful daughters.

The author values his privacy and personal information. Suffice to say that this work is the result of the experience and insights gained by being fortunate enough to be born in an un-intellectual environment and having to deal with this fact and the unpleasant consequences which required self-education and facing a lifetime in the school of hard knocks at the hands of authority and the stupid choices of youth. The author considers life's trade of hardship for knowledge to be more than fair and would not change very much, given the opportunity. If we as a species also choose to embrace reason and learn from our mistakes, we will be able to say the same.

Thus, at a minimum, the author claims a viewpoint independent of politically subverted state education and knowing enough truth to overcome some very difficult problems in order to survive better than most without having exploited anyone. In addition, the author can claim the benefits of close association with and understanding of all classes from uneducated and impoverished to the leisurely rich, the experience of single parenting and world travel in his journey from ignorance to arrogantly claiming to possess wisdom that so many appear to lack.

Of course, having published this book, the author is well aware that it will be a personal (perhaps fatal) survival hit dealing with the wrath of the system. As the author sees it, it is a matter of take the small chance that events can be influenced versus no chance of surviving the worldwide collapse of social/economic order that appears to be the inevitable consequence of present trends.

To his inevitable critics in the disciplines of anthropology, history, law, economics, media, politics, psychology and social science who will claim that the author is not an expert in these fields and therefore can claim no credibility, the author responds that the product of your professions incorrect premises and "expert" claims is readily apparent by increasing poverty, social disorder, war and general non-survival of our species. The claim to knowledge of your professions has been refuted by the final judge which is the facts and laws of nature. It is "the experts" who have no credibility. I prove

that the members of these professions whose intellectual output is chosen as propaganda by the Powers That Be (PTB's) to manipulate us are liars, corrupt failures and losers. I acknowledge the fact that there are honest professionals in all areas, including the humanities. If I were to generalize, I would say that all are morally culpable, by not having the courage to refute the liars within your own professions and fight for truth.

The basic problem is that the intellectual product of disciplines in the humanities is "cherry picked" and only those theories which provide rationalizations or can be misinterpreted to "prove" what the PTB's want us to believe achieve recognition and prominence. This is how and why the U.S. ended up in Iraq. There is no demand of paying customers, market or economic value for truth in the humanities as there is in the physical sciences. Rather, it is lies that sell.

The very concept of credibility is itself flawed, since it is a claimed measure of support by those who demand "trust", with no factual evidence it should be given.

The author does not want nor require credibility. The facts and knowledge presented within cannot be honestly judged by any means except how well they fit with and explain observed facts, past events and present trends. In other words, the author will not accept the unsubstantiated by fact opinion of any person or organization and suggests the reader do the same. Proven fact, knowledge, supporting evidence and the lack of contrary evidence is the only and final determination of truth. We live or die by the facts and laws of nature, individually and as a species.

To those of you who will say "eureka" to the obvious truths I prove and think me some kind of genius, be aware that I stand on the shoulders of past intellectual giants and have the benefit of hindsight provided by history. They and my experiences have allowed me to see much clearer and further. It is not that I am intellectually superior, more that I have stumbled on a vast area of knowledge that has and is being suppressed, to the peril of every single person on the planet, including those who claim the right to "rule" and all of their misguided intellectual sycophants in the humanities and corrupt media, who are also doomed on the present course.

The importance of using your own mind and not trusting those who claim truth, including myself cannot be underestimated. I have endeavored to keep this work as simple as possible. If you take the time to think and accept that there is no such thing as "something from nothing" or "causeless effects" (reject mysticism), you will realize that the discovery of truth is both possible and absolutely necessary. There is no such thing as events without explanation in the real world of action and consequence.

2.1 Goals of the Author

Just like all other people, my basic goal is survival for myself and family. The major difference between myself and most of the people I have ever come in contact with is that I do not believe nor act as if my survival must be at the expense of someone else's non-survival. Since we depend on civilization for survival, it is in our interest that civilization survives. On the present course, it and therefore we will not. There is no place on the planet to run and hide to avoid what is coming, no matter how much money one has or

how much force one hides behind. Given no possibility of flight, it must be fight. Thus, I ask (and prove the how and whys) my fellows to join me in intervening in the historical course of events, or put another way, to seize your own destiny and participate in rebellion using morally sound, legal and effective methods. My definition of “legal” does not include the agreement of those who now claim their “opinion” is the law. It does, however coincide with the opinions of past judges who were mostly honest and current honest judges who are afraid to act without the people being on side (to protect themselves from criminals in power, of course).

I am not advocating violence but do acknowledge that those deemed terrorists have every lawful, moral and survival right to engage in defensive violence against their oppressors and those who support them. In a democracy, no person of voting age or taxpayer is innocent of the predations of their rulers, be it domestic or international.

My problem with violence is one of effectiveness and the fact that it places the most brutal and ruthless in control, in a race to the bottom for all, including non-participants. In addition, upon analyzing conflict, at the end of the day, in all conflicts, it does not end until all parties are equally impoverished and on the verge of non-survival. Only at this point of equality are all parties able to admit that a live and let live approach (tolerance) is the only viable survival option.

The form of rebellion I advocate is legal, by withdrawing our consent and productive resources from those who wage warfare (class, race, nationality or otherwise) and enslave us. Yes, a temporary prosperity hit and personal risk is required, but they are nothing compared to the cost of losing civilization we must all pay otherwise. Do you really believe, if you have anything to take, that the voracious appetites of our rulers will leave you alone? The best you can do is appease them to buy time. Even if you are allied with our rulers, according to what they believe is truth, the bigger fish must eat the smaller, independent of allegiance or past debts. When they run out of other prey, it will be your turn. For them, it is only predator and prey and everyone except themselves, including their temporary allies and you are prey. It is only your terror of the consequences of disagreement, belief in their lies, false promises and rationalizations that allows them to enlist your support for your own demise. I have chosen to fight with the strongest weapons known to man, which are fact, reason and our collective will to survive.

This work is intended to refute the basic lies our rulers use to make their actions and the consequent survival hit we must all take appear to be necessary, reasonable and inevitable:

- To refute the lie that mankind is basically evil and thus requires control by those who claim moral and/or forceful superiority.
- To refute the basic misrepresentation of human nature that mankind is a conflicted and flawed species, at constant internal war between irrational emotions and rational thought, implying that there is no solution apart from forced subservience to the problem of human irrationality.
- To prove that large scale social problems such as terrorism and poverty are the product of many small, easily addressed problems, as opposed to “facts of life” than can only be solved by the large scale exercise of blunt force.

- To refute “the end justifies the means” and “necessary evil” as factually or intellectually valid concepts.
- To refute “survival of the fittest” means “the most powerful” and therefore refute “might is right”.
- To define civilization and civilized behavior exactly.
- To determine what are the exact requirements of civilization.
- To understand and prove the exact cause of the rise and fall of civilizations.
- To determine whether it is necessary to compel mankind to be civilized or whether retribution and removing the rewards of uncivilized behavior is sufficient.
- To determine the most effective means to preserve and promote civilized behavior, for all of mankind.
- To determine the most effective means to thwart those who would enslave and impoverish mankind.
- To convince the reader that most of what you have been taught and accept as truth and reality is a complete and utter fabrication, an integral part of your slavery.
- To determine the most effective means to insure that all of mankind has the opportunity of “life, liberty and the pursuit of happiness”.

3 Introduction

In today’s world, it is fact that any motivated person has the entire knowledge of our species and history easily accessible to any truth seeker. The stunning achievements of science and technology and western civilization have unambiguously proven the merits of science and reason, to the point that our very survival depends upon them. It is also a fact that our societies are rejecting reason and appear ready to accept an inevitable dark age and mass deaths, triggered by looming world war and an orgy of destruction by those who have been excluded from the benefits of civilization, including the ability to achieve basic survival (retribution, making the 24/7 guillotines of the French Revolution seem like heaven). Our rulers know this and are planning for it (some are hoping for “the rapture”), evidenced by the architectural bunker mentality of government buildings and public works which have been constructed in the last sixty years.

I know you have heard this before (chicken little) and are about to conclude that this is leading towards socialism or some other discredited political/economic philosophy which has at its root the exercise of force and compulsion and, over a period of time leads to exactly the same point we are at now (fall of civilization). This is for the simple reason that all political/economic philosophies, in one way or another lead to temporary survival advantages for those who form “the system” at the expense of those who pay the cost, are excluded or choose not to participate. Success of “the system” invariably translates to vast consumption and waste of resources and, given finite resources, must ultimately detract from the well-being of those who must pay for it with no return on investment or those who are excluded, leading to a self-defensive response or rebellion by the people.

We can see the evidence of very many once mighty, failed civilizations in the archeological and historical record. Only our arrogance, propaganda, politically subverted

education, suppression of knowledge in the area of human nature, unreason and fear of the power exercised by our rulers prevents us from seeing that a collapse of civilization can, is and will happen to us. I see no evidence of constructive (towards goals which allow survival) rebellion but instead the building of destructive rebellion and the casting off of science and reason, for the simple reason that they have been twisted into pretexts “proving” that it is a fact that the natural order of civilization and social organization is a hierarchical system of masters and slaves. The historical parallels to the end of feudalism, the dark age and the birth of Western Civilization (the Renaissance) to the situation today is undeniable. The pretext of feudalism was that religious interests claimed to prove it was a fact of life that some were master and some were slave, by God’s will. It is a very real risk that, just as we have rejected religion, including its moral truths, we will reject fact and reason, as dangerous tools of slavery. Will we be smart enough to see that it is not the tool, but the use to which it is put that determines good or evil?

This work is for those who are or can be intellectually honest enough to accept the proven fact that fact and reason are supreme and, independent of how one may feel about them, facts and the laws of nature will have the final say. For the religious among you, the proven laws of nature must be Gods will, for to reject part of creation is to reject Gods will and thus God. The issue of God’s existence is un-provable unless God chooses a show of force. A negative cannot be proven. I respect the views of the religious (or any school of thought) up to the point that they are used as pretexts to use force on others, except in reaction to those who harm others.

Just to save a mutual waste of time, if the reader cannot accept the basic fact that every individual human being, regardless of race, color, sex, nationality or any other classification has the basic right to life, liberty and the pursuit of happiness (bounded by equal rights of all others) then, you are immune to fact and reason and deserve your inevitable, unpleasant fate at the hands of those you oppress using the pretext of “superiority”.

The same applies to those of you who have accepted subverted reasoning that somehow your species, race, people, nationality or religion exempts you from the laws of nature (action and consequence) and you are therefore the “chosen people” and will therefore be protected by God’s special consideration, with no accountability. In all of history, there is no physical evidence that God has intervened in the affairs of man. “In God We Trust” should not be based on the assumption of God’s intervention, but rather on trusting God’s laws of nature.

The topic of this work is survival of our species and civilization which resolves to asking and answering some very basic questions or, seeking the knowledge of what are the factors which determine whether mankind chooses to reach for the stars or to wallow in the mud as primitive savages, preying on each other in a world devoid of knowledge and reason, leading to extinction of our species and, ultimately the inability of our planet to support any life.

4 Barriers to Acknowledging Fact and Reason

I have spent a large portion of my life pondering the how and whys that reason and the basic and obvious requirements for peaceful coexistence in civilization do not seem so obvious or compelling to those I have tried and failed to convince. The conclusion is that it is not a problem with the facts, reasoning or communication ability, but a combination of many factors, including that people are just too terrified of the behavioral implications to admit they are convinced and choose accordingly. For the most part, people are in denial of the truth of the decay of our civilization and dismal prospects for the future.

I do not share the stated opinion (lie) of the Powers That Be (PTB's), that mankind is inherently irrational and incapable of rational behavior. The past accomplishments of mankind, in the areas of law, international agreements and limits on organized power (which are currently being destroyed) argue otherwise. There are simple, provable causes of why people do not make rational choices and stand up for what is right, or even their own personal survival:

- People are overly taxed, directly and indirectly by the time and energy it takes to survive and deal with pervasive government and law to achieve anything, resulting in little time or energy to consider the larger picture of their own lives or where trends are leading.
- People have been wrongly convinced that their personal opinion is irrelevant and critical issues pertaining to survival and their own lives are therefore best left to self-proclaimed "experts", who claim, but are unable to prove that they know best as evidenced by the results of their enforced opinions being social/economic failure and war.
- People have been wrongly convinced that they have no control in their own lives, let alone the direction of their societies.
- People have been wrongly convinced (manipulated and mis-educated) that "something from nothing" and therefore "causeless effects" are possible and that "shit happens" or "Gods will - predestination" is a valid explanation for what is not understood. It is believed that some things in the real world have no factual, rational explanation and it is pointless to try to understand. This was the whole point of the Renaissance (birth of western civilization), the rejection of mysticism and those who used it as a pretext for slavery. The Renaissance was social and legal acceptance of the fact that proven fact, knowledge and thus objective reality are supreme and will prevail, independent of contrary opinions. The truth is that everything that happens in the real world, including human actions, can be rationally explained in terms of causes and provable relationships to observed effects.
- People have been mis-educated to believe that large events such as war are a indivisible thing rather than the large sum of many small, easily addressed causes. As a consequence, solving such problems is assumed to require blunt force as opposed to intelligently addressing the causes.
- To accept and live according to fact and reason is a difficult path, resulting in conflict with those who believe you are judging them, when, in reality, you are

defending yourself from others imposing their opinions on you or trying to bully, use and manipulate you.

- Because we cannot read each others minds and life appears so complex, confusing and overwhelming, people are not sure what is right or wrong. Taking a position on issues leads to disagreement which has the potential of conflict requiring time and energy to deal with, detracting from life. To be left alone in peace (basic human need) is believed to require following the herd and conformance, since the alternative is taking a position and engaging in conflict with all who claim to disagree, including those who claim the right to exercise force in support of their position and do not acknowledge fact, reason or law.
- If you choose to live according to fact and reason, you will inevitably be proven wrong on some points. You must possess enough humility to admit this and the ability to adapt your entire reality and belief system to accommodate the newly proven facts. In other words, you must be adaptable enough to handle life's changes and not seek boring comfort and security, since it is an illusionary trap, leading to stagnation.
- People are trapped in the perceptual paradigm of their function and social class (environment) and are unable to see or acknowledge the possibility of other realities or the validity of other opinions from other environments.
- People have been subverted into believing that the problems of the human condition are intractable and are caused by inherent flaws in humanity, requiring coercive force to be exerted by those who claim moral superiority or control the apparatus of state.
- People have been mis-educated to believe that mankind and civilization is not a part of the natural order of things and therefore, we are special, not subject to the immutable laws of action and consequence, as enforced by the laws of nature. Neglecting the role of those who have subverted education, this requires people to be stupid enough to not question their education and the opinion of the "experts". It also requires people to be stupid enough to continue trusting these expert opinions, despite overwhelming contrary evidence. We therefore believe we are immune to facing the consequences of our actions or that government or the law will protect us. They cannot and thus will not, for the simple reason that they are also subject to the laws of nature. Hurricane Katrina and New Orleans has shown the folly of this. Government was actually an impediment to those who tried to help.
- As a consequence of the arbitrary exercise of force, unchecked by objective law or democratic will by states and other organized powers, the best personal survival strategy is assumed to be to keep a low profile and hope you are not noticed or targeted. This strategy may be able to delay when you are targeted, but will not change the fact you are on the target list. The more you have to take or the more you interfere with power's whims and methodology, the higher you are on the list. Those who insist that the equality provisions of the "rule of law" be honored and manage to have an effect on social awareness, such as Martin Luther King Jr. are at the top of the list.
- Knowledge regarding mankind appears to have been destroyed (not really, just made to appear ineffective) by those who exercise power enforcing different

relationships between action and consequence than natural forces and un-coerced people would choose. This results in people being unwilling to choose, since to act according to the knowledge of objective reality is invariably in conflict with what those in power demand (your servitude). If people make a firm choice, on the one hand the laws of nature will dictate consequences and on the other organized force will dictate different consequences. The obvious rational choice under these contradictory conditions is to not or appear not to make any choice, or to make choices which are consistent with both the laws of nature and the will of our self proclaimed masters. The laws of nature say you should make pro-survival choices, the will of our masters says you should make choices consistent with their short term survival agenda under penalty of non-survival should you fail to comply. The result is that people are in contradictory environments, constantly trying to balance between the contradictory demands of power and personal survival. It is psychological warfare against the people, placing them in artificially created environments where correct choices are dangerous to immediate survival at the hands of arbitrary power. In other words, people are terrified of the fact that acknowledging and acting according to fact and reason puts them on a direct collision course with very dangerous powers who do not acknowledge any fact, knowledge or reason, only the circular logic of their claimed right to keep people in servitude and to possess and use the wealth and power of nature and civilization for purposes of their own.

5 Precise Definitions of Key Terms

To understand and unambiguously communicate about anything, we must define the concepts in precise, measurable terms. The fact that I must start at such a basic level is evidence of how much our education and ability to think critically has been subverted and failed. Do not make the mistake of believing that because you are credentialed with a degree that you are not suffering from fuzzy thinking as a consequence of fuzzy definitions. I am an engineer with a very good education in the area of physical reality. What I design works and keeps working. Despite this, when considering mankind in an attempt to understand and explain observed behavior and history, no progress could be made until the faulty concepts of my public education were rejected and replaced by objective, measurable (realistic) concepts. Do not skip this section, no matter how intelligent and educated you may believe you are.

It is very significant that we, as a civilization no longer have generally agreed, objective definitions for the crucial concepts upon which civilization depends. As I shall prove, and as warned by others such as George Orwell, this is far from accidental. Suppress or destroy a concept by misrepresenting or changing the definition and you destroy all knowledge embodied in the concept, including the ability to discuss it rationally.

Want to get into a fight? Try to get consensus on the definition of freedom with a group of people from diverse backgrounds. They will rapidly devolve into the chaos of subjectively, by claiming that some are more equal than others and deserve special considerations because of claimed disadvantage or historical crimes committed against their group.

5.1 What is Reality?

Reality is the perceived environment of an individual described in terms of the concepts (words and definitions) used to think and understand. Personal reality is the sum total of what is accepted as fact and higher level conclusions regarding ones environment, self and others which is a product of ones understanding. In other words, reality is the world view of an individual, a product of information accepted from others (the world is round, men are evil, ...) past experience and present environment described and understood in terms of facts and concepts represented by language. Reality is what the individual considers as truth upon which all choices are based. Note that reality, as described above may be subjective and does not require truth, just the belief that ones opinions and the opinions of those you choose to trust are true.

For this reason, the philosophers whose opinions have official sanction claim there is no reality, only opinion. In a way, they are subjectively correct (but highly misleading), since mankind is suffering from having the once objective (all unbiased, honest intellects can agree) definitions of our key concepts (such as freedom) re-defined, destroying the social knowledge upon which western civilization was once based. If opinion were objective, they would be correct, since true reality (confirmed by the laws of nature) is dependent on a true description of environment and objective opinion can correctly describe the diverse environments of objective observers.

Knowledge is hierarchical, higher level knowledge is based on lower level knowledge and proven fact ad-infinitum. By re-defining key concepts, subverting education and misrepresenting history, the rug has been pulled out from under civilization and the pyramid of our civilizations organizational knowledge embodied in past law and social/economic arrangements now appear unsubstantiated and discredited, for the simple reason we have not been watching as knowledge and civilization have been re-defined to a form more profitable to our self-proclaimed masters and costly to us.

If man had the ability, the effects of destruction of mankind's basic knowledge is as profound as if the law of gravity had been repealed, leaving us floating with no anchor or firm ground to stand upon. We, as a species have become severed from reality and are blindly plunging to disaster for our species and life on earth.

In the absence of precise and unchanging definitions and concepts, reality is a shifting thing which cannot be accurately described nor comprehended by an individual, let alone communicated to and understood by anyone else.

Without precise, generally agreed meaning, words are meaningless vibrations in the air and writing meaningless squiggles on paper or electronic patterns. Language devoid of precise meaning is incapable of conveying any sort of precise information. Your cat becomes a fuzzy, greater than three, less than five legged creature, easily misinterpreted as a dog when you try to discuss it. If mathematics is forgotten, we will have to deal in terms such as many and few and again spend several thousand years discovering the crucial concept of zero (only discovered twice in history by the ancient Babylonians and Mayans).

Until precise definitions of words and concepts are agreed, no information or knowledge discovery and sharing is possible. This is a most basic failure of education and the humanities, not stressing as absolute, non-negotiable requirements for knowledge and understanding that precise definitions of words and concepts are mandatory. A more

general problem is the drift (and intentional sabotage by media misuse) of language and the loss of knowledge this results in. Believe it or not, freedom once had a precise, universally agreed (by all objective people) definition, which is discussed later in this work.

If you compare the dismal failures of the humanities to the accomplishments of scientists and engineers and acknowledge the fact that there are intelligent people in all disciplines, the divergence of accomplishment can be explained in great degree by the fact that engineers and scientists use the language of mathematics which is intolerant of lies while the humanities have no way to objectively express themselves or build knowledge from more basic truths. It is all opinion, expressed in fuzzy, ambiguous terminology, with unstated assumptions.

Even the truth I am trying to convey appears fuzzy for the simple reason that my words and concepts are interpreted, despite precise definitions in a fuzzy manner, with different meanings by different readers. The current state of affairs is like in the Bible, when God was displeased with building the tower of Babel by a united humanity to reach heaven and confused language to the point that cooperation in construction was no longer possible. This is the Bible's explanation of the origin of diversity of language and culture.

Reality (what is real) exists independent of any observer, opinion or ability to understand and describe it. Despite contrary opinions, a tree falling in an empty woods does make a noise. So, if all of the ill-formed opinions, vibrations and squiggles are ignored, we are left with provable reality:

Reality is when a force applied in an environment (for whatever rationalization) meets an equal and opposite reaction (consequence) which establishes a new balance of forces.

Reality Defined: Natures immutable laws under specific environmental conditions which determine the significant forces relating action and consequence and current state of affairs.

In other words, when all else, including intelligence, opinion and mankind is stripped away, we are left with reality, which is the laws of nature, relating action to consequence in an environment. There is no consequence until some force (action) is exerted in the real world. For this reason, reality is unaffected by opinions, pleadings, complaints or anything else that does not result in the application of force against matter, invoking an opposing reaction. It is possible to shout at a falling leaf to alter its path with the force of your breath, or to frighten a living creature into fleeing, but that is the extent of nature's reaction to words.

When living creatures such as man are added to the mix, the rules of interaction with nature remain the same. No consequence until a force is exerted against matter. Between men, the rules remain the same. Until an action (or what appears to be a pending action) is performed, impacting another, there is no reaction and a state of "live and let live" or ignoring each other prevails.

It is for this reason that our far wiser ancestors said “actions speak louder than words”. In past ages, words were defined much closer to (accurately described) reality than now. A more accurate saying for today’s intellectual condition is “Actions speak loudly and words speak not at all or mislead”.

By these facts, I am wasting my time if my words and the facts and knowledge proven do not convince the reader that some sort of corrective action is required to change the present path of our civilization and species. Whether we execute an intelligent course correction based on proven fact and knowledge and adapt to reality or Nature deems us unworthy to survive by our unwillingness to adapt is completely up to us.

Bottom line is that nature (and your intelligent fellow men) are unaffected by what you believe, think or say. It is only what you do that is reacted to by the environment and your intelligent fellows.

Our so called leader’s agenda appears to include their short term, but not our survival. The truth is that none or very few will survive the coming resource wars and inevitable use of nuclear weapons, on the present course. It is possible that our rulers may survive the immediate collapse of civilization using hoarded supplies but will not be able to survive without a productive civilization to prey on. Our rulers have no viable survival skills except the exercise of force (destruction or threat of destruction).

As an example of nature’s operation, if you choose to destroy farmland by exploitation and improper care, you change the environment of the land to one which is incapable of food production. The laws of nature will not be able to provide food in the changed environment as a consequence, no matter how you may feel or unfair you think this is or what authorities you may whine to. The entire Nile Valley desert is a consequence of improper farming methods in what was once the breadbasket of Egypt thousands of years ago. It is not the laws of nature that changed, the environment in which they operate was changed by mans actions.

These points of perceptual reality being defined by language and concepts have been raised by many others, most notably by George Orwell in “Politics and the English Language” R[1] (subversion of language), written in 1946 and in 1984 R[2] (destruction of knowledge and resulting inability to conceptualize or think), written in 1949. There is a very long list of academics and authors who have also concluded that those who seek to control and enslave their fellow men must and do seek to destroy language, knowledge and culture by subverting education and many other means.

5.2 What is Truth?

It is a proven point (to all honest intellects) that nature does not lie and therefore the laws of nature (relating action and consequence in the physical world) are consistent and do not allow contradiction. Thus, nature is the only standard of truth. In the realm of natural law, there are no lies. Truth and falsity are meaningless concepts in the real world of action and consequence. All of our science, technology and tools rely on this fact. Products based on true knowledge work (correctly perform their function) and products (including organizational structures called civilizations) based on falsity do not work and are ultimately destroyed by their contradictions. Knowledge is discovered and verified using nature as the test of truth. No product of knowledge would work unless the laws of nature they depend on are consistent everywhere that they are used.

Falsity (or Lie) is defined (by intelligence) as non-truth. Since nature does not deal in anything but action and consequence by consistent rules, truth and falsity are created concepts requiring the judgment of intelligence to differentiate between them. Falsity is a claim of something that does not exist, to someone else who must evaluate whether the claim is true or not. Truth is therefore natural and falsity is unnatural. Those who claim that natural law is unfair are therefore claiming that falsity is fair.

Thus, Truth and Falsity are artificial concepts created by intelligence requiring at least two observers, agreed language and concepts for expression and an environment or context in which nature's laws of action and consequence can be seen to operate. Truth is what nature agrees with by proving the stated fact in terms of an observable response relating action to consequence under the specified environmental conditions. Falsity is what nature disagrees with. Ambiguity is what nature fails to confirm or deny, such as the existence of God.

Even though the laws of nature are absolute, the force of their consequences is contextual, depending on environment.

For example, on a large mass such as the earth, the law of gravity is undeniable and pulls all other masses such as you towards the center of mass (the earth). Smaller masses such as yourself are also pulled towards the masses of your fellows, but the force and effects are too small to be perceptible. The force of gravity, if unopposed (reacted to) by the resistance of the land on which you stand or your buoyancy in the water in which you float would result in you ending up at the center of the earth, or as close as you could get, given the space required by all other masses which are similarly affected. This is the natural consequence of having mass in an environment near a much larger mass.

If the environment is changed such that you are floating in free space, away from the gravitational effects of significant mass, the force of gravity is imperceptible, but still exists. If you observe long enough, you will find that dust particles start to orbit your mass and it will be possible to discover the law of gravity. Discovery of this knowledge is the simple part. In this environment, given the subtle (deniable) force of gravity, if this discovery interferes with the rationalizations of the current political order, you will be treated as a heretic and it will take centuries of conflict for this basic truth to be acknowledged. The life and woes of Galileo is a good example of what happens when you try to present truth that is only obvious when proven by irrefutable facts, confirmed by the laws of nature and honest thinkers. If the "blessers of truth" feel threatened, they will find it in their interest to pretend to disagree and persecute you (but, if possible, use the knowledge for private advantage), lest your fellows believe you and upset the PTBs scams. Galileo was forced to recant by the inquisition on penalty of death and spent the rest of his life imprisoned for daring to suggest that mankind and the earth is not the center of the universe. Per historical records, Galileo was merely popularizing the previous work of Copernicus who proved the same thing and registered his work with the church. Copernicus was not persecuted for the simple reason he did not try to widely distribute his work while Galileo tried to convince others. The conclusion can only be that entrenched powers do not have a problem with knowledge, their issue is with social

acceptance of knowledge and how it interferes with their lies and manipulations. Keeping knowledge private is to the PTBs advantage.

As another example of the environmental dependence of knowledge, the conversion of iron into steel is a chemical reaction, requiring an environment with the proper elements, temperature and pressure to be created such that nature's laws (determining action and consequence under these conditions or environment) can react to the existence of the proper environment to yield the consequence of steel.

As a final example, if you are married, the coexistence requirements of your spouse and children forms a large part of your environment and thus the truth of your existence. Your life would be very different with a different or no family, constituting a different environment and thus truth, or balance of significant forces on which you base your choices.

Truth is therefore a verifiable concept requiring environment, observers and concepts accurately described by language. In the quest for absolute truth, the effect of environment (determines significance of forces relating action and consequence), the ability and honesty of observers and the precision of language (how well it describes facts, concepts, causes and effects) are the dominant factors. The truth of nature, the degree of honesty and intellectual ability of observers, the precision of language and concepts used by observers is what determines how well we are able to discover truth or, in other words, an accurate description of action relating to consequence under specific environmental conditions.

Many believe that there is no such thing as absolute truth, only opinion. This is a misleading lie, propaganda of subverted media, government and law. If you substitute environment for opinion, you have the truth: "There is no such thing as absolute truth, only environmental truth". If you want absolute truth, you must find and verify what nature's laws say is true for all or independent of environment. There is no such thing as truth in the absence of environment for the simple reason that truth is a defined concept requiring an environment (space and time, laws of nature, observers and language)

Truth Defined: Reality, as confirmed by the laws of nature under specified environmental conditions, agreed to by honest observers and expressed in precisely defined language and concepts.

For these reasons, it is absurd and intellectually dishonest to claim general truths such as mankind is evil or my God is better than your God or to search for the holy grail of absolute justice, applied equally, independent of environmental facts. Is it absolutely wrong to kill? No, not in self-defense (an environment where your existence is truly threatened by the ones you must kill to live).

5.3 Objectivity

"The ability to distill facts and reality to their basic truth, uninfluenced by personal bias or motivation."

In terms of the previous definitions of Reality and Truth, objectivity is a necessary characteristic of the observer to insure that all of the facts of reality, including environmental factors are honestly observed, considered and reported.

This “truth” is something that can be agreed to by all other objective intellects. For example, we can all objectively agree on what a rock is to the point of having a precise, universally accepted scientific definition. Similarly, we can all agree that the concept of “fair” exists in theory, but all attempts at objectively defining fairness appear to have been thwarted by the fact we live in a division of labor civilization. This implies division of viewpoint, a product of our diverse environments; “fair” is subjectively (influenced by personal bias or motivation) interpreted as what we each want to improve our position in civilization, at the inevitable expense of someone else’s definition of “fairness”. This is why all children intuitively know what fair is, since they are all in the same environment. I will get around to defining “fairness” and point out that this was once a universally accepted truth, one of the required and now missing pillars of civilization and law.

5.4 Fact

“An objective definition accurately representing an element of reality or basic proven truth. The building blocks of knowledge.”

The nature of a rock is fact. You cannot float in a gravity field without support is a fact. The earth rotates daily and orbits around the sun is a fact. The stars are far away suns is a fact. Most of the evil committed by man against man has been rationalized by claiming good intentions is a historical fact. Life is an event in time with a beginning, direction and end is a fact.

Fairness is a concept whose definition is subjective, making it not a fact.

5.5 Knowledge

“A proven relationship between input facts, environment (conditions) and output consequence.”

“A sequence of decisions or steps (algorithm) that can reliably predict consequence from action under specified conditions.”

“A theory with overwhelming evidence in support and no contrary evidence.”

For example, Einstein’s $E=mc^2$ is knowledge, since it tells us the energy of a mass can be determined by multiplying the mass by the speed of light squared.

If you hurt someone or negatively impact their survival, they, their family and/or friends will retaliate if they are able is knowledge.

Mankind is a part of the natural order of things is a theory with overwhelming evidence in support and no contrary evidence, making it knowledge.

If you do not eat, you will die is knowledge.

In other words, knowledge is a true relationship between facts or basic fact forming a more complex truth.

“Knowledge is power” is true for the simple reason it allows accurate prediction and therefore allows intelligent choice to choose from possible outcomes.

That objective knowledge of human nature is privately acknowledged, but publicly suppressed by our rulers in order to create and manipulate events to their advantage resulting in our slavery and ultimate doom is the knowledge the author is endeavoring to prove to the reader.

6 The Attributes of Man

Mankind is a member of the animal kingdom (if you do not accept this, return this book for a refund, you are immune to obvious fact and conclusions) with added capabilities making us a unique form of life on earth. Individual man shares the compelling need to survive and procreate with all other living things. In addition, mankind possesses intelligence, the ability to choose, the ability to communicate, the ability to cooperate and the ability to make tools.

Communication and cooperation are social attributes of man. These key survival skills can only be realized in a social setting, in the presence of other men. Thus, the whole of mankind is greater than the sum of the parts, by virtue of the fact that additional possibilities are enabled by individual people associating with others.

6.1 Intelligence:

“The ability to objectively observe facts and discover true relationships (knowledge) between facts allowing informed choice.”

Intelligence enables the accurate prediction of consequence from action, allowing informed choice to be made, thus controlling consequence, guided by goals and the facts. It should be pointed out that those who are able to intellectually understand and explain but do not align their actions with intelligent choice are not, by this definition, intelligent. Intelligence requires both the ability to objectively discern and willingness to act, since there is no consequence without action. This is the meaning of the phrase “Actions speak louder than words.”

The basic operation of intelligence is described in Section XX, “Feedback Model of Intelligent Choice”.

Words are just noise that may be lies. Action is the only thing we can observe and thus know is true of our fellow man. Any opinion of their inner workings must be speculative until enough actions have been observed to form a hypothesis of their nature. Once this hypothesis is formulated, we still cannot call it truth, since it was formed under the limited number of conditions (environments) we were able to observe. The best we can do is to assign a probability to any prediction we may care to make about any particular individual or group. If they are intelligent, one thing that is certain is that all of

their choices will be consistent with personal survival and meeting their goals. This is true both of individuals and groups of individuals.

The ability to predict is knowledge. Knowledge is the proven relationship between action and consequence in an environment. Since action must precede consequence and action is a choice, knowledge allows the prediction of consequence for various possible choices.

Thus, if knowledge is available of the skills, degree of intelligence, goals and environment of any individual or group, it is possible to make high probability predictions of the choices they will make in the areas of their goal seeking and survival.

If the perceived facts and environment of any intelligent individual or group are controlled it is therefore possible to control the choices they make in the area of their goals and survival with a high degree of probability. Thus, it is possible to control mankind using false knowledge, perceptions and control of his environment. Mankind can be (and has been throughout all of history) tricked into making incorrect choices.

It is a good assumption that every single reader has also been tricked into incorrect choice, at least once.

6.2 Ability to Choose

“The selection and performance of one or more actions from among the alternatives.”

The environment of any individual or group has constraints imposed by the facts and natural law. We cannot choose to defy gravity and float. We cannot put ourselves into debt without consequence. What we can do is use our intelligence to consider the facts and constraints of our environment to decide what choice is best from among the alternatives. We can then choose to act or not act.

If you are in an environment that has survival threatening consequences (might be a bluff) for some choices, such as defying authority, you can still choose to display courage and make choices other than those demanded. The point is, apart from being unable to float because of gravity and other physical considerations; there are absolutely no constraints on the choices that can be made if you are willing to accept the consequences. This means that mankind is inherently free, bound only by natural law.

Given the fact that no one can read your mind, no one can anticipate your actions if you are willing to risk consequences that are assumed to be unacceptable. By definition, the unpredictable cannot be predicted.

This is a very large hint that it is possible to individually fight social engineering by considering the direction they are trying to force you in and choosing to take a different course. Social engineers have a very large weakness by claiming to be working for social good. This limits their ability to directly counter your actions using force. Their bluff can be called, if you keep within the bounds of true law.

6.3 Perception

“The processing of raw information to fit into a one’s conceptual view of reality.”

The world around us contains a great deal of information that is not accessible to our senses, which have limited abilities. There are sounds we are unable to hear, sights

we cannot see, smells we cannot smell, things we cannot feel. Mankind has greatly extended the range of sensual perception with tools such as microscopes. This provides more raw information.

Information is overwhelming to the point of uselessness until it is preprocessed to extract the facts it contains. The human eye, optic nerve and visual cortex do a great deal of information compression and extraction of relevant vision characteristics before we consciously become aware that we are looking at a green and red thing. We do further processing and access of memory before we decide we are looking at a rose. We store the fact in memory; we saw a rose at a certain place and time which looked like this. Memory of unimportant facts such as this are fairly accurate, but of limited duration.

However, if you are a woman who has been brutally raped in the past and see a man behind you on a dark, lonely street, your interpretation and memory of this fact may not be so objective. Even if nothing happens, the mistrust and fear of men learned in the past would likely result in storing a memory of your terror and narrow escape, rather than the objective fact of “man at night”. Your past experience has altered your information processing by associating a previous bad memory of one man, resulting in the acceptance of inaccurate information. Your perceptual bias interfered with your ability to see this event clearly. The actions of one violent man have caused you to fear all men. You have become prejudiced and fearful of making some choices, a severe loss of freedom. This is not something that you can be blamed for and pity does not help. To change it, you must find the courage to not reject all men, to give some man enough benefit of a doubt to allow him to earn your trust to overcome this life-crippling experience.

Differences of perception result in difference of points of view or interpretation of facts or subjective reality between individuals. Comparing perceptions to arrive at common truth is required to acquire objective facts and knowledge.

6.4 Habits

“A set of choices learned in the past from considering a similar environment and set of facts. An automatic, previously learned response.”

Life is a very busy place; time and energy are scarce commodities. As a consequence, these resources must be conserved and used efficiently. One of the greatest strengths of intelligence is our pattern-matching ability. When we are confronted with a situation matching one we have already learned to deal with, normally we automatically respond out of habit. For example, go to the refrigerator during commercials.

Sometimes, the situation is not exactly the same and our habitual response may be inappropriate, resulting in poor choice. For instance, trust may have been earned in the past and an unusual request granted, based on trust. Trust is a habit which may be used to our detriment. This is the reason that trust is so hard to achieve and easy to lose.

Habits also explain the astounding learning ability of infants and young children. They have no habits or preconceptions interfering with their discerning of fact and knowledge. As we grow older, habits accumulate, interfering with our ability to observe and learn in an unbiased manner.

As with intelligence, if you know someone’s habitual response, this ability to predict may be used against them.

6.5 Memory

“The ability to store and recall facts, knowledge, events, experience, perceptions, emotions or information in general.”

Memory is a crucial requirement of intelligence since most relationships between facts happen over time; past events must be remembered in order to understand the temporal relationship between facts. In addition, previously acquired knowledge must be remembered in order to be intelligent.

Information is filtered by our senses and preprocessed and categorized in terms of our understanding of reality prior to storage in our brains. This means that memory may not be objective knowledge or completely accurate unless objectively understood prior to storage. External memory such as books and notes can guard against this.

Since intelligence is the processing of facts to determine true relationships, the more objective facts and knowledge that are accessible to a thinker, the more probable that further knowledge will be discovered and correct choices made.

6.6 Emotions

“A heightened state of perceptual bias triggered by an overall summary of state of being.”

The emotional state of an individual is the sum, perhaps reinforced by hormones, of all conscious and subconscious perceptions and environmental factors at a given moment.

Fear is an emotion. It may be triggered by walking alone past a cemetery late at night. Even in the absence of any sensed danger such as seeing a ghoul, cultural influences such as horror movies will trigger the learned habit of fear. The objective elements of your mind will tell you this is nonsense. You will still look over your shoulder and avoid shadows, just in case. All of your senses and entire intellectual state of being are biased to a heightened state of awareness, prepared for fight or flight.

Happiness is an emotion that tells you all is well, you are safe and secure and the environment contains no immediate threats. You will be biased to drop your guard and enjoy this state.

There are many who profit by the claim (and we are enslaved by this assumption) that man is a conflicted and faulty creature, at perpetual internal war between his irrational emotions and rational intellect and thus must be forcefully organized. I reject this false claim entirely. There are individuals who are emotionally confused which is a product of factual, intellectual and perceptual confusion.

This is a chicken and egg argument. Those who claim that emotions are in charge, controlling intellectual response assume this. I assume the opposite. My claim assumes that man is designed correctly and intellectual control is the best design choice for survival, which requires a correct intellectual choice in response to facts. The counter claim assumes that man is designed in a faulty manner, leading to incorrect survival

choices. If true, we would have been extinct long ago as opposed to risking it now. You choose.

Since emotional response is a product of perception, habit and environment, knowledge of an individual's or group's habitual emotional response coupled with ability to control the environment and perceptions allows emotional response to be controlled.

Fear has been the dominant method used for social control of individuals and groups throughout history. Courage and using your intelligence is the antidote.

6.7 Communication

“The ability, using agreed symbology to give and receive information to/from others”

This is a social capability of man, applicable only in a group setting. Communication allows the sharing of fact, opinion and knowledge among men. Theoretically, this implies a group of men could be as intelligent as the most intelligent member. In practice, this is rarely true. The most intelligent, like everyone else seeks personal advantage and a full sharing of knowledge is thus unlikely. Also, the most intelligent may not be accepted by the group as a leadership candidate since intelligence in a leadership position has the unpopular characteristic of interfering with immediate gratification on the part of the group at the expense of future survival. This is for the simple reason that intelligent people can predict the future, long term consequences of choice. This means that an intelligently managed life or civilization is a balance between immediate and future needs. The short term perspective of politicians, coupled with a complete lack of rights or consideration for the unborn is a major factor in current social, economic and environmental trends.

Even before discredited socialism achieved power, intelligent people predicted that the long term effects of uncontrolled political power, diminishing human motivation and work ethic must result in social and economic collapse. Corrupt leaders of the time saw this as a way to manipulate misguided fools to achieve temporary power at the expense of future survival. Millions died of starvation or were massacred in the implementation and reign of socialism. The entire former Soviet Union peoples will be paying the cost of this for a very long time.

Just so we in the west do not feel superior, we are just as manipulated and will be paying for the consequences of socialism, the fraudulent “War on Terror” and centuries of third world exploitation and manipulation for a very long time, assuming the consequence is not extinction.

6.8 Cooperation

“The choice of an individual or group to work with others in pursuit of a common goal”

Man has the ability to participate with others in seeking some larger goal that may or may not be voluntary. Voluntary cooperation is achieved if the individual or group perceives some advantage in participation. Involuntary cooperation may be achieved by placing the individual or group under threat of negative consequences should they choose not to cooperate. In all cases, the choice to cooperate or not is an individual choice, that can be freely made either way if one is willing to accept the consequences.

Note that cooperation under duress will not engage the full and willing usage of the abilities of the individual in pursuit of goals not of their choosing. They will spend personal resources (and cost you resources futilely attempting to control them) trying to get out of this unfortunate situation. To achieve the best results in cooperative ventures, the participants must have the perception that it is in their interest to participate. It is cheapest to lie and manipulate them with false promises into doing your bidding. It will take them time to discover this, during which you can profit. Intelligent overseers have a never ending sequence of backup lies, fully formed and ready when the last is refuted. For example, “the war on terror” sprang up fully formed after “defeat the evil empire (USSR) and socialism” was refuted by the stunning and inevitable implosion of the Former Soviet Union. Remember the “peace dividend” we were all expecting?

Unfortunately, a “peace dividend” is a loss for those who profit from (and thus create) conflict. The “War on Terror”, if we survive it and hierarchical states exercising compulsive force are still allowed to exist will inevitably be followed by the pretext we must all be slaves to pay for the consequences.

Because of man’s ability to choose, slavery does not work. Slaves are able to reduce their work output to the point that it costs more to care for them than can be extracted. The Romans solved this problem by allowing their slaves to earn freedom and citizenship.

6.9 Toolmaking

Since man has the ability to discover knowledge (relationship between action and consequence allowing prediction) and manual dexterity allowing the working of materials, man is able to use these skills in the creation of tools. A tool is knowledge instantiated in physical matter.

Using knowledge that a bent piece of wood stores energy and sharp objects pierce; man is able to create the bow and arrow. The action of placing the arrow and making the bow taut results in the consequence that the arrow flies when released. Seeking further knowledge of why the arrow does not fly straight results in refinements.

An unfortunate consequence of tools is that, since they encapsulate knowledge which the user does not need (or usually want) to know and knowledge is power, tools give power to those who may not be competent to exercise them wisely. In particular, our declining freedom is a direct consequence of the balance of power between individuals and organizations being altered in favor of those who control technology. Personally, I am beginning to regret some of my past contributions to information technology, just as the scientists who created nuclear weapons were no longer able to live guilt-free lives

after these weapons were unwisely used on populations as opposed to a warning demonstration which would have achieved the same results.

Given the power of tools, scientific progress (assuming we don't make ourselves extinct) is a genie that cannot be put back in the bottle. The answer is not to ban tools but to acknowledge that, as inanimate objects, tools are morally neutral and can be used for good or evil. It is the actions of those who choose to use tools, such as guns for harm that should be addressed as opposed to banning the thing.

7 Understanding Intelligent Choice

Intelligent choice is determining the collection of actions that are believed will yield the desired results. Choice is the means that mankind adapts to environmental conditions to secure goals, including survival. If no results are desired or the current state of affairs is considered acceptable, there is no need for choice. By definition, a result is a measurable state of affairs in the real world of action and consequence. Thus, intelligence makes no choice and no effort is expended unless a result is desired. The truth is, in the affairs of mankind, as in the natural world is that action leads to consequence. For man, all choices (action or non-action) are in pursuit of a result.

Even if the desired result is to have someone believe something, their beliefs and the choices they make because of them ultimately resolves to actions which result in consequences in the real world. The ultimate provider of results is the natural world governed by the physical laws of nature.

Indirect results from nature may be secured by transferring results from people who are in possession of either the ability to achieve or physical possession of the goods you want. Mankind is also governed by natural relationships between action and consequence.

Providers of goods and services are proxy providers of results who use their resources and expertise to provide results for a cost.

For those who believe political promises and government coercion can ever achieve anything positive at acceptable cost, participating in the political process by voting or running for office is believed to be a way to get the desired results by proxy.

For those who acknowledge God, it is believed another method exists which is to pray for the desired results and have God be the proxy who does the work.

7.1 Choices When Dealing with Nature

The physical world is a place of action leading to consequence in defined environments. Knowledge of the relationship between action and consequence under known environmental conditions allows prediction of consequence (results) in response to action (choice).

If the desired result is a hole, nature will trade a hole in exchange for the energy expended in moving the dirt. Note that this energy must be intelligently directed towards moving dirt. A more precise description is applying energy to the dirt causes it to move leaving a hole. The point is that nature cannot be forced or intimidated to provide a hole by the random application or threat of force. Force must be applied in such a manner that the dirt moves out of the hole in accord with the laws of nature. This is true even if

nuclear weapons are used to make holes. Note that the energy required to move a fixed amount of dirt a fixed distance is a constant. Even though it may appear easier to use a steam shovel, the same amount of energy, but less manpower is required.

If the desired result is a crop, the laws of nature determine when to plant, ongoing care requirements for the crop and when to harvest. Ignoring the laws of nature results in the consequence of no or poor crop.

If the desired result is a machine to perform some function, it must comply with the laws of nature or it will not function.

In general, if you want something from nature, you must perform actions consistent with the significant laws of nature in the target environment to get the desired results.

Nature also responds to creating an artificial environment where nature's laws respond to the presence of the proper inputs with desired outputs. For example, creating the environment of a blast furnace with proper temperature, pressure and materials will result in steel.

If nature is considered as a trading partner, nature is an honest partner in the sense that results are consistently provided according to an unchanging set of rules. Nature thus responds only to honest trade. In the sense that nature's laws apply to all equally, nature is also fair. If you want something from nature, the only choice is to understand the applicable laws within the environment and comply by performing the required actions to get the desired consequences.

Some believe that prayer, pleading or other indirect methods not in accord with nature's laws are able to influence nature. Many have claimed to have achieved this influence over nature. In all of history, no proof of this has been provided.

7.2 Choices When Dealing with Mankind

The previous section dealt with the choices that nature provides to get results. The only choice is to understand the laws of nature and perform the actions which results in the desired consequence. This may be as simple as using a stick to knock fruit out of a tree to as complex as creating the temperature, pressure and chemical environment of the sun to build a fusion reactor for energy from seawater.

Man may also get results from other men who are either in possession of the desired results (food, money...) or have the ability to get the desired results from nature. The question is, what, if any, are the general rules (knowledge) determining the relationship between action and consequence for mankind? Note that anything desired by man must ultimately resolve to material things or services from other men who use the laws of nature. For example, if you are ill and want extended life, you must use the services of a doctor who knows natural law with respect to the human body.

In the area of man relating to man with respect to getting desired results (consequences), the consequences are really goals which require influencing others to provide them. The question becomes, what are the choices available to influence you fellow men?

All of us are able to influence others around us, given that we understand the individuals we are trying to influence. If you are married, you know how to please and displease your spouse, who also knows your hot buttons. It is the same with your children

and friends. Thus, it is reasonable to assume that all sane people (rational choices consistent with their accepted reality) have some predictable relationship between what they experience and their reaction and therefore, if you make the proper choices, they will react in the desired manner. As manipulative as it sounds, it is a fact of life that we can and do influence others, as they influence us. Thus, when unique personalities (environmental conditions) are considered, we can agree that knowledge (relationship between action and consequence in an environment) exists in the area of influencing particular others. This is not general knowledge, since it depends on the unique characteristics of the individuals involved.

In seeking general knowledge regarding the choices available to influence all people to meet your goals, we must also define the environmental conditions under which this knowledge applies, including attributes of people that are common to all.

It is assumed the following is true for all people:

- All want to survive
- If able, all will defend themselves if their survival is threatened
- All require material things (home, food, land, services, security...) to survive
- The environment has limited resources and all must therefore compete to survive.

In achieving the goal of getting something from another person, there are only three possibilities, force, fraud and honest mutually agreed trade. You can use force and take what you want, you can use fraud and trick someone to give you what you want or you can trade something the other values for what you want. There are no other possible goal seeking methods.

Forceful goal seeking is the usage of force or threat of force (fraud if it is a bluff) to threaten the victim's survival if they do not hand over what you want. Examples of force are military, law, guns, brute strength, strength of numbers, etc. If the goal is a material thing that already exists, force is very effective in concluding the transaction. If the goal requires the provision of labor or intellectual accomplishment, force is ineffective, since slaves control their own work output and can arrange matters such that it costs more to care for them than it is worth.

Fraudulent goal seeking may at first appear to be an honest trade. Those who willingly agree to trade based on incomplete or false information eventually realize they have been defrauded when the full facts come out. For instance, socialism is a mammoth fraud perpetrated against its supporters who are promised a workers utopia, only to discover that they are impoverished by the destruction of productivity due to removing motivation to contribute. Further, all political and economic power is transferred to elites and away from those who earned it. As another example, the entire war on terrorism and Iraq are fraudulent, since public and Congressional support were achieved based on lies, incomplete information and false goals presented by security interests who have profited enormously.

Honest trade goal seeking is between parties who are fully aware of all costs and benefits of the trade and agree to trade willingly.

The above proof that there are only three methods of goal seeking (force, fraud, trade) for all goals and all men under all conditions has been deemed insufficient by some who were not convinced, yet were unable to provide an example of any method of transferring something from one person to another which is not one of the three or some combination of the three methods.

To address the skeptics, I will prove it another way. If you are deprived of anything, including your time, it must be either with your consent or not. A trade without your consent can only be achieved by the involvement of force. A trade with your consent may appear to be honest at first, but undisclosed consequences later make it fraudulent. If the terms of the trade remain what you consented to, the trade is honest. Theft without your knowledge is fraud by avoiding consent.

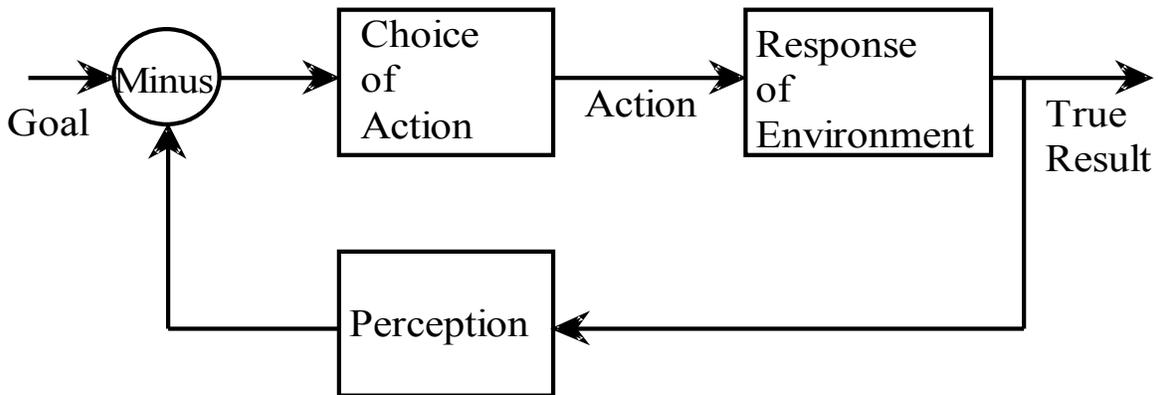
The profound significance of the fact that there are only three methods of goal seeking (force, fraud, honest trade) available when man seeks goals from man cannot be underestimated.

If the above is coupled with mankind's compelling need to survive and the fact we live in an environment of limited resources, it is apparent that, if able, when men are deprived of their property unwillingly by force or fraud, it negatively affects their survival and the natural response is defensive violence. Thus, honest, mutually agreed trade is the only way to achieve goals without creating conflict. This basic fact once formed the basis of all law, whose purpose was to suppress forceful and fraudulent methods of goal seeking, to protect civilization which can only exist by honest trade (cooperation).

For the above reasons, given that governments do not honestly trade with their citizens, the natural response is to self-defensive violence on the part of the citizenry. It is for this reason that governments maintain a large amount of retaliatory force, so citizens conclude it is better to be preyed upon than to be utterly destroyed and deprived of all property. It is because of this massive retaliatory force that Americans (including the judiciary) are not dealing with their criminal rulers who have completely destroyed all of the positive that the US has achieved throughout history, to the point that Americans are hated, feared and reviled as much as the Nazis, for the same reasons.

7.3 Feedback Model of Intelligent Choice

Feedback Model of Intelligent Choice



Human behavior, which is really intelligent choice in the area of meeting goals may be considered as a feedback control system, as shown above. The blocks are the various functions contributing to choice interconnected by processed information.

The input for intelligent choice is the difference between the desired goal and one's perception of reality as indicated by the choice of action function which is intelligence. If it is perceived that the goal is met, there is no need for choice. If there is a difference between the desired goal and perception of reality (true result), some choice (action) will be made. This action will cause a response from the environment (true result). This result will be perceptually processed and subtracted from the goal. If they are identical, you have made a correct choice and are done.

If, however, the choice was inappropriate, the perceived result will not equal the desired result. This means that either the environment has not responded as expected or there is a perceptual error. In either case, your understanding of the environment is incorrect and must be reconsidered. In other words, new knowledge must be sought in the area of action versus consequence of choice. This applies to individuals and groups.

Recall that there are only three ways of achieving goals, force, fraud and honest trade. A ruler is one who seeks goals without honest trade. From the perspective of rulers, intent on controlling your choice there are only two goal-seeking choices, force and fraud or trickery.

For forceful goal-seeking, rulers will make sure that you are aware that some choices will result in forceful consequences. For example, the choice to refuse to pay taxes will result in seizure of your property and/or loss of freedom. The number of people who actually exhibit the courage to make survival threatening choices such as this is small enough that the force rulers are willing to keep around is sufficient to deal with these troublesome dissenters. Should all taxpayers act in common interest and refuse to be intimidated, there is no amount of force that can make them comply. This is why it is so important for rulers to maintain the perception that there is no such thing as common interest to usurp cooperation.

For fraudulent methods of goal seeking, rulers have total control of your environment. The goals you choose to seek in life are a product of wants influenced by education, socialization and media such as movies. Your choice of action is dependent on your understanding of reality (perception) which is influenced by education and media.

Should you choose to trust and accept the “official” version of reality and not question your goals, education and information sources, you will make choices consistent with what those who control your reality want you to do. You will be a slave, living a pointless life, not of your own choosing.

This decision feedback model also applies to groups such as government. In this case the goal is chosen based on the perception that it is desired to project to the people combined with the internal goals of the group. The environment will respond to this choice. Media will alter the true result with their own biases, perceptions and goals. This information will filter through the many layers of government bureaucracy, being altered at each step per the perceptions and goals of each layer until a report is made to the ultimate decision-maker who then adds their biases, perceptions and goals prior to making a decision. Based on this organization with many layers between reality and perception, and the ability to add goals contrary to the will of the people affected, top-down government choices are by nature flawed and no amount of checks or balances can ever fix this. This was a major factor in the collapse of the former Soviet Union and every past civilization. The only way to fix this is by making choices as close to the facts as possible using goals chosen by those affected. The ideal case is to have people directly make choices based on the facts, their own unique environment and goals. The only social organization that can possibly work for man is bottom-up decisions and freedom of people to make their own choices. This used to be the organization of western civilization. It has been historically proven to work.

The nature of intelligent choice via perception is scientifically analyzed in “Behavior: The Control of Perception” by William Trevel Powers, R[x].

7.4 Requirements For Intelligence to Function

7.4.1 Stable, Precise Definitions (Units of Information)

“The precise assignment of meaning to a symbol, allowing the symbol to be used in place of the real thing.”

This saves the inconvenience of having to point to an elephant every time you want to discuss one.

Information is the subject matter of intelligence. The absence of information or lack of predictability of action leading to consequence results in intelligence having no subject matter making intelligence impotent. An environment with no predictability or rules cannot be analyzed. It will drive you mad to try. This fact has been used by interrogators and torturers throughout all of recorded history.

To be intelligent, it is possible to randomly assign mental images (definitions) to units of information and coherently think and understand the world in these terms, so long as the definitions remain stable to maintain precision and avoid confusion. This is likely the mental state of early man and infants, before the invention or learning of spoken language.

The invention of spoken language (agreed assignment of sounds to fact and concepts) is clearly the greatest leap in mankind's intelligent ability. It allows the comparison of diverse subjective opinions between individuals to discover true knowledge of reality.

The invention of writing (agreed assignment of visual symbols to fact and concepts) is a further abstraction of language. It allows the dissemination of knowledge and subjective opinion greater range in space and time. This has the advantage of allowing even more intellects to participate in the discovery of knowledge. It also has the advantage of being able to record knowledge. This allows subsequent man to learn from his ancestors. This is the memory of mankind, called history, the greatest and most misrepresented and underused to the point of suppression asset of mankind and civilization. Change recorded historical truth and you destroy the knowledge gained and replace it with fake knowledge which supports the fake reality desired by those who control this knowledge. This was one of George Orwell's most terrifying points in 1984, the severance of man from his past and knowledge and therefore reality and ability to intelligently choose. If libraries are replaced by internet libraries, those who control the internet will have the means and ability to re-write history and knowledge, as warned by Orwell.

When definitions of words changes over the ages, the knowledge and concepts embodied in these words are lost to all except linguistic historians, who thus gain a monopoly and ability to misinterpret these truths. When we allow the precise meaning of crucial words such as freedom and fairness to become imprecise, we lose the reality of these concepts and our ability to discuss them in any but subjective terms, an exercise leading to conflict, which is what it took to define these words in the first place and will again.

In general, whoever controls the definitions of words, controls the debate and is able to introduce much miscommunication and confusion in the affairs of mankind. Words are always created and defined by the discoverer of a new concept or fact who wishes to communicate this to his fellow man. Misuse or redefinition of any word destroys its original meaning and confuses communication.

"When I use a word," Humpty Dumpty said, in rather a scornful tone, "it means just what I choose it to mean -- neither more nor less."

"The question is," said Alice, "whether you can make words mean so many different things."

"The question is," said Humpty Dumpty, "which is to be master--that's all."

From *Through the Looking Glass* by Lewis Carroll.

We have a word with major negative social connotations for people who insist on exact meaning and clarity. They are called “pedantic”. I wonder who really cares whether we are “pedantic” or not and what’s in it for them? More interesting is the question of how and why being “pedantic” was turned into a gauche social attribute and how this is maintained. Perhaps it is a simple matter of people with intelligence being viewed by the average person as threatening, capable of achieving advantage by trickery. Perhaps they are right about this. A better defense strategy is to not discourage people from being “pedantic” and to be on guard at the first sign. An intelligent person intent on trickery would use stealth and try to fit in to achieve trust and lowering of your guard prior to bushwhacking you.

“Dogmatic” is another word which means “assertion without proof” and now appears to have drifted to mean “anyone firmly expressing a statement, true or not”.

In general, the less precise or the more possible interpretations of words, the less clarity and objective knowledge that can be conveyed. Truth requires precision. This is the reason it is no longer intellectually useful to consider the words of politicians or the legal “profession”. There is no meaning. Judge them by their actions or lack thereof. All else is meaningless noise and misdirection.

As an example of the effect of fuzziness on language, let’s redefine two as being between one and three and five as being between four and six. Now, let’s see what happens when we multiply two by five:

Precise: $2 \times 5 = 10$

Fuzzy: $(1 \text{ to } 3) \times (4 \text{ to } 6)$

Case 1, minimum interpretation: 1×4 (still 2×5) = 4

Case 2, maximum interpretation: 3×6 (still 2×5) = 18

Thus, fuzzy 2×5 is a fuzzy number between 4 and 18 where 4 and 18 are also defined in a fuzzy manner.

The point is, not only are individual concepts fuzzy, but when fuzzy concepts are combined and claimed to be knowledge, the fuzziness (uncertainty of results) multiplies.

I shall further continue as a confessed pedantic and falsely accused dogmatist. Pedantic by insistence on clarity, dogmatic by insistence that there is such a thing as truth.

7.4.2 Stability, Security and Time

These are major requirements for intelligence to function. In order to consider facts and discover knowledge, a stable environment with few distractions is required to observe, consider, hypothesize, confirm and refine knowledge. Uninterrupted time is required to follow a chain of reasoning to conclusion. Interruptions, distractions or lack of security all force attention away from the task at hand. Intelligence requires a predictable environment in which inevitable or at least statistically significant consequence follows from action. In the absence of such an environment, intelligence has no subject matter and is made impotent.

Note that providing a stable, secure environment with few distractions is exactly why you should not let your children watch TV, listen to music, talk on the phone, etc while doing their homework. It also explains why firm parental consistency is the only viable parenting approach, despite many contrary professional opinions.

As a thought exercise for the reader, exactly why is it considered bad to be in a boring environment and where did this opinion come from? How is it re-enforced?

I am not yet fully convinced, but am beginning to believe that this is one of the many reasons for war, to destabilize civilization, destroy social gains and prevent mankind from intelligently addressing problems (ie; the predations of PTB's). Another possible reason for war is to keep mankind at a subsistence level so we are willing to accept the suffering of others, as a necessary moral compromise for our own survival.

7.4.3 Ability to Choose

Having used intelligence to establish the facts of any situation (environment, balance of significant forces), it is necessary to express intelligent conclusions by making a choice and performing an action which will result in consequence in the real world of action and consequence. Failure to follow through on rational conclusions because of fear or other compulsions completely negates intelligence, making you irrelevant so far as the real world is concerned.

8 Absurd Questions Asked and Answered

Towards the end of the Middle Ages, self-proclaimed religious, social and intellectual leaders were asking absurd questions and people actually believed there were relevant answers that affected anything. A typical question was "how many angels can dance on the head of a pin?" There was an easy answer in the then current intellectual paradigm: Since God and his minions were claimed to be omnipotent, the answer must have been "as many as want to".

Today, self-proclaimed "experts" in the humanities, leaching off the well earned credibility of the sciences by pretending to use scientific methodology are our modern priests. The questions they pose are equally absurd and irrelevant. The purpose of these questions is to introduce ambiguity and uncertainty into the affairs of man and to pretend that their opinions have some value and therefore they are actually necessary in the grand scheme of things. As proven by the definition of reality (relationship between action and consequence in an environment), nothing is real until a force is exerted in the real world. Belief, incorrect or not can cause some very powerful forces to act in the affairs of man. Ask any "witch" burned at the stake or victim of the inquisition or Iraqi citizen.

8.1 What is Good and Evil?

Mankind has had this proven knowledge throughout all of recorded history. It once formed the basis of civilization and is deeply embedded in our language and was once acknowledged by our highest laws:

Evil is the opposite of life. Evil spelled backwards is Live.

Thus, everything in support of the requirements of life and living are Good and all things working against life are Evil or Bad.

Is this absolute truth, or is it a contextual truth that depends on environment?

Every single intelligent person on the planet wants to survive and can thus agree on this definition of good and evil, at least regarding their own persons in their own environments. Thus, all men subjectively agree that life is good and death is evil. All honest, morally aware men and civilized law throughout recorded history have considered “Thou Shalt Not Kill” as the highest law, meaning that mankind acknowledged the right to life of others even before Christianity. Thus, you will not get disagreement from honest men on this general point.

Since all generally agree that life is good, under what environmental conditions can Evil (anti-life) be justified as Good? Or, in other words, is “necessary evil” a justification for anything, under any conditions? To answer this question, we must be able to objectively measure good and evil to see whether the sum of the two is positive (life) or negative (death) for all parties involved.

Consider the right to kill in self-defense using life as the moral (good) measure. Assume two parties, one intent on killing the other and the other intent on living in an environment with no possibility of aid for the defender. Whichever one succeeds in living, the death of another has occurred. Life and therefore good has been reduced by one life, a direct consequence of one not respecting the right to life of the other.

If the defender lives, the life of the offender is lost. When the legitimate survival interests of society is considered, this is good, since a risk to all men has been removed from society. The offender who, by his actions has proven that he considers it legitimate to kill others in pursuit of his goals thus proves a willingness (or consents) to live or die by the law of the sword. Success of the offender, since he depends on predation to meet his goals is a very strong indication that there will be future victims to the detriment of society as a whole. Thus, when the interests of society in general is considered, defensive violence, including the killing of predators (if no other choice) who threaten life is good and morally legitimate, since the offender has, by his own actions consented to be judged by the moral code of violence and a source of bad (reduction of life) has been removed.

If the offender lives, he also achieves whatever his goal was in killing. A profit has occurred (from the perspective of the offender) at the loss to society of an innocent life. If there is no cost to the offender for this, the rewards say that this is a good thing from his perspective, since his life has been enhanced by the profit. From society’s perspective, this is a bad thing, since collective life has been reduced and, unchecked, the offender will re-offend in pursuit of further profit. Should the offender be willing to honestly express his views, I am sure he would claim his act was “necessary evil”, since he considers his survival to be more important than survival of his victims.

Thus, in the example above, the right to kill in self-defense, if no other choice exists is good and not “necessary evil”, for the simple reason that one is doomed to die

anyway and getting rid of predators of man is a net benefit to life, when society, time and inevitable future acts are considered.

When the good and evil portions measured by the standard of life of any situation or environment is considered and summed, the concept of “necessary evil” really means that the resulting sum is a negative or loss of life for society as a whole. When you incorrectly consider society as a subset of mankind, such as a nation, what you are really doing is limiting perspective and environment. Only under these conditions, where the lives of those excluded are not equally valued, can you make plausible “necessary evil” arguments based on my life is more valuable than yours arguments. Only then, can you make it sound plausible to those whose perspectives are limited to consider Muslims, rag heads, blacks, chinks, Jews, wogs, gays or any other target group as subhuman and therefore legitimate prey.

People who seriously think call fallacious arguments which exclude environmental factors and complete facts “Falsely Framed”, meaning that the issues and options are incompletely presented, to achieve the desired outcome of those who are presenting false, contrived arguments in hopes of manipulating you to agree with their desired conclusion.

This begs the question of why the question of good and evil, right and wrong is even being asked, who benefits from the destruction of this social consensus, what are their goals and what happened to the answer to which we all, including the law, socially used to agree? Since civilization was based on the previous answer to this question, what is really being asked is what will be the basis of the next civilization, once the present one is destroyed by removing the very basis of its existence. It appears the desired answer is “might is right”, which has already been refuted countless times throughout history by collapsed civilizations and devastated peoples.

8.2 What is Right and Wrong?

There are two broad environments for this question, the objective as verifiable by the laws of nature and the subjective, as judged by the values of mankind.

Objective questions such as what is the size of the earth clearly have right and wrong answers, verifiable using the proven laws of nature and factual observation.

If the objective definitions of good (in support of the requirements of life) and evil (opposing life) are accepted and good is the value consensus, right equals good and wrong equals evil. In the absence of this or any objective standard, the concepts of good and evil become subjective. Good becomes what is in support of your life and evil is whatever detracts from your life, with no consideration for others. It is every man for himself, a fairly accurate description of the primitive chaos and barbarism which we, as a species came from and appear to be heading back to.

8.3 *Is Mankind Good or Evil?*

This is an excellent example of a falsely framed question, making it absurd with no possibility of a reasonable yes or no answer.

Per the definition of good equals in support of life, mankind is morally neutral in the same sense that a rock is morally neutral until some action is performed. Until mankind actually makes a choice, resulting in action and consequence which can be evaluated by the standard of good and evil, mankind is morally neutral. If the choice (assuming all of mankind makes it) is evil, is it accurate to say that mankind as a whole is evil? What happens when mankind by some fluke makes a good choice? Would it be accurate to say that mankind is now good? Does mankind flip between good and evil as choices are made? Must we watch mankind for all of eternity, adding the plusses and minuses of good/evil and only knowing when the final tally is in?

It is not mankind that can be judged; only the good or evil of particular choices (actions) can be morally judged. The same is true of any individual or group. Until a choice is made, they are morally passive and cannot be judged except by their actions. It is actions and not people that can be morally judged.

Mankind is thus morally neutral, neither good nor bad. It is only our individual actions that can be evaluated, by whatever the moral measure of the day is.

For the same reasons it is absurd to ask or to claim answers to questions such as: are women better than men, black better than white, my god better than yours, ad-infinitum.

8.4 *Is Money Good or Evil?*

In an honest civilization, money is true information representing the market value of the time and energy spent in providing goods and services to those you trade with and a claim on the time and energy of others in return for your efforts. Thus, money is a measure of life expended contributing and a claim on the life contributed of others. Money is an information tool which any good or service may be represented in. This allows commerce and avoids the problem of sellers being able to trade only with those who want their specific good or service. Money is a tool representing the life force of all who engage in honest trade. It is thus a measure of contribution to society. Under these conditions, the richer you are, the more you have contributed and can thus ask in return.

In a dishonest civilization, money is no longer a tool representing objective value. Those who print it do not earn it. Money is commodity which can be created and destroyed at will, using the law of supply and demand to establish a perceived value based not on intrinsic value, but on the trust of those who use money that it will be redeemable and maintain value. Unsecured currency is a future promise that will most likely (by historical experience) be broken. In addition, when dishonesty is tolerated, money is a measure of successful frauds, market machinations and crime in general. As a consequence, money no longer represents productive value and becomes objectively worthless, since its definition is ambiguous. This is why our far wiser ancestors established the Gold and Silver standards for money, since peoples throughout history were left with worthless and irredeemable fiat currencies from dishonest trading partners

and governments. Those of us who were alive in the 1960's and 1970's observed the value of silver in coin exceeding the currency value it represented (and thus being removed from circulation and sold for the metal value), removing the last vestige of objective value from money. It was at this point in time that our civilization was stripped of objective wealth. If money is backed by real value such as precious metals (secured), criminals cannot create nor play with its value in their elaborate frauds as they do today. The instability and lack of objective worth of money has a lot to do with the instability and periodic economic collapses of civilization.

Having defined money, we can now consider its moral merit or lack thereof. A non-living thing, independent of its nature cannot be good or evil, since things do not have the ability to initiate actions (volition) which results in their inability to cause consequences, resulting in them being morally neutral since they cannot cause moral, immoral or any consequences. Thus, money, guns and all non-living things are morally neutral, neither good nor evil by whatever standard one may care to judge.

However, when coupled with human action (choice), money, guns or any material thing can be used as a tool to achieve good or evil. Just as in the question of humanity's moral nature, it is only the choices of individuals that may be evaluated as good or evil.

Similarly, was Nazi Germany good or evil? When adding the plusses and minuses of all German choices during this period, it appears Nazi Germany was evil. On this incorrect generalization, rather than judging individual acts, all of Germany was collectively punished, including those who did not vote for the Nazis and fought them and their policies.

8.5 *Is Abortion Good or Evil?*

This is an action which has direct consequences for life and, given the moral standard that life is good and death bad, there must be an objective moral verdict on abortion within this standard. Our courts, religious leaders and ethical "experts" claim that abortion is one of the most difficult moral questions of the day. At a minimum, this is an admission of their incompetence.

I prove the abortion argument is falsely framed, a contrived argument, part of a larger strategy to deny that future generations have any rights. If they did, governments would not be able to run deficits, pollution would be seen as murder of the unborn as would the rape of natural environments, extinction of species (we're just last), waste and misallocation of the earth's resources.

First, the arguments. On the one side, we have the right to lifers, who say it is morally wrong to kill fetuses and claim a say on the unborn's behalf. On the other side, we have those who claim an unwanted child is a burden and will destroy the life and opportunities of mothers who are not prepared for the responsibility and care required. In addition, since the fetus is a totally dependent part of the mother's body, it becomes a matter of a woman's right to control her own bodily parasites.

Note that the arguments are presented as a conflict between the rights of the fetus and the rights of the mother. Only two possible outcomes are allowed. Either the fetus

lives (no abortion) and the mother is trapped in a role she does not want (she did choose not to take preventive measures unless rape has occurred) or the fetus dies and the mother lives with no consequence of this minor inconvenience. The scope of the argument (or how it is framed) has been restricted to fetus versus mother and the larger environment is not considered.

In the larger picture, by the definition of good and evil applied to the life of the fetus, the “right to lifers” have a morally correct position. It is just as wrong to take life as it is to destroy the ability of unborn generations to survive by debt and destruction of our only ecosystem.

When the cost to the mother is considered, is it really true that the mother must lose so her child can live? Who says that as a result of an unwanted birth, a mother is doomed to losing opportunities in life? Who says that parents must take care of their unwanted or unaffordable children if viable alternatives exist? Who says that children must suffer in inadequate environments where they are not wanted or able to be cared for? I am not suggesting welfare.

It is a fact that fertility is declining in so called advanced civilizations. It is a fact that there is a very large market for fertility clinics and adoption. It is a fact that the legal profession has priced adoption into an unaffordable luxury for most. It is a fact that it is illegal to pay an expectant mother expenses or a fee for her unwanted baby, which is incorrectly framed as a moral issue of human trafficking.

The only impediment to childless people temporarily adopting and caring for a pregnant mother with the expectation that they can call the resulting child their own is that the legal profession demands unaffordable tribute to “bless” what can be a mutually advantageous association, a “good”, by the moral standard of life. This begs the question of whether it is good or evil to construct an environment, backed by force where evil appears necessary and good is prevented.

In the above arrangement, there will still be women with unwanted pregnancies, who for reasons of their own, such as rape, vanity (not wanting long term physical changes resulting from childbirth) or immediate career or social cost, want an abortion. In this case, the argument becomes a balancing of 100% loss of life for the fetus versus a nine month burden for the mother, during two of which she is incapacitated and unable to work until birth and adoption. The moral mathematics (maximum life) still favors the fetus. In addition, in my experience, every woman who has had an abortion and later had children carries a lifetime of regret and wondering who the aborted child would have become and wonders if the abortion was a wrong choice. In general, what seems like a reasonable choice under limited circumstances may not be reasonable when the larger picture is considered.

There are still other people affected by this issue who have not been considered.

What about the father? The child is half his. He may want an abortion to avoid paying child support (entrapment may have been the reason for the pregnancy). He may be morally opposed to abortion or want the child just to have a reason to associate with the mother (perhaps against her will).

What about population control, assuming Malthusian theory is correct (linear increase in food, exponential increase in population), resulting in overpopulation and mass starvation?

What about loss of freedom by giving the law power over choice in this area?

What about this legal opinion being generalized to mean all unborn have no rights, therefore making consideration of the survival of future generations a matter of choice and not law?

In conclusion, by the morality of life, abortion is not a “necessary evil”, since there are suppressed alternatives making it unnecessary. We are left with plain old evil – a reduction of life within the context (framing of arguments) presented.

The question still has not been answered: should abortion be legal or not, despite being a loss of life and thus evil? For whatever reasons, some women will still want abortions, even if the cost is reduced to carrying a child to term prior to adoption.

It is clear that abortion is a loss of life and therefore evil. As evil, it should be minimized by making the alternatives, such as easy adoption and care for pregnant women available, thus increasing pregnant woman’s choice. In situations where abortion is still desired or necessary (no adoptive prospects), allowing abortion seems to be a lesser evil than allowing the law to control a woman’s life to this degree. It should also be legally acknowledged that this issue has been resolved based on limited scope and does not imply that future generations have no rights and we can therefore engage in behavior they would never consent to such as putting them in debt and ecological destruction.

This is a typical falsely framed argument of the legal profession, where their contrived reality (background environment) is unmentionable in the falsely framed debate and assumed to be immutable and fixed, a fact of life. The conflict is contrived, to establish false moral points such as the unborn have no rights, a key element in the larger machinations of The Powers That Be who attempt to define our intellectual environment as a method to control our choices (and thus their survival) by controlling the perceived or allowed alternatives.

8.6 Are Terrorists Good or Evil?

- The [Oxford English Dictionary](#) defines **terrorism** as "a policy intended to strike with terror those against whom it is adopted; the employment of methods of intimidation; the fact of terrorizing or condition of being terrorized."
- [Webster's New International Dictionary](#) defines **terrorism** as the "act of [terrorizing](#), or state of being terrorized; specif.: **a** The system of the [Reign of Terror](#). **b** A mode of governing, or of opposing government, by intimidation. **c** Any policy of intimidation.

- The definition of the term in the **Oxford Concise Dictionary of Politics** (2nd edition) begins:
Term with no agreement amongst government or academic analysts, but almost invariably used in a pejorative sense, most frequently to describe life-threatening actions perpetrated by politically motivated self-appointed sub-state groups. But if such actions are carried out on behalf of a widely approved cause, say the Maquis seeking to destabilize the Government of Vichy France then the term 'terrorism' is avoided and something more friendly is substituted. In short, one person's terrorist is another person's freedom fighter.

I am pleased to note that the above dictionary definitions have not yet been subverted to suit the wants of the PTB's in defining reality (intellectual concepts) to a form more advantageous to themselves.

It is no accident that "terrorist" has no objective definition among those who claim a monopoly on the use of force, ie; states. They and the United Nations have been unsuccessfully searching for years for a definition that cannot be applied to them without making it too obvious that they are claiming to be exempt from the definition by who they are. This would be an admission that states believe they are exempt from the law, by the legitimacy they claim as "public servants". Since the "War on Terror" is a very real thing and states refuse to fess up with a definition of terrorist, it can only be concluded that, in the opinion of states, terrorists are those who cause them terror. When states shortly achieve the absolute power and unaccountability they are grasping for, I, for one, fully intend to terrorize them. It is hoped that this work will have the effect of enlightening people enough that states will be terrified of citizen reactions to the point that states acknowledge that democratic will counter-balanced by the equality provisions of the "rule of law" are in charge, a fact they ignore at their own peril and have throughout history.

In reality, anyone, state or otherwise who attempts to coerce people by terrifying them is a terrorist. Many a reader will be willing to concede the point that they are terrified of their own government, especially the tax department, a law unto itself.

To unbiased people, someone who you are in terror of, or one who invokes the response of terror or overwhelming fear for life is a terrorist. Neglecting terror which is a bluff, real terrorists must actually follow through sometimes or their threats become ineffective. By this measure, since life is lost (either by death or imprisonment), terrorists, whether self-legitimized in government or otherwise are evil. The question becomes is terrorism exercised by states "necessary evil" (overall loss of life) as states claim or just plain evil?

A more realistic view of terrorists is as wannabe politicians and political parties. They sniff (or create) the winds of discontent in a population and promise to address the grievances. Some are honest and committed to the cause of freedom, some are opportunists, seeking power over others, some are just in it for a job.

From this, it is apparent that without oppressed populations, terrorists would be out of a job and would join other sane people in “life, liberty and the pursuit of happiness”. It should also be apparent that if “life, liberty and the pursuit of happiness” are denied us, we must also become “freedom fighters” or “terrorists” from the perspective of those who oppress us.

As an example of a word lacking precise or having contradictory meanings, consider “anarchy”.

- From Merriam Webster online “anarchy”:
1 a : absence of government **b** : a state of lawlessness or political disorder due to the absence of governmental authority **c** : a utopian society of individuals who enjoy complete freedom without government
2 a : absence or denial of any authority or established order **b** : absence of order : DISORDER<not manicured plots but a wild *anarchy* of nature -- Israel Shenker>

Thus, “anarchy” cannot be used to accurately describe any state of affairs and those who have concluded that the use of force to do anything except retaliate (defend) against those who harm their fellows is morally illegitimate and uncivilized have no word to accurately describe their position.

The powers that be have subverted this word to introduce ambiguity, such that those who believe in un-coerced, harmonious co-existence with their fellows are associated with a state of disorder and therefore appear to pose a threat to survival which is assumed to depend on a hierarchy of masters and slaves, with the PTB’s control incorrectly defined as a fact of life or reality which restricts our possible choices and thus survival.

8.7 Is Gay Marriage Good or Evil?

I leave this as an exercise for the reader. Hints: Is anyone harmed apart from offending the claimed moral sensibilities of those who incorrectly believe they have a say in the peaceful choices of others? Who loses or gains based on the outcome of this argument? Are lawyers creating a lucrative market for gay divorce? Why are gays so foolish and insecure that they believe they need or want the moral sanction of others?

8.8 Individual versus Group Rights

Some claim that the equality rights of some individuals and groups must be violated for the good of some other group which is suffering from some disadvantage, requiring the playing field to be leveled using the pretext of fairness.

Since there is so much of this kind of argument going on, I will not name any of the claimed oppressor and victim groups apart from noting that oppressors and victims must be periodically re-defined because the “oppressors” become impoverished and this social cost needs to be hidden.

The stakeholders in these arguments are members of the accused oppressor groups, the self-proclaimed leveler groups, the self-proclaimed victim groups and society as a whole.

For arguments sake, I assume that the legal environment is such that equality of opportunity and not results is the moral measure. If this is not the case, the law already provides special advantages to some and discriminates against others. Under this condition of biased law, the problems can be fixed by restoring the equality of treatment provisions of law.

The stakes for the alleged oppressor groups are that they will be deprived of equal opportunity by legally imposed handicaps and/or having their property redistributed to others. The rewards for their productive activity will be reduced, reducing incentive to be productive. In addition just the fact that their property is under attack and at risk means they must shift resources from productive activity to defense, a further loss of productivity.

The stakes for the leveler groups is the commission they can achieve by property re-distribution and the jobs and infrastructure of redistribution (enforcers, legal conflict, intellectually creating rationalizations, convincing the public, evaluating need and distributing rewards) and the self-esteem of believing they are doing good by fighting evil oppressors. In addition, if the majority of the population can be convinced that they are oppressed, political power can be achieved and held until it becomes apparent that only the redistributors are prospering and social wealth is declining. Note also that it is the leveler groups who control all aspects of choice in this area. I.e.; they define (create) the problem, propose the solutions and profit from the implementation.

The stakes for the victim groups are that, in exchange for whining and claiming to be needy or historically disadvantaged as opposed to contributing, they can have a life of reduced or no effort required to survive.

The stakes for society as a whole is loss of productivity from the alleged oppressor groups, loss of potential productivity from the leveler groups (do not contribute, only redistribute), loss of potential productivity from the self-proclaimed victim groups plus the cost of the entire infrastructure of redistribution and conflict due to biased law. Unaddressed, these costs inevitably result in social and economic failure (USSR). A further cost is the general decline of the moral values required for survival such as work ethic, honesty and the peoples hope that by contributing, they can achieve survival and get ahead. If people cannot survive by contributing, the only alternatives are joining victim groups or crime.

8.9 The Good of the Majority

This argument and effects are identical to the individual versus group rights above with the victim group replaced by a group claimed as majority. There are still alleged oppressors, self proclaimed leveler groups who are the only ones who prosper and a vague definition of majority who are also impoverished by the general decline in productivity and social wealth.

This argument requires some scapegoat group such as the Jews in Nazi Germany who were demonized and problems blamed on as a prelude to depriving them of equal protection under law. In Nazi Germany, this resulted in a social policy of extermination, completely legal according to the Nazi courts. Today's governments are more practical. It is politically messy and costly to exterminate and more profitable for leveler groups to enslave.

8.10 *The End Justifies the Means*

This is easily refuted. We live in an action precedes consequence reality. The End (consequence) cannot happen before the Means (action) occurs.

This statement is therefore a prediction, a sales pitch, based on the assumption that the claimed knowledge relating Means and End is true. It is intended to convince people that some nasty deed must be done for some claimed good to be achieved.

Take socialism as an example. It is claimed that if all income and property is placed (forcefully, if necessary, from the unwilling) under the control of those professing altruism that the End will be a Utopian workers paradise and heaven on earth. Unfortunately, the claimed knowledge relating action (Means) and consequence (End) of socialism is a lie. Without property rights and ability to keep what one earns, all productive activity ceases, for the simple reason work does not contribute to survival and it is easier and just as rewarding to be lazy.

More recently, take the Iraq war. Neglecting the false pretexts for war, it was claimed that the Iraqi people would treat their liberators from the evil Saddam with open arms and rose petal showers, out of sheer gratitude. In this case the means was the utter destruction of Iraqi civilization (yes, Iraq was very civilized) and the claimed end was Iraqi gratitude. The absurdity of assuming the Iraqi people would be stupid enough to believe altruism on the part of the US and not view this as an imperialist resource grab and be grateful for the destruction of their country is beyond belief.

I am not aware of the predicted end coming to pass where the cost of the means has been justified in all of history.

8.11 *Might is Right*

“Might is Right” is easily refuted. The point is conceded that disputes can be easily and quickly resolved by a sufficient amount of force and killing. If the solution is fair, meaning that neither side has an advantage over the other (all are equal under the law), this can be a stable solution, since balance of power is maintained. However, disputes are rarely forcefully resolved without a disadvantage to the losing side. The resentment and survival loss of this disadvantage will fester and breed malcontents, requiring an ongoing application of suppressive force, a cost to both winner and loser. When the stabilizing force is removed, the conflict flares anew. Thus, force can only suppress and not solve problems. Might is therefore wrong.

9 Absurdity of Applied Philosophy

There are as many definitions of philosophy as there are philosophers. The common element between all definitions is “the claimed search for truth”.

The following definitions appear to be commonly accepted:

- doctrine: a belief (or system of beliefs) accepted as authoritative by some group or school of thought
- (Greek, "Love of wisdom"): The methodical and systematic exploration of what we know, how we know it, and why it is important that we know it. Too frequently, students use the term somewhat nebulously. They often mistakenly

state, "My philosophy about X is . . ." when they really mean, "My opinion about X is . . ." or "My attitude toward X is . . ."

- Applied Philosophy(my definition): Opinion, not necessarily truth backed by force or "Opinion with Teeth"

In the grand scheme of things are all adrift in infinity. Space and time is endless. We are restricted to planet earth. A few lucky ones have and can leave the planet to travel small distances in cramped environmental prisons. All of us have a finite period of time available for life. We speculate, but cannot know what, if anything we were doing before conception or what happens after death. In terms of space and time, our lives are finite.

We do have a large number of possible choices in the span of our lives. Every single choice and non choice opens up a whole new range and closes another range of future choice possibilities.

Unconstrained by the laws of nature acting in your environment, the number of possible choices at any instant in time is infinite (no end of possibilities). The laws of nature allow only a fraction of choices from all possibilities. Even if this fraction is one allowable choice in a billion possibilities, when you take a percentage of infinity, the answer is still infinity. Therefore, at any instant in time, there are an infinite number of possible choices available for all of us. Our uniqueness as individuals is because we are the product of all of our past choices and experiences which forms our philosophy which is our world view. Our philosophy is the intellectual paradigm which determines how we react to events in life (choose) and therefore determines consequence.

As an example of this, consider career choice. There are many possible careers, including none. If the choice of none is made, you have excluded all possibility of a career in a field requiring a degree. If you choose to get a degree in a particular field, this will require a large investment in time, energy and money. This choice also precludes careers in other fields requiring different degrees. Thus, this one choice has eliminated some other possible choices and opened up new ones in the direction chosen.

Applied philosophy is absurd for the simple reason that life, choice, number of possible environments and worldviews are infinite. Any presumed knowledge in the area of mankind must, by definition be incomplete since it is a product of the experiences and opinions of the finite number of people who claim it is knowledge, describing a very small slice of their reality from an infinity of possibilities. Philosophies are the opinions of groups of blind men attempting to describe an elephant where the elephant is constantly adapting and changing its nature. Philosophies are, by definition, generalizations and, when they are applied outside of the scope of their validity, always fail to explain or determine anything.

What I am reiterating here is that the only thing we can call absolute truth is what is true for all environments. In the area of man, absolute truth is what is true for all men in all environments. Truth is environmental and cannot be expressed without exactly specifying the environmental conditions to which it applies.

Perceptual truth is also environmental, an opinion regarding the relationship between action and consequence in an environment. The factors which determines the

relationship between action and consequence is knowledge, the how relating action to consequence. If you are floating in space, the law of gravity is not a perceptual truth, but is an absolute truth.

Consider the philosophy of law. It is claimed to be mankind's knowledge in the area of social organization and supposedly determines what we (and the law) can, must and cannot do. Law is the exercise of organized force against citizens. Having proven above that the choice possibilities in life are infinite and law presumes to control choice, is it any surprise that the number of laws, a collection of past opinions and precedents is also tending towards infinity as it attempts to describe and control infinity? Current law is and must be, by its basic absurdity in attempting to control infinity both false and incomprehensible, even to the practitioners. The law is attempting to limit mans choices to create a very limited reality which means it is limiting mankind's ability to adapt and survive.

Bottom line is that any applied philosophy which strays outside absolute truth (true for all environments) or does not exactly specify the conditions under which it has been proven to be true is a lie. If such a philosophy is used to enforce rules in the affairs of man, the only way it can be tolerated is if the education, perceptions and environments of man are limited such that all experience a common, limited reality or all face a life threatening force, should they disagree. In other words, mankind must be lobotomized or diversity of viewpoint destroyed or perceptions controlled and disagreement forcefully suppressed for any imposed opinion (except absolute truth) of social/economic organization (civilization) to be successfully forced on mankind. Control therefore requires the reduction of mankind's ability to choose and thus, to survive.

10 What is Power?

In physics, power is defined as work per unit time where work is defined as force applied times displacement of a mass. In other words, power is a measure of the exercise of force over time in achieving the movement of a mass. This basic measure may be converted into equivalent measures of power such as horsepower of an engine or watts of electrical power.

$$\text{Power} = \text{Work/Time} = \text{Force} \times \text{Distance/Time}$$

Note that if force is applied against an immovable mass such as a mountain, there is no displacement and thus, no work or power, independent of the amount of force used. If no result is achieved by the exercise of force, there is no power.

In the affairs of man, power is the "ability to achieve results in the physical world". Note that results may be personally achieved or achieved by convincing others to do your bidding.

10.1 Personal Power

This section covers the most common methods available to individuals to achieve results in the real world. This list is far from exhaustive, since achieving results

ultimately resolves to choice from the available possibilities. As previously proven, within the bounds of natural law, the number of possible choices is still infinite. It is unknown whether the number of possible choices that can achieve results is finite or infinite. Under specified environmental conditions, the number of possible choices is limited by environment. This is the basic reason why the PTBs attempt to manage our perceptions and control our environments.

Power always resolves to achieving something in the physical world since it is defined by results. A force applied without effect has no power. This is the reason that brave Iraqis, considering death preferable to slavery (and therefore immune to threat of forceful consequences) will ultimately eject the US from their lives and rightful affairs. Hopefully, the rest of the civilized world will demand reparations from the US.

10.1.1 Physical Power

We all have the power to apply a force and move objects over distance using manual labor. Thus, we can dig holes, pile rocks, etc. This power can be described in terms of force, distance and time.

10.1.2 Power of Wealth

Wealth (things people consider valuable and therefore want) is a measure of abstract power. Wealth may be traded to others in exchange for them exercising their power to achieve results desired by those who possess wealth. Note that it is not necessary for wealth to have real value, just the perception of value.

For this reason, a one thousand dollar bill (fiat currency, value set by decree) which costs pennies to manufacture and is printed at will is considered to be wealth, when in reality, it has no fixed linkage to any objective value such as gold. Thus, the perceived value of fiat currency is trust in the future purchasing power from the economy which promises to redeem it. It is for this reason that land is called “real estate”, since it does have real, objective value.

Historically, entire peoples have been impoverished when their currencies became valueless by loss of trust in the economy’s ability to produce or renege trading partners. When Nazi Germany was defeated, a single loaf of bread could not be purchased with wheelbarrows of German currency. This is the inevitable fate of any fiat currency when it is concluded that there is too much of it with little underlying value and it is thus irredeemable, a bad debt.

10.1.3 Power of Choice

In addition to understanding the choices from the possible ways you can exercise your personal power, you also have choices in resisting the exercise of the power of others over you. You can choose both how to achieve results and how to prevent others from achieving their results at your unwilling expense.

Gandhi used this power to evict British Colonialism from India. The strategy was peaceful passive resistance, the act of not violently opposing nor being bullied into cooperating. The British were faced with both loss of resources extracted from the population with the choice of violent repression of a peaceful population which the British people would not tolerate or leaving India. It was a brilliant realization by Gandhi

that violent resistance on the part of the people was being used as a moral pretext for violent repression on the part of the British who claimed it was a necessary response. Removing violence from the resistance made it perfectly clear who was initiating violence and who was oppressing who and who the savages were.

It is for this reason that the Sunni clerics in Iraq are counseling their followers not to get sucked into reactionary violence to remain on the moral high ground.

10.1.4 Power of Fear

Everybody is afraid of something, including loss of their life, income and property.

When you warn an unproductive employee that they must improve, no matter how politically correct you may be, you are using the power of fear.

If you can prove that someone has broken the law, you can use the threat of reporting them to extort something.

Given the biased divorce courts, a wife can use the threat of divorce to achieve advantages in the relationship with her husband, based on fear of the courts.

Given expensive to the point of unachievable justice, the unscrupulous can initiate un-winnable lawsuits which are expensive to litigate, forcing the defenders to settle for a lesser amount out of fear of both the expense and unpredictability of the courts.

An unscrupulous minority employee can use threats of discrimination to achieve favorable concessions from an employer.

If you have a gun, you can threaten to use it if your demands are not met.

10.1.5 Intellectual Power (Knowledge)

Consider the power required to dig holes and the first man to invent the shovel. It is a safe bet to assume this man was forced either by circumstance or overseers to dig holes and was in an intellectual environment where the dominant facts of life were dirt, hole, sore back, exhaustion and necessity to dig as much as possible.

The invention of the shovel increased the ability of this man to perform more work per unit time and therefore increased his personal power. If this man had been able to exclusively retain control of the shovel, he would have had a major advantage in the economy of hole diggers and would have been in high demand, since more work per unit time means less worker cost whether it be food for slaves or wages. Since exclusive control of something as basic as a shovel cannot be maintained, all of society benefited from the reduced cost of digging. The inventions of the wheelbarrow, steam shovel and other digging and earth moving machinery has similarly benefited all of society.

As another example, you find that your car will not start. You pop the hood and see a collection of interconnected units but have no idea of what is wrong and what the functions of the various parts are. You have no power to repair your car for the simple reason that you do not have the knowledge and perhaps tools to do so. You must trade a portion of your power (measured in currency) for the services of a mechanic who does have the knowledge (power) to determine and repair the fault. The mechanic uses very little physical power (a few turns of a screwdriver) directed by the power of his knowledge to repair the fault. For this reason, it is said that knowledge is power.

Intellectual power allows the understanding of an environment and allows results (more work) to be achieved at lower cost compared to brute force. In addition, force alone is unable to achieve some results such as repairing a car.

In general, the more you understand your environment, the world and people, the more choices you are able to perceive and thus make in the game of survival.

Given that knowledge is power, is it a good idea to trust the dissemination of knowledge (education) to governments whose historical behavior has consistently been to collect as much power for themselves and their cronies as possible until civilization collapses? By definition, concentration of power requires denying it to others, including monopolizing knowledge.

10.1.6 Power of Tools

From the example above, if the man who invented an improved earth moving tool managed to retain exclusive control, his power would be increased to the sum of his physical power plus the power of the tool plus the power of the knowledge required to use the tool, measured by ability to achieve results.

From the car repair example above, the mechanic (by possession of car repair tools) and the tow truck owner (if required) have the power to achieve the desired result (your car repaired) and can thus demand something in return from you for the usage of their tools. Thus, you must exchange a portion of your power in order to have the mechanic and tow truck owner exercise their power on your behalf.

10.1.7 Power of Monopoly

If you are in sole control of something that people value such as exclusive access to a region's water or a proprietary manufacturing process allowing cheaper production of some good or service, you have an advantage for the simple reason that people will provide you with more of their power in exchange for what you control as opposed to an environment without monopoly control where suppliers must compete for consumers who have choice (alternatives).

10.1.8 Power of Environmental Position

If you live in a defensible cave or impregnable fortress, those who covet your property or wish to harm you cannot achieve their ends for the simple reason that you are protected by the natural strength of your position and an unachievable amount of force is required to dislodge you. You are protected by the physical laws of nature acting in this environment.

If you are a tax collector, protected by the force of law, your organizational position (environment) allows the possibility that you can reduce taxes for some in exchange for kickbacks. Because of this position, others will be willing to give you a portion of their power (money) in exchange for favorable treatment and avoidance of a greater loss of power.

If you are a land zoning planner and become aware that a large factory or other project which will increase land values is in the works, this environmental position allows

you to use advance information to buy land low and sell high. Similarly, this position can also be used to delay zoning approval until the requisite bribes are paid.

If you happen to be in the right place and time to provably catch someone with wealth or power in a compromising act, you can use the proof of this for blackmail. Similarly, you can also entrap someone by placing them in a compromising position, such as photos of a judge with underage boys or girls. To preserve their power and position, they will use their power to do your bidding, to avoid a greater loss of power.

10.1.9 Power of Persuasion

This means the power to convince others to do what you want or to give you something of theirs that you want or to let you do what you want at their expense.

Convincing a potential employer that they want to take a risk that your claims of ability and references are true is persuasive power.

Convincing others that your claim to knowledge (socialism can work, terrorists can be defeated..., political promises will be kept) is true is persuasive power.

Convincing others that what you are selling has value worth the cost is persuasive power.

10.2 Organized Power

An organization is a collection of individuals acting in a coordinated manner. As individuals, each has the ability to exercise their individual powers on behalf of the organization and its goals. As members of the organization, individuals are also subject to the organizations rules. At a minimum, organizations have all individual powers above, plus the following powers.

10.2.1 Power of Cooperation

10.2.2 Power of Camaraderie

10.2.3 Power of Numbers

10.2.4 Power of Protecting Each Other

10.2.5 Fear of Negative Group Image

10.2.6 Power of Proprietary Information

10.3 Government Power

10.3.1 Power of Force

10.3.2 Power of Intimidation

10.3.3 Power of No Appeal

10.3.4 Power of Dependency

10.3.5 Power of Pervasiveness

10.3.6 Power of Suppressing Dissent

10.4 Balance of Power

10.5 Government DisOrganization

11 Expertitis – A Social Disease

12 Factors Affecting Mankind's Survival Choices

Having proven that our very reality, environment, intellectual concepts and perceptions have been subverted in pursuit of the survival of those who exploit us, the next questions become, what is true reality and the facts of life for mankind, survival and civilization? What is the true meaning of history and how did it come to pass that we are on the brink of ecological, social, economic collapse and a world war that is fully capable of causing the extinction of all life on earth? Why, since we all want to live, is this state of affairs being tolerated? Why can we not conclude the obvious fact that this is not a failure of fact, reason and knowledge to persuade the PTBs, but rather that the PTBs are immune to fact, reason and knowledge and we have been and will continue to waste our breath and protests trying to influence those who care for nothing except their own short term prosperity agenda and to hell with the consequences to anyone else, including the survival of our species.

12.1 Charles Darwin and Evolution

Charles Darwin claimed to prove that genetic drift and the culling of inferior organisms by natural selection and genetic inheritance of the survivors is sufficient to explain the complexity and diversity of life on earth including man and intelligence.

Evolution does explain a lot and may even be true. Unfortunately, it will take time travel to know the origin of life for sure. What is not proven is that “soup to man” and therefore God's non-existence is proven. It is also not proven that God exists. It is a fact that what is provably true about evolution, if ever widely accepted by society as proven truth is the largest threat that the PTBs have ever faced, far greater than the effects of the

Renaissance on feudalism and the role of the Catholic Church in the enslavement and keeping in ignorance of mankind during what is now called the dark ages.

What is provably true about evolution is that, independent of methods of adapting, life and survival is about the efficient usage of time, energy and environmental factors. If time, energy and environmental factors are inefficiently used, there is less life and survival possible than if they are. Thus, an objective measure of life's ability to survive is how well any life form is adapted to environment and the efficiency of resource usage. When the environment, considered as the choice opportunities available for life is changing, survival becomes a measure of ability to adapt to changing survival factors. This is why we no longer have dinosaurs and why, as a consequence of ecological changes by man on the earth we are observing mass extinctions of species which cannot adapt and survive in the changed environments. In addition, all objective life sciences and their accomplishments, including medicine are, in one way or another based on the insights provided by Charles Darwin.

That the PTBs consider general acceptance of evolution as a major threat is evidenced by the appearance of major political, media and religious controversy surrounding it. As in the abortion case, proxy combatants are used to hide the real issues. The issues surrounding this fake argument are analyzed in Appendix XX, "Know this or Die".

The real significance of the insights of evolution is how they pertain to the survival of mankind and civilization. According to evolution, diversity is different individuals and species adapted to diverse environments. Survival "fitness" is how well a species or individual is adapted to its environment and how well it is able to adapt to changing environment. The PTBs try to keep the evolutionary discussion within the scope of the origin of life and the changing physical characteristics of species. They try to make us believe evolution does not apply to mankind since we are special, independent of the laws of nature. For those of us who do not buy this, the PTB's claim that the meaning of evolution is "survival of the fittest" where fittest is defined as the strongest. There is a much more realistic interpretation of evolution which appears to be highly suppressed knowledge.

There are many ways to adapt to environment. The taking of one path over another is a choice. It does not matter whether there is an intelligent chooser or not (i.e.; random cosmic ray caused a genetic choice, a path to be taken). In essence, Darwin proved life and survival is all about CHOICE. This gave the PTB's a major insight both into how to rule and what knowledge must be suppressed at all costs. Mankind must not find out it is all about CHOICE. This is what intelligence does, it CHOOSES. We must not EVER know this. We must not be allowed to CHOOSE. We must instead be blindly reacting to contrived events.

Darwin gave rulers the insight that controlling environment and thus perceived choices is the road to power. All of history/politics since Darwin has been shaped by this. We are in the final stages of a war against intelligence, and it may cost civilization. Ever since Darwin, mankind has been reacting to contrived events such as the Lusitania (WW1), Pearl Harbor (WWII), Tonkin (Vietnam), 9/11 (WWIII), being steered (predictably reacting) along a path back to feudalism by elites. The defense is to not be "Pavlov's Citizen", to consider the facts carefully before believing anything or reacting.

12.2 Nature versus Nurture

This is a question pertaining to the very nature of mankind, with a great deal of political and economic power of vested interests hinging on it never being objectively resolved. The very survival of civilization hinges on a correct answer to the question: “Is human nature a fixed and immutable set of characteristics, precluding civilization or, can mankind learn, adapt and improve? In other words, does mankind need to be forcefully enslaved and compelled by our self-proclaimed masters to be civilized, or, is mankind capable of self-control, allowing self-organization, freedom and civilization?”

The powers that be treat this question as having a binary answer that suits their purposes, depending on what they want to accomplish. For the purpose of forcing people to send their children to state schools for indoctrination, it is claimed that people can adapt and learn and must therefore be socialized to the party line. For the purpose of exploiting people by innumerable laws and regulations, it is claimed that people must be controlled, otherwise, criminals and anarchy will run rampant.

Thus, by claiming that civilization is forcefully created by governments and cannot exist without compelling people to be civilized, states rationalize the incredible harm and cost of their predations, wars, exterminations and impoverishment of vast numbers of people. What if it is human nature to peacefully co-exist and virtually all conflict throughout history has been provoked by manipulators who claim it is necessary to impose their will on others using the false pretext peace and security, while they seek dominance and personal profit at the expense of enslaved, impoverished peoples and destruction of civilization?

The truthful answer to this question is that virtually everything, including mankind’s possible choices are determined by the laws of nature which defines reality. Every action has a countering consequence. Nature’s laws determine the scope of possible choices (potential). Nurture is the process of gaining experience and knowledge to understand reality and the relationship between action and consequence. Nature (genetic endowments) also determines physical and intellectual ability to understand reality to perceive possible choices and the means to carry them out (ie; whether or not you are an idiot or paralyzed).

This is the answer to the nature versus nurture question that some would have us believe must have a binary answer, one way or the other, for political control purposes. In short, nature determines the possible range of capability for an individual, nurture and choice determines whether and how well that potential is realized.

The PTB’s fully realize and act according to this knowledge. They mis-educate and propagandize us so we do not understand the immutable relationship between action and consequence and enforce different relationships between action and consequence, such as socialist promises to protect people from the consequences of lazyness, which requires enslavement of the productive and destruction of civilization. Every action has a consequence. When the consequences are not faced by those performing an action or inaction, someone else or civilization in general must pay the cost.

Obscuring the relationship between action and consequence is a direct attack on knowledge. This is what has happened to what used to be called “common sense”, knowledge of the future consequences of choice. Common sense is no longer common due to at least a century of states enforcing their own self-serving version of reality.

To highlight the importance of fallacious nature versus nature arguments, consider current events. Recently, it was claimed by the PTB's that they had knowledge of the nature of Iraq, making it inevitable that Iraq would attack the west. Fabricated evidence, demonizing, faulty reasoning and media fear mongering were used as pretexts to wage pre-emptive war. This turned out to be unprovoked aggression, the highest crime against humanity. Iraq is looking a lot like genocide and the U.S. a lot like Nazi Germany. Similar machinations are also being used against Iran, with a nuclear first strike again being considered by the U.S. The truth of this matter is that any country considering attacking the U.S. would not do so, since it is suicidal to confront the US or any other paranoid, nuclear armed power militarily. The US will be brought down by its own bad choices and arrogance, with no scapegoat, except for a cheering humanity in sight. Justice (factual relationship between action and consequence) in this matter would best be served by the US bombing itself.

12.3 Intelligence and Evolution

I am claiming the same as Darwin in the area of intelligence and mankind's survival methods (choices). In particular, I am claiming that the environment of man is hazardous to man's survival and correct choices must be made to survive. It is by our choices that we adapt as described by evolution to survive. Those who choose incorrectly do not survive and procreate. Those who do choose correctly teach this knowledge to their children and groups, increasing their ability to survive. Thus, the social evolution of choice and survival methods using intelligence is achieved by teaching others, especially children. In other words, teaching others is the evolutionary inheritance mechanism of intelligence and knowledge. This means that mankind has the ability to control his evolution using intelligent choice. We are in the drivers seat, controlling the direction of our lives and there is no such thing as fate, only consequences to actions. This is true with or without God, who, if he exists has thus far chosen not to directly influence events.

Interfering with the transmission of knowledge between generations is why tyrannies throughout the ages have tried to disrupt the teaching of skills and knowledge by disrupting families in order to insert a philosophy more amenable to sheep and slaves. This is why teenage rebellion is encouraged (by media) and why the knowledge of older and wiser people and history is made to appear to be of little value, obsolete (by media and educators). This is why tyrannies are interfering with families now, as evidenced by divorce statistics and the contrived conflict in divorce courts, where equality between parents is no longer a legal fact and know nothing "experts" quibble over the relative merits of parents who are simultaneously fleeced.

Since mankind's knowledge of civilized choice is transmitted by teaching others, civilization may be completely usurped and redirected by disrupting families and controlling education. Civilization is thus a very fragile, easily lost thing. The social memory and history of mankind is the only thing that separates us from our primitive ancestors and having to relearn all of our knowledge.

Another implication of this fact is that the discovery and building of knowledge (including solving social problems) has been dramatically slowed by the PTBs, who are terrified of change for the simple reason they would have to adapt and re-establish control

by some other means. This is why music, style and social trends appear to be in a repeating loop, kept on tracks that the PTB's know how to exploit, presenting the appearance of progress which is really regression.

A trivial example of natural selection culling incorrect choice is if primitive man had decided that members of the opposite sex were aliens with no possibility of getting along or mutual satisfaction. In response to this incorrect opinion, they would have chosen to be either gay or abstainers. This choice would result in the non-procreation of all who made it. Even if this choice were taught to children, there is no future in it. Natural law would cull those who made this non survival choice by denying procreation. This is strong evidence that being gay is not genetically inherited (need heterosexual act to procreate) as some claim for political profit. Being gay is either an individual choice or introduced by genetic drift during the copying and blending of parents DNA. In a society where men and women are kept at war by unequal treatment of law, the cost of associating with the enemy is very high. This makes the individual choice to be gay appear to be a reasonable option.

13 From Ignorance to Civilization

Individual man's overriding goals are first to survive and second to procreate. To achieve these goals, man has some skills. Individual man has strength, intelligence, the ability to choose and tool-making ability. Given that we know individual man's skills and goals, knowledge of the environment will provide an understanding of the opportunities available and the choices individual man must make to survive. It is *assumed* is that this man uses his abilities wisely. If not, he and his descendents will not survive to teach these skills and we are discussing an individual who did choose wisely.

Although we cannot reach back in time to early man we can be certain that at some point in time man was without knowledge, tool-making ability, language, cooperation or social organization. We can also be certain that survival and reproduction were very challenging, with many competitors and predators. In other words, it was every man for himself, in a very challenging environment. We can also be certain that the only moral value was to individually survive. It is certain that man's survival skills are unrealized potential in the absence of socialization and learning from others.

It is therefore obvious what will happen if we fail to teach our children language, cooperation and respect for others, etc. This is the answer to the nature versus nurture question that some would have us believe must have a binary answer, one way or the other, for political purposes. In short, nature determines the possible range of capability for an individual, nurture and choice determines whether and how well that potential is realized. If you do not show someone that language is possible, they will not communicate. The same may be said of any human capability, such as cooperation or critical thinking.

Thus, it is accurate to say that a natural, uneducated person must be educated to develop man's survival skills, which are mostly in the area of interacting with others. Although we can only speculate on untutored man's early experiences, I *assume* that the need to survive and random chance decisions leading to successful survival of the

individuals making and teaching these skills to others, especially their children is sufficient to explain mankind's current skills.

13.1 The First Individuals

The following speculation is one possible chain of events in this evolution, to illustrate the principles involved. I claim and prove that survival goals and environmental factors, given man's abilities must inevitably result in rational choices leading to the discovery and teaching of man's basic skills of intelligence, communication and co-operation. In other words, mankind is by natural law civilized and not unthinking brutes. The assumption that humans are basically evil brutes, requiring compulsion and control is a key rationalization of the form of civilization that our masters claim is required, where they are master and we serf.

To understand the nature and interactions of a group of elements, we must first understand one element, in this case the lone individual. I *assume* that this individual is equipped with intelligence as previously defined (ability to discern relationship between action and consequence) and compelled by the basic needs to survive and procreate, a common element of all living things. I further *assume* that the environment contains the necessities of life and predators which consider the individual to be prey. I further *assume* that this individual has no language, education or cultural influences but does know what to consume and the predators to deal with to survive. In short, this is the first individual to achieve awareness or an individual who managed to survive alone from infancy, an unlikely prospect in a challenging environment.

After finding and consuming sustenance, given the fact that you are considered to be food, the next highest priority is to find defensible shelter. A cave barricaded with brush will do fine. The choice of choosing a fixed location means you must ultimately choose to increase fortifications to be resistant to the strongest combination of predators. In essence, you have chosen to use the environment to provide stability and strength over stealth and changing location. This is the correct survival choice. Choosing a fixed, defensible location gives a survival advantage over depending on the chance of stealth. It also has the advantage of a fixed position and stability from which to observe and think. A safe, stable, predictable environment is a crucial requirement for intelligence. Also, early tool-making choices are made by the survivors who choose to increase fortifications. Those who chose stealth and changing location do not survive in the long run, they are depending on chance.

The necessity of securing sustenance means you must venture forth and risk being preyed on. Should you choose to accumulate sustenance to reduce the number of forays, this makes you a more attractive target worthy of greater effort on the part of predators that have the same appetites, requiring increased fortifications. Given your vulnerability while foraging, it is also imperative that personal defense be taken care of, in addition to having a safe environment. In one lifetime, for an intelligent person, it is possible to progress from sticks and stones to spears and bow and arrow to increase your defensive and offensive range. It is thus possible for one individual to survive and achieve domination over all but the largest predators.

An unavoidable survival choice is to trade risk and effort for sustenance by hunting or foraging using your intelligence. If you are successful, you may have some time left over to observe and think.

In summary, the optimum survival choices for individuals are to use attributes of the environment such as a defensible location, materials for fortification and sticks and stones for offense and defense. The safety and stability these choices provide allows security and time to observe and think, to discover further knowledge. Further, choosing to use raw materials is the first step in tool-making. The second step is altering the materials to make them more suitable such as sharpening a stick.

This is thus the scope of possibility for one individual. You can physically survive so long as you have the capability to secure sustenance and personally defend yourself. It is a pretty limited existence. If you are fast and strong, you may be able to force reproduction on a wandering mate. There is no morality except survival and meeting your needs.

Optimum lone individual survival choices, no morality except personal survival and procreation:

- Choose to use the environment to your advantage.
- Choose a defensible location to live in safety, such as a cave.
- Choose to observe, think and discover knowledge about your environment.
- Choose to use materials to increase fortification.
- Choose to use materials to increase offensive/defensive capabilities.
- Choose to modify materials to make them more suitable for your purposes.
- Choose to hunt or forage for sustenance.
- Choose to hunt and force compliance to meet reproductive needs.

Individuals who do not make all of these choices are far less likely to personally survive and procreate. Individuals who do make these choices are able to survive for as long as their health lasts, if they pay attention and make no mistakes. These survival skills are inherited by fellow individuals observing and making the same choices. Note that these choices depend only on the facts that your goals are to survive and procreate, as prey in a hostile environment containing features that may be used to your advantage.

It is therefore a fact that any individual who wants to survive and procreate under natural conditions must make all of the above choices.

13.2 Another Individual Arrives

Again, the exact events must be speculation. What is certain is that early man encountered other individuals and some accommodation had to be reached. What is also clear is that cooperation and communication are two of man's greatest survival skills.

This first encounter was an inevitable disaster. Another individual with the exact same capabilities and needs as yourself is consuming the sustenance you require, reducing food in the area and making survival more expensive in time and effort. Worse, he appears to be smarter, raiding your cave and food cache before you thought to raid his.

This has made life much more complicated by the introduction of a predator who can overcome any possible defense, who learns from your actions, against whom much time and effort must be spent guarding against at the expense of food gathering. A stalemate of sorts is achieved after both realize that attempting to prey on each other leads to conflict and inability to gather sustenance resulting in mutual non-survival. Neither is willing to concede defeat and leave. They tacitly agree to live and let live and stay out of each other's affairs, allowing them subsistence survival as lone individuals, wary of each other. This is the first natural law between men, to live and let live. Since no external force imposed it, it is a voluntary contract, for mutual self-interest.

Eventually, a predator arrives (a lion, for instance) which is too dangerous for either to handle, posing a mutual threat. Both are aware that, should the other be killed, they are next. Given the mutual trust earned by honoring their live and let live agreement, they agree to co-operate in hunting and killing the predator. They succeed and discover that their combined strength and advantage of cooperation is far greater than their individual strength.

Over the course of time, these two individuals grunt their way into discovering language which allows comparison of observations and opinions and arriving at objective truth. They discover further co-operation by sharing one cave and protection from common predators by each guarding the other during sleep. They have discovered division of labor. The need for foraging decreases since they are able to store and protect their food. They discover they have different plumbing. Life is good.

In conclusion, when two individuals of equal capabilities must share an environment of limited resources, the only valid survival choices are to agree to live and let live and agree to cooperate. Cooperation is a better survival choice since it allows division of labor and greater ability to achieve shared goals. In addition, cooperation creates the opportunity for communication and an increase of objective knowledge. Attempting to prey on each other inevitably leads to mutual non-survival.

If the individuals differ in capabilities, the stronger could choose to prey on or kill the weaker or the weaker could choose to leave. Alternatively, the weaker could choose to submit to the stronger for protection.

Additional best survival choices for two equally capable individuals in an environment of limited resources:

- Choose to live and let live (respect each others right to exist)
- Choose to cooperate towards shared goals

Additional best survival choices for the stronger of two individuals in an environment of limited resources:

- Choose to enslave, drive away or kill the weaker
- Accept the weaker's cooperation in exchange for protection

Additional best survival choices for the weaker of two individuals in an environment of limited resources:

- Choose to cooperate, in exchange for protection
- Choose to leave

The greatest chance of survival is for those individuals who choose to live and let live and cooperation which reduces conflict, allowing more effort to be used for survival. This leads to division of labor and communication leading to the discovery of objective knowledge, increasing the ability to choose correctly and thus survival. Since, over long periods of time, natural forces cull those who make incorrect survival choices, if man remained organized as pairs of individuals, these individuals would have learned from others that live and let live and cooperation for mutual survival is the best survival choice. Further correct choices (efficiency of meeting goals) would have resulted in this pairing off being between men and women, to meet the shared imperative of procreation. This would naturally lead to the family, the first and most basic social unit of man.

The above leads to a definition of marriage, as old as mankind: “An agreement between a man and a woman to respect each other and cooperate in partnership for mutual survival and possibility of procreation”.

Marriage (not subverted by religion or law) is the optimal survival choice for two individuals who happen to be a man and woman, who may optionally wish to procreate. Note that there is no coercion or anyone else’s blessing involved. This relationship is defined by the parties who enter into it and is not subject to external re-definition and predates all law. As a voluntary association, it can be dissolved by either party for any reason. The partnership will remain intact only so long as both parties believe it meets their needs. Gays, clergy, lawyers and governments have much disagreement with this fact. I am not claiming gays should not be allowed to marry, it is a different relationship. Truth and precise knowledge demands a different name.

In conclusion, the optimal survival choices for pairs of individuals are:

- Choose all individual survival choices except forced procreation
- Choose to live and let live
- Choose to cooperate
- Choose to partner with a member of the opposite sex

13.3A Tribe is Born

As the area is depleted of easy forage, individuals must range further and discover other individuals and groups. The same dynamics of competition for resources results in the same choices and relationship evolution among the intelligent in favor of live and let live, co-operation and division of labor. Individuals form larger groups to trade conflict for cooperation. Given the efficiency of this organization, tribal wealth increases to the point that basic survival is not threatened.

Some tribe members start claiming that their role in the cooperative division of labor is deserving of special consideration and argue that without them, tribal survival is not possible. Others argue that there is enough food and they should not have to work. The intelligent, as usual are ignored. This dispute splits the tribe into warring factions. The conflict ends with universal impoverishment and the rediscovery of common interest since conflict leads to universal non-survival.

At the same time, for the same reasons, other tribes were formed. The stored wealth and food of other tribes appears to be easy pickings and inter-tribal warfare occurs, once again resulting in universal impoverishment. The lessons of live and let live and cooperation are ultimately learned to also apply between tribes. Tribes learn to cooperate in the area of common interest to become civilizations. Civilizations have yet to learn to act in common interest.

14 The Purpose and Nature of Civilization

14.1 Survival Factors Force Group Formation

From the perspective of a lone individual, things are pretty simple. You secure safe shelter, forage for food and sex. You take your chances with predators, most of which can be handled by intelligence and stealth.

When other individuals are present, the survival factors of the environment change dramatically with the addition of new prey or predators competing with you for limited resources. Predator or prey is distinguished by whether or not they are stronger or weaker than you. The weaker individuals have the ability to react to your predations by forming a group and cooperating for your demise. The stronger individuals will prey on you unless you seek the protection of a group. If you are strong enough to be able to choose to not join a group or be a predator on man, you will still be viewed as a competitor for resources claimed by the group and thus an enemy. In all cases, natural factors dictate the only viable survival choice for early man or any creature able to evaluate and choose in an environment of limited resources is to join a group. Many animals are also intelligent enough to form groups and co-operate for survival.

Given the survival advantages of co-operating in groups, it is inevitable that some groups will achieve sufficient power to forcefully absorb or destroy weaker groups. Consider groups as individuals driven by survival and limited resource considerations, distinguished by relative strength. The same survival choices that force individuals to join groups, with the added ability to force weaker groups to join, results in an overwhelming natural tendency driving mankind to form as large a group as is possible. Once a critical mass of group power is achieved, this is completely independent of the wishes of individual group members or internal group organization, apart from the requirement that some means of ensuring enough individual cooperation for group survival exists. Cooperation may be voluntary or forced on an individual basis. Clearly, a group where all members are forced to be members is not possible since all would then agree to be free. Thus, groups of man must have at least some individuals who are voluntary members which means they consider it to their survival advantage.

The above consideration of basic survival facts of intelligent life sharing an environment of limited resources yields the higher level knowledge that man has no

option but to be a member of a group, which must be to the advantage of at least some group members. Further, there must be some means to insure enough cooperation for the group to survive.

14.2 Inevitable Polarization Within The Group

The unavoidable necessity for individual man to become a member of a group was a major environmental change for mankind, affecting his very nature. The organized power of the group provides protection from non human predatory forces of nature at the cost of the individual having no choice but to associate with the most dangerous predator of all, other human beings. Further, the dictates of group survival requires that the individual cooperate either voluntarily or under coercion. Individual man, in a group environment is still compelled by the most basic need of life, to survive. This must be achieved in an environment of like minded individuals, whose survival dictates that they must seek advantage over you, as you must seek advantage over them. Within the group, resources are still limited. A further consideration is that not all individuals have the same strength. Since the topic is the choices of intelligent man as offered by physical reality, there is absolutely no requirement for morality or consideration of the survival of others, including the group. The only consideration is to individually survive. In a group environment, this means by seeking advantage over others and preventing others from achieving advantage over you. It is still every man for himself in a very dangerous environment.

The initial result of these environmental factors is that the strong cooperate to enslave the weak. The result is a division of labor within the group where some do the work and others force them to do the work. The group is now composed of two sub-groups. This division of labor is an intellectual environmental change for both sub-groups, who no longer have the same survival considerations, resulting in a division of viewpoint. Survival for those who rule demands that they do whatever is required to stay in control and extract the maximum possible tribute from those who do the work. Survival for those who do the work demands that they do the best they can to resist this rule and minimize or eliminate the tribute that is extracted.

This forceful relationship between ruler and ruled is inherently unstable, since the rulers are totally dependent on the resources extracted from those who do the work and provide no value except protection from themselves in exchange. This instability is further reinforced by the fact that the more tribute the rulers demand, the more workers that are required to meet this demand. If the unrealistic assumption is made that all members of ruler and ruled sub-groups receive an equal share of limited resources and the ruled produce twice as much as they consume, the result is that the maximum number of rulers is equal to the number of ruled. In practice, rulers are greedy and arrogant and delude themselves into believing they are more deserving which means that there are always less rulers than ruled. This gives the workers numerical superiority and a shared survival goal (common interest) to cooperate in dealing with their oppressors. A mathematical proof and graph of maximum percentage of rulers versus ruler greed is presented in the Section XXX, "Mathematics of Rule".

The result of these basic factors is well documented in mankind's bloody history, which, for the most part is a chronicle of the dynamics of groups absorbing other groups and sub-groups competing for control of the larger group using various methods.

The conclusion is that natural factors, a consequence of the fact that men differ in intelligence, strength and initiative, results in the polarization of mankind into two basic sub-groups, those who rule and those who are ruled. The rulers are at a perpetual numerical disadvantage with the ruled having strong common interest in changing the status quo.

14.3 Evolution of Methods of Rule

14.3.1 Fatal Disadvantage of Rule by Force

If physical strength is the means of control, the ruler must be physically strongest. Given the fact that the environment of rulers and their agents leaves them at a numerical disadvantage, it is necessary for the ruler to recruit the strongest as agents.

The ruler must share enough power to keep the voluntary allegiance of his agents, who are fully capable of forming common cause to seize control themselves. This is the agents best survival choice, limited only by the requirement to maintain enough cooperation to control the workers.

From the ruler's survival perspective the conclusion is that exclusively relying on force as a means of control is a poor survival choice for the simple reason that your physically strong agents will inevitably want to occupy your position. In addition, the workers are always numerically superior, motivated and perfectly capable of organizing to achieve your demise.

Some other means of control must be found by rulers to maintain power without relying exclusively on dangerous force.

14.3.2 The Intellectual Problem of Control

Whichever methods of control are chosen by rulers, several basic problems must be addressed.

- 1- The workers will form common cause to reduce or eliminate your cost and predations, since by definition, rulers do not contribute to the work of survival and only consume. Rulers thus have negative value.
- 2- Your agents will also form common cause to replace you and have the further advantage of possessing power and being privy to the secrets of power.
- 3- Rulers are thus, by environmental considerations, in a very risky position, a magnet for malcontents.

Since we are discussing a ruler who understands the perils and limitations of naked force as a means of control, this is an intelligent ruler, considering a problem.

An obvious general solution to this problem is to have exclusive control of some sort of power which all, including your agents universally fear, making them afraid to organize for your demise.

Another approach is to prevent any possible consensus between factions that could cooperate against you by manipulating them to fight each other, dissipating their resources against each other instead of you. This is called "rule by divide and conquer".

Another approach, given that being a ruler is a dangerous position, is to rule by proxy control of puppet rulers. If they are overthrown and replaced, control the new ruler by demonstrating that you hold the real levers of power and things he wants.

A seldom used approach is to accept the inherent freedom of people and rule benevolently, imposing minimal cost.

A never used approach is to accept the fact that mankind cannot be ruled and organize civilization accordingly.

In general, the problem of rulers is to extract the maximum amount of tribute from the ruled and to find some way to keep opponents from co-operating for their demise. This generally involves instilling such fear that none dare attack them and/or interfering with the ability or willingness for any to cooperate against their rule.

Given numerical inferiority, and the perils of keeping force with its own conception of self-interest around, force alone is not sufficient. Rulers must therefore use a combination of force and “something else”. Much of human history is about the intellectual evolution of the “something else” used by rulers and the opposing reactions of the “ruled”. This also explains the historical and present differences between cultures worldwide. Cultures differ mainly by the mythology their rulers use to maintain control to augment naked force. Culture is a large part of the “something else” used by rulers.

The purpose of this “something else” is to reduce the risk of depending exclusively on naked force for control. This “something else” is therefore a persuasive argument to convince people that revolt is futile, the status quo is as it should be, changing rulers won’t help or some other reason for acceptance of “rule” and slavery.

14.3.3 Rule by Mystics

An obvious choice is to be smarter than the rest and use your observational and intellectual power to observe nature, make predictions and claim to be connected with some higher power. For example, by noticing the relationship between storm clouds and lightning or predicting eclipses. Early man rightfully feared the unpredictable gods of nature because of lack of knowledge. Many primitive tribes and civilizations throughout history have been ruled by an alliance of the physically strong and spiritual witch doctors, demanding tribute, including human sacrifice to placate the capricious Gods of nature. This method of rule relies on ignorance and superstition reinforced by arcane ritual intended to confuse and project the illusion of knowledge that is denied to those without mystic power. In other words, power is by definition unachievable to any who may consider seizing it, since it has been conferred by the Gods, whom you had better not cross. In this case, the “something else” is fear of the unknown and those who claim to control it. Your competition as a ruler thus becomes intelligent rather than strong individuals and the crime of heresy is invented.

Whether or not the existence of God is acknowledged, it is a historical fact that up until the Renaissance, European man was ruled by forceful rulers deriving moral credibility and fear from claims of representing a higher authority called God in alliance with clergy who claimed to represent God’s will. Rule by the clergy with their corruption, stranglehold on commerce, inquisitions suppressing all competing ideas and innovation is rightly called the “dark ages” whose repercussions are still felt five centuries later with a general distrust of all things religious. The clergy were brought down by dissension in

their ranks by greats such as Martin Luther who were totally offended by the divergence between God's teachings in the Bible and the Church's behavior. At the same time, secular thinkers such as Galileo were calling the Church on the divergence between religious dogma and the facts. In addition, for the average person religious predations made life intolerable.

The effect of the Renaissance was not just to replace corrupt rulers, it destroyed a basic method of rule and forever changed the nature of the game. The main point is, during the Renaissance, knowledge based on proven fact and courageous individuals standing up for the truth was enough to overcome what appeared to be insurmountable odds by the simple expedient of attacking mysticism and ignorance with knowledge and its ability to explain and predict real world observations. Mysticism 0, Knowledge 1.

The demise of the Church left a power and moral leadership vacuum and convinced many that the power of fact and knowledge has some merit. Citizens rebelled and refused to be chattel. The ruled stepped into the power vacuum. This resulted in significant human rights accomplishments such as the Magna Carta which heralded British Common Law. This mitigated conflict between citizens and arbitrary state power, providing enough predictability, stability and opportunity to allow cooperation in building the British Empire.

14.3.4 Rule by Sovereign King

You have no choice but to be a member of a group, performing some function to survive. In the absence of any law, you are prey to the strong and must form alliances to counter this which then tempts your group to be a predator. The interplay of predator/prey between various factions yields the stability and predictability required for survival and cooperation only so long as the balance of power holds. This is inherently unstable and can only buy temporary stability.

In short order, it is realized by all factions that something has to change or nobody survives. A consensus has to be formed to accept a single individual as supreme arbiter of disputes. Initially, this was the strongest and wisest with the most appealing proposals to the rulers of all factions with power (ability to coerce). Whoever occupies "the arbiter of disputes" position inevitably becomes ruler, by virtue of having the final say. A kingdom is born. If the king keeps his word, the frequency of collapse of social consensus in the area of who resolves disputes is increased to the lifetime of the king. If the king does not keep his word or dies, the question of succession and conflict arises again. This question must be resolved quickly or in advance to avoid the conflict of factions competing for this position. History is rich with examples of succession methods such as heredity, election from among members of the dominant factions, challenges between the strong, etc.

Having achieved stability by agreeing to a single arbiter of disputes, allowing cooperation, citizens adapt to the rules and go about pursuing their own goals, paying whatever tribute the king and his agents demand, under compulsion of organized force. If the tribute leaves enough to survive and a quality of life above a threshold considered as adequate by the majority is achieved, an uneasy peace reigns between ruler and ruled. This means the average person, interested only in peace and survival must be able to survive and should be left alone by a wise ruler. This is acceptable to rulers, since the average person has nothing of value to take and therefore makes poor prey. More

ambitious and productive people are able to accumulate wealth making them excellent prey. Productive people also risk becoming rivals, by accumulation of wealth and influence, which is power (ability to coerce). Attention should thus be focused on the productive by rulers both for tribute and to prevent them from becoming rivals.

This created a new class of ruler, differing from the old whose claimed value was to refrain from violence in exchange for the ruled paying arbitrary tribute. It became necessary for rulers to mitigate their demands to allow the majority to survive, by the natural law of groups and force which states rulers are in the minority and by definition weaker.

In this case, the “something else” is the willing consent of the ruled to accept the “necessary evil” of a single ruler whose role is to be the final arbiter of disputes, leaving enough for the average person to survive, backed by force. Since the ruler thus provides value, the ruled agree to pay tribute in exchange. As long as this trade is perceived to be tolerable to the majority of subjects, they will support the ruler and help in dealing with troublesome dissenters or the ambitious, for mutual self interest and survival.

A wise king lets his citizens prosper and, as a result, the kingdom’s wealth and power increases. This, of course, attracts the attention of covetous neighbors requiring either an expensive standing army (more tribute required, risk of internal takeover) or allowing the citizens to be armed and maintaining their allegiance (less tribute achievable, risk of common revolt).

Per the physical laws of groups, weaker kingdoms are taken over by stronger kingdoms and grow to their natural limit. This limit is dictated by either running into an equally powerful civilization, forcing competition, geographical boundaries or the practical limits of communication and projection of military and/or economic power and maintaining the allegiance of distant agents who will consider autonomy from your rule.

14.3.5 Democratic Rule

Prior to the advent of manufactured goods, the only thing to rule over was farmers and commerce in the basic material wants and needs of man. From the practical perspective of rulers, this meant control of land and trade routes. The ruling factions were landowners, controlling serfs who did the actual work. The landowners were perfectly capable of controlling their serfs by force since the only power of serfs is to refuse to raise crops or rebel, which meant they starved first since the landowners had sufficient wealth to find alternate food and more reasonable serfs. General rebellion was difficult to organize due to practical limits of transportation and communication. Commerce was even easier to control since one only had to seize goods in transit.

Therefore, the risk of conflict and disorder came from competition among the landowners themselves. Their squabbles also required a single power to resolve disputes for mutual survival. Initially, this was a king, leading to the phrase “divine rights of kings”. As time passed, due to royal corruption, capricious demands, greediness and failure to honor agreements, it became clear that some limits must be placed on royal power. The concept of division of powers and law written by elected members of parliament was invented. Initially, in early England, the only people allowed to vote were those with power, the landowners. This was a concession to the fact that only those with power have the ability to withhold necessities or create conflict. It was a method of power sharing. This provided enough security and stability to survive corrupt kings and

transitions of kingly power. The increased longevity of stability and fixed rules allowed people to adapt, think, cooperate and become more productive. Commerce and innovation increased as a consequence.

As a result of innovation, transportation, communication and organizational ability increased allowing greater range for the projection of military, organizational and economic power. The age of exploration and empire was born, fueled by competition between various European countries.

When the Americas were discovered, vast resources became available for exploitation at very low cost, since the only competition was the sparse native populations who were primitive, disorganized and no match for Europeans who were much more ruthless, having been conditioned in environments with far fewer undefended resources and therefore far greater aggressive and competitive skills.

To extract this wealth required labor, and, compared to Europe, there was enough wealth for the average person to benefit, for the simple reason that they were needed and their European masters had not yet fully consolidated power in America. It was thus possible for any person of initiative to be free and prosperous in America. As European power was consolidated, you could always move further west. The American Revolution became possible because the American people were hardened to the rigors of conquering a wilderness and had become accustomed to freedom and limitless opportunity. This was aided by geographic barriers, a strategic disadvantage for England.

In addition, knowledge and innovation had reached the point that it was no longer possible for the skills required to perform critical economic functions to be easily learned or replaced. This resulted in the birth of another powerful class, the skilled trades, who gained power by virtue of having specialized knowledge and organizing themselves into guilds which excluded outsiders except for apprentices. Guilds jealously guarded their trade secrets and thereby invented the first economic monopoly not requiring force to maintain and being immune from retribution. Guilds had the power to withhold necessities from rulers who could not live without them or replace them. Naturally, this was of some concern for rulers, and at the time was an un-resolvable problem. As a consequence, the monopolies of guilds and skilled trades increased in wealth and power. This situation persisted until the industrial revolution and invention of mass production, which allowed complex tasks to be broken into smaller tasks, requiring less worker skills and further efficiencies. Workers became interchangeable and thus easily replaced. This was the end of guilds in the area of the production of material goods. Their power was divested to the workers who could seize and control factories, the means of production. To dislodge them by force was impractical, since a factory and the knowledge to run it are not easily replaced.

Increased innovation resulted in monopolistic trade specialization which spawned mass production, leading to more workers being economically required, giving them the ability to organize and withhold their services as a bargaining chip for wresting further power from their rulers. Rulers compromised power by conceding democracy to a broader base.

This democratic concession was a major and very reluctant admission of fact by rulers. Rulers were forced to admit that they are at a strategic disadvantage both in terms of numerical inferiority and economic dependence. Rulers had to concede major power to

their prey as a consequence. Some way had to be found for rulers to maintain control in this new balance of power and environment.

Democracy, if not limited by law, allows the opinion of the majority to be imposed on minorities. Rulers are by definition a minority in the target sights of those who hold the power. To say rulers were terrified by this unfortunate turn of events is a gross understatement. They were helpless, since they consumed resources, produced nothing, added no value and therefore earned the hostility of those on who they depended, by the methods they preferred to use for survival.

Democracy changed the nature of rulers by forcing them to adapt. They were no longer able to command obedience or be in direct control, making them targets of democratic wrath. Under democracy, rulers have to rely on indirect methods and coercion by other means. The rulers became the superrich, using their wealth to coerce government and law into helping to arrange matters to their advantage, such as the granting of monopolies or laws to their advantage.

14.3.6 Enter the Gun

Another major factor contributing to freedom in the US was the fact that weapons were required by virtually all citizens to counter raids by natives and predations by fellow Americans on lawless frontiers. This gave Americans a healthy respect for each other and a live and let live, mind your own business attitude. In essence, guns equalize people and cancel the advantages of intelligence and strength. If you were not dealt with fairly and did not get a “square deal”, this was something a gun could easily solve. In addition, the possibility of concealed weapons makes potential predators very wary.

Even today, in states with liberal laws in the area of concealed weapons, both crime and taxes are lower. This means less predatory behavior and more freedom. This fact is thoroughly documented and proven in R[2], “The Bias Against Guns: Why Almost Everything You’ve Heard About Gun Control Is Wrong”.

14.3.7 Divide and Conquer

In considering the problem of sharing power and losing control posed by democracy, it became apparent to rulers that several problems must be solved.

First, the problem of your predations being considered a problem making you a target had to be addressed. This implies retaining control and cash flow without appearing to do so.

Second, it is apparent that voters need to at least believe they can have some effect and need to have someone or something else to blame when frustrated.

Third, it is apparent that unless some non-democratic means of influence is retained over government and law, all is lost. The ruling class were forced to get jobs; they infiltrated government and the legal profession.

Democracy means that rulers can no longer be in direct control. Some indirect influence can be applied to government and law, but this can be detected and countered by thwarted voters. The political debate and ideas must therefore be controlled. The environment and perceptions of voters must be controlled to the advantage of rulers.

In theory, this problem was no different than what rulers had been doing all along, playing potential rivals against each other and making them dissipate their resources against each other while preventing them from discovering common interest and cooperating for the ruler's demise. The only difference is that, with democracy, there are far more players and potential viewpoints. The solution must be to split the voters into factions and make them fight each other over issues not affecting your control. Some other solution must be found for those inevitable un-corruptible trouble-makers who see this truth and manage to achieve a large enough consensus to pose a serious risk to power. Martin Luther King Jr. comes to mind as a hero, since to see this truth is also to see the risk. He is honored as a rare outstanding "black" person, but the reason for his honor (fighting for equality for all) is denied, suppressed and rarely discussed. Honor the man, deny the idea by misinterpreting history is the method.

Democracy was a consequence of innovation that resulted in power for skilled, productive people with a broader base. This also resulted in a division of labor civilization with various specialized trades performing very specific functions requiring focus in areas related to these functions. It was realized by rulers that a division of labor civilization also implied "division of viewpoint". This was a natural, ready made set of factions between which divisions and rivalries could be created and exploited. Make voters think each other and not you are the enemy. Make them compete to achieve advantage over each other by using government and law, leaving you invisible and unmolested. This is a very low cost solution for rulers, since the conflict is paid for by the combatants via taxation, the whole point. Rulers can escape taxation by using very good lawyers and accountants and legal loopholes that they themselves have created by coercing lawmakers.

This is the intellectual origin of modern democratic politics where all is illusion and pretext and all are competing for the prize of government and lawmaking ability, to achieve forceful advantage over competing viewpoints, to achieve "king of the hill" status.

As a consequence, "the law" has become an incomprehensible hodgepodge of historical concessions to parochial viewpoints, politically conceded as forgotten horse trades between forgotten politicians over forgotten issues or bribes or blackmail. The law has become "divide and conquer" codified and cast in stone for all time. Any good modern lawyer is able to pull enough legal precedents to prove any point and then turn around and prove the exact opposite point.

The law has become so complex and contradictory that it is incomprehensible. As citizens, we cannot have enough knowledge to obey the law. There are libraries upon libraries of law, more than anyone could read in ten lifetimes. Any choice except to do nothing may have unknown legal consequences and even doing nothing may put one in a position of violating some unknown legal obligation.

Legal "professionals" are a legacy of the dark ages, wearing priestly robes, pretending an aura of mysticism. They represent their subject matter as so complex that citizens have no choice but to do what they say, pay and shut up under penalty of losing all freedom and property. It is even a crime not to pay proper respect, as defined by those who demand it. Abject terror is a very acceptable substitute.

In practical terms, the law is a monopoly since the legal profession creates, interprets and profits from law. The law has no objective standard by which it can be

judged by third parties. Politicians cannot write law without lawyers. It is no longer possible to do anything of significance or have any relationship without consulting a lawyer. Our civilization pays a very high cost and receives very low value from the complexity of the legal profession. We are expected to obey laws that even the practitioners themselves cannot understand and which can be used to prove any arbitrary point, limited only by how much legal expertise can be afforded.

According to the definition of knowledge, the law, being unable to reliably predict consequence from action is not knowledge. The law has become whatever those wielding it say it is and is thus arbitrary power which is by definition totalitarian.

From a practical perspective, if you are an average person, barely making ends meet with no valuable property, the law has no interest in you unless you perform some act which may be interpreted as contrary to what the powers that be pretend to provide in maintaining “social order”. Therefore, so long as you offend no-one important and are a good little citizen, you can be free, at the cost of also being irrelevant.

On the other hand, if you are a productive person with income and/or property, you had better pay tribute to very good lawyers and accountants and keep your nose very clean, otherwise some legal pretext will be found to separate you from your property.

It is a simple fact of life that it is pointless to expend effort without possible gain. The larger the prize and the greater the probability of success, the greater the effort that can be economically justified in going after it. In a legally corrupt environment, this is a natural limit on general prosperity, since great expense must be paid by both offensive and defensive sides to the legal and accounting professions who add no value except defense from themselves which is extortion by definition, a protection racket. It may be accurately said that our civilization has become organized into mutually antagonistic factions buffered by armies of lawyers and accountants profiting from conflict that the legal profession itself has created. The same is true of relationships between countries, buffered by military, mitigating conflict that has also been created.

In this case, the “something else” used to augment force as a means of control by rulers is the illusion and false hope that we can control our own destiny using the democratic process. The reality is that our perceptions are managed, public debate is tightly controlled and kept to irrelevant topics by corrupt media and we are manipulated to consider our fellow citizens as “the enemy”. Meanwhile, our common interest and mutual survival is neglected and large events and unaddressed problems are occurring with absolutely no intelligent control on the part of voters. We are democratically apathetic and rightly consider voting a waste of time. We believe democracy has failed and await an incorruptible hero who will never come to lead us to a better life. If a miracle occurs and such a leader gains power, some lone madman, with un-provable or denied connections to any other interests will inevitably appear and assassinate our hopes.

The problem is not the quality of politicians, it is the system (artificial environment) which is designed to corrupt and subvert them so their time and energies are focused on taking advantage of the environmental corruption opportunities and not their jobs, except for pork barreling and bringing home the bacon for their constituencies whom are inevitably their political supporters or local elites.

14.3.8 Rule by Proxy

In this method of rule, the visible ruling class are puppets, subject to control by shadow rulers whose whims are implemented by coercive means. In this case, government, media and law are controlled by considerations other than the will of the people, contrary to natural order, established historical fact and the “rule of law”.

There is a large body of circumstantial evidence that this is the current state of affairs in Western democracies by the inability of government and law to focus on common interest and mutual survival. Clearly, some coercive force is at work, thwarting the will of the people, to the detriment of survival for all.

In the United States, a peaceful, productive, good people have been manipulated into loss of freedom, destruction of the basis of their former prosperity, loss of their constitution and a century of war which has only benefited conflict mongers and financial elites. The state of the US people is far worse than before the revolutionary war, with their own government now sharing many of the attributes alleged against Great Britain in the Declaration of Independence (Appendix A).

Politicians are a group whose survival depends on doing whatever is required to stay in office. Since we are universally dissatisfied with our politicians, they are not doing their job by satisfying the electorate. The fact they remain in office means they must be satisfying someone. Politicians are also human beings with personal goals in the area of prosperity and a very real vulnerability to extortion, blackmail and media smear campaigns since their “value” is purely perceptual. These weaknesses leave politicians very susceptible to coercion. In addition, the party organization of politicians forces them to toe the party line, meaning that coercion at the top is sufficient to control an entire political party and deal harshly with dissenters.

Judges are also human beings, subject to coercion and blackmail. The law is also organized in a hierarchical manner, meaning that corruption at the top is sufficient to negate the honest efforts of all past and lower court judges. Clearly, the law is not protecting our freedoms or dealing with corruption in the system. This means that the law must be driven by other considerations, apart from its role in protecting civilization.

Rule by proxy in a democracy is a very expensive proposition, requiring coercion of a large percentage of politicians, government, media and law. The only group with sufficient resources to achieve this are large financial interests, since money is the universal coercer.

14.3.9 Cry Havoc and Slip the Dogs of War

The above is a quote from William Shakespeare’s *Julius Caesar*, Act 3, Scene 1.

In the absence of fully informed democracy, rulers only need to see some economic advantage combined with weakness in their prey to wage war and will do so on the slightest of pretexts. In more honest ages where courage and honor were one, members of the ruling classes actually went to war, helping to reduce the occurrence of war somewhat.

In our age of rule by stealth, rulers are cowards and prefer to shed the blood of our innocent (and therefore susceptible to lies) youth at no cost or risk to their craven bodies. It is still about economic advantage.

Democratic societies are more prone to a live and let live approach to foreign policy, value their prosperity and are therefore far less prone to wage wars of aggression but are very quick to rally for defense. This poses a problem for rulers intent on starting a war for economic advantage.

War is a large, costly social undertaking. Rulers are unlikely to betray their nature or share the spoils by patiently explaining to the public the economic advantages of war. Creation of war is a long term, carefully managed process of building the target into a perceived threat by economic assistance and selling weapons to the target. It is necessary for the target to appear as a strong, dangerous threat so you do not appear as the bully you are. Some political pretext is then found to demonize the enemy or to trick them into some act that can be used as a pretext for action. The public is then manipulated into believing this new foe is a personal threat. War is declared and civilization completely obliterated in the target country. The target country is then rebuilt by industrial concerns using revenue generated from extracting the natural resources of the same country. This is the whole point. A puppet government more amenable to future resource extraction is then installed. A more reasonable population would realize that this is a dog eat dog world and they also stand to prosper by increased employment, at the small cost of a few unnecessary young adults that are easily forgotten. This small cost can be further reduced by promising foreign youth citizenship in return for fighting, since, by definition, foreign citizens are far less valuable than your own, whom are superior by virtue of whatever twisted logic is used to instill patriotism.

Unfortunately for rulers, citizens of democratic societies do not agree with this impeccable amoral logic and value freedom and peace more than aggression. Clearly, since democracies will not agree to an offensive war, rulers intent on war must somehow make it appear as a defensive or at least pre-emptive war. Democracies respond very predictably to external threats. One way to achieve this is to act in a pugnacious manner and try to goad your chosen enemy to attack or to “accidentally” place one of your interests at risk.

Historians are rapidly achieving consensus that the Lusitania was intentionally placed in harms way by the British prior to being sunk by the Germans, pulling the US into the First World War. Prior to this event, the US public was strongly against entering the war, considering it an European insanity of fools who do not understand the advantages of commerce and peaceful competition. R[3], “The Lusitania” is considered to be the definitive historical account of this.

There is also strong historical evidence that the US was goading Japan into attack by threatening their oil and rubber supplies prior to Pearl Harbor. It is also historically proven that the US administration knew in advance the place and date of the attack and had been decoding communications between the Japanese Fleet and Japan which discussed the attack details as the fleet progressed. Pearl Harbor was not notified, despite a week’s notice being available. The commander of Pearl Harbor was court-martialed as a scapegoat. The subsequent congressional investigation was blocked by the executive withholding information for “national security” reasons. Sound familiar?

After the second world war, the Soviet Union was built up into a threat by US industrial concerns (as was Nazi Germany prior to the second world war), leading to the cold war and major US military expenses and continuous involvement in adventures such as Vietnam, all feeding the US military/industrial complex. After the Soviet Union and

socialism imploded as most economists predicted at the outset, military budgets were being slashed and the West expected a major peace dividend.

For groups who profit from conflict, this was a major blow. Luckily, terrorists came to the rescue, creating a boon in military and security related industries. An added bonus is that terrorists provide a pretext to domestically reduce some troublesome freedoms. A terrified population is more than willing to trade freedom for the promise of security.

The promise of security is made by the very same groups who profit from pretending to deal with security threats and who got an eighty billion dollar bonus immediately after 9/11. They are paid for their failures and are getting paid more and more as time goes on. This is economic incentives in reverse, the more you fail, the more you profit. This is a standard behavioral characteristic of monopolies. The actions and failures of the groups profiting cause the problems in the first place.

Failures of security can also be used as pretexts to reduce freedom, to the advantage of those who control security. Tyranny is rapidly descending on the United States. As the U.S. goes, so goes the rest of the world, given the fact that the U.S. is the dominant power on the planet, with overwhelming coercive force.

Freedom and security are two inseparable sides of the same coin, you cannot have one without the other for the simple reason that freedom is something people will personally defend and people change sides when a security state deprives them of freedom for whatever pretext.

That the American Congress and people have been severely duped and are fools is an understatement. It is not apparent which side Congress is on, by their inept-appearing response.

The "Northwoods Document", recently declassified under U.S. freedom of information legislation is a 1962 proposal by the Pentagon for covert U.S. operatives to engage in domestic terrorism on U.S. soil against U.S. citizens. The plan was to blame it on Cuba as part of a pretext for invasion. John F. Kennedy quashed this. Another president might not have. The fact that significant effort was put into this proposal is proof enough that those advocating this course of action believed they had some possibility of success and would not be chastised for this treasonous proposal. This alone is sufficient proof that the interests of the U.S. government and the U.S. people had parted paths as long ago as 1962 when this proposal was written.

Similar evidence is rapidly becoming available about the 9/11 terrorist attacks being allowed to happen and perhaps even aided by U.S. government factions. Pre-9/11 investigations of terrorists were suppressed and blocked. Fighter jet response did not happen on 9/11. A fighter jet response is and was legally mandated by FAA standard hijacking procedures. The collapse of both towers in response to the impact, explosion and burning of the airliners has been proven impossible by the laws of physics, due to insufficient energy and temperature to melt the steel support columns. Demolition experts claim it looks like explosives were placed on various floors and at the base of the towers. Seismic recordings by nearby universities show immense ground shocks unexplainable by the force and angle of airplane impacts and explosions, before any debris hit the ground. The steel removed from the towers was rapidly whisked out of the country for foreign recycling, precluding forensic analysis, an illegal act, because it is a crime to interfere with a crime scene before full investigation.

Add to this blatant lies to make it appear Iraq was a major threat and to blame for 9/11. Never forget that both Bin Laden and Iraq were armed and trained by the US.

These are very strong indications that enemies and threats are being intentionally created by the most militarily powerful group on the planet wanting to survive and able to do nothing else to justify its existence and acquire resources. Defeat of these enemies will not happen until a more profitable enemy is found or created.

In conclusion, in addition to economic benefits for rulers at no cost or risk to themselves, war is an ideal way to achieve democratic consensus and greater control, with an external threat forming that “something else” required to reduce the risk to rulers of using naked force for social control and extracting resources from the population. War also has the advantage of shifting public attention away from other issues rulers may not want to be considered such as faltering economy, soon to be worthless currency, alienation of virtually all allies, corruption of democracy, financial corruption, judicial corruption, etc.

14.3.10 Changing the Status Quo

In order for rulers and ruling classes to be replaced, it takes intelligence and courage. Intelligence is required to analyze the weaknesses of current rulers and to gain support from those whom you form common cause with. This results in the intellectual discovery and transmission (evolution) of knowledge from the ruling class to their successors. To defeat a ruling class, you must learn from and exploit their mistakes. To rule yourself, you must also understand their successes. As a consequence, there must be a large body of knowledge within ruling classes and their bureaucracy which is not shared with the balance of humanity. For it to be knowledge, it must adhere to the basic principles which have been discussed in this section.

R[x], Machiavelli, “The Prince” is an excellent example of this private knowledge escaping ruler control. Machiavelli has been an embarrassment to governments and ruling classes ever since. Machiavelli has the dubious honor of having a concept named after himself: “Machination: a crafty and involved plot to achieve your (usually sinister) ends”.

This suppressed knowledge must also have the power to predict human behavior in order to anticipate and thus control it. Courage is required since rulers will not easily give up their perks and by definition hold sufficient power to squash you like the insect they consider you to be.

Rulers and ruling classes have been overthrown many times, only to be replaced be equally corrupt rulers using some other pretext or “something else” to augment naked force. The necessary power of the “final arbiter of disputes” position is the power to enslave. No individual or group holding this power throughout recorded history has been able to resist the temptation to use this power for personal gain or imposing personal philosophy at the expense of collective survival. Absolute power corrupts absolutely.

The transition from one ruling class to another always requires knowledge, courage and intelligence. History says this transition has never improved the situation of those who are “ruled” in the long run. It takes time for the new “rulers” to take advantage of their environmental position in the hierarchy of civilization to consolidate power and close the noose of slavery. In the interim, freedom increases.

Similar analysis may be performed on the history and current events of any civilization, by considering it as the intellectual evolution and interplay of the methods used to enslave versus the response of those who would be free. This is mankind's basic polarization and those who would be free are by definition numerically superior to those who would enslave. In other words, independent of methods of rule, natural factors dictate that the natural state of man is freedom. Much effort is expended in convincing us otherwise and instilling fear of acting on this knowledge.

15 Intelligent Control of Civilization

The fact that intelligence is man's greatest survival skill argues that intelligence should also be used to achieve the survival of our species, which requires civilization (social/economic organization). The fact that civilization requires control is obvious, to prevent collective annihilation. This requires intelligent control of civilization. Clearly, this is not yet in place.

The above statement may be incorrectly interpreted as a preamble to a suggestion to cede control of the law to scientists and engineers. Ominous premonitions of legislated coke-bottle eyeglasses, pocket protectors and slide-rules for all come to mind. Relax, this would destroy scientists, engineers and you as surely as it has destroyed all others who have aspired to rule. I would personally refuse the opportunity. Mankind cannot be "ruled" for the simple reason we have the collective power to be free and rulers do not have the power to enslave us. There is a far better way.

Thus far, the following facts of humanity and perhaps any intelligent life-form occupying an environment of limited resources which must be shared have been proven and have overwhelming historical evidence in support.

The Facts of Mankind:

- Mankind is forced by natural factors constraining survival choice to live in close proximity and competition with the most dangerous predator of all, his fellow man. For protection from their fellows, individuals have no choice but to choose to join a group, ultimately leading to functional differentiation between groups in civilization. There is no evidence that individual man has any required moral considerations imposed by the laws of nature apart from survival of himself. In choosing to join a group for protection, an individual also chooses to depend on the group, making survival of the group in the individual's survival interest. There is no evidence that mankind has any natural compulsion to consider the survival of his species, apart from the need to procreate. As a consequence, no individual or group has any natural reason to consider mankind's interests as a whole. Individual and group survival considerations dictate that the most efficient short term survival choice is to prey on other individuals and groups. This is a consequence of natural law. Survival of the fittest. With man, as in all species, fittest does not mean the strongest. Fittest means those most able to adapt and use time, energy and environmental advantages most efficiently.
- Natural factors dictated by physical reality, limited resources and personal survival drive mankind to organize into the largest group maintainable by the

- limits of geography, transportation, communication and organizational ability or, in short, by the projection of force and economic power which is used to absorb weaker groups. This is a natural trend leading to the planet ultimately having one “king of the hill”. We see this being attempted now by the faltering and doomed to fail American aspirations to empire.
- The differences between individuals in the areas of intelligence, knowledge, physical strength, initiative, ambition and environmental advantage in artificial power hierarchies results in a natural polarization of mankind into two groups, those who choose to enslave and those who attempt to be free. In other words, predator and prey. Another major factor is the finiteness of personal resources, which implies efficient choice, which means meeting your goals with as little effort as possible. The most economically efficient methods are to force or trick others into meeting your wants and needs. This creates defensive conflict from the victims, whose ability to survive has been reduced, endangering mutual survival.
 - Because of unavoidable competition for finite resources, some “final arbiter of disputes” must be chosen to prevent the group from endlessly splitting into factions competing for dominance, destroying social organization until the survival of all is threatened. This fundamental compromise must be made by all free men, in their own self interest if any are to survive. It is the first and most fundamental natural law of organized man, to choose and submit to a “final arbiter of disputes”. This is a survival imperative, a consequence of natural law applied to man in a group setting. This is the origin of man’s law which is also nature’s law dictating survival choices for groups of intelligent creatures competing for limited resources. This mutual survival requirement is so necessary that the use of force against inherently free men who refuse to submit can be justified on the basis of mankind’s survival which is more important than the dissent of any individual or group. Since man is inherently free, the “final arbiter of disputes” must be chosen by the majority. If this is not the case, the majority can and will forcefully change the “final arbiter of disputes” to one of their own choice.
 - The natural polarization of man into predator and prey groups, combined with the necessity to have a final arbiter of disputes makes the “arbiter of disputes” role highly contested among those who would be predator and prey wishing to defend themselves. Competition for this position causes the same conflict problems it was intended to address. The temptations of power to enslave are irresistible and universally corrupting for the simple reason that it allows those possessing power over others the ability to survive without effort.
 - Historical experience shows that entrusting a single individual or group with “the final arbiter of disputes” position results in corruption and alliances of predator groups which enslaves the people, creating conflict, destroying cooperation and greatly threatening the survival of all.
 - The above dynamics have resulted in a human history of warfare and collapsed civilizations, even after the introduction of democracy which was a concession by rulers of the natural fact that that the ruled are numerically superior and have the power to provide the necessities of life by production of wealth. The majority democratically tyrannized minorities using “the law”, including enslaving the

- productive, destroying commerce and economies. Some better way had to be found to limit the power of government and law to leave people with the ability to survive and to break this vicious cycle of conflict and collapse of civilization.
- The above factors and more, in different terminology were considered by Benjamin Franklin and other great intellects in “The Federalist Papers” which are a historical record of discussions by perhaps the greatest intellects of all time leading to the crafting of the Constitution of the United States of America which is a legally binding statement of what government and law can and cannot do. This placed severe constraints on arbitrary power, providing stability and freed the American people of conflict with power enough to cooperate, innovate and create the most powerful civilization this planet has ever seen or will see again for a long time after current events take their natural course.
 - There is strong evidence in the constitution and early laws of the United States that the precise legal meaning of the “rule of law” was clarified and understood by all educated Americans and considered to be knowledge so obvious and basic that there was no need to state it. This definition seems to have been purged from all historical records. I have no doubt that it exists in some dusty legal text, well hidden by those who do not want this knowledge to exist or to be judged according to it. The “rule of law” trumps all other law and is used as justification by those who wield this dangerous power. It may be a good idea to know exactly what the “rule of law” is, how it functions and the purpose it serves. The “rule of law” is claimed by judges as the moral basis of their authority and therefore forms the basis of western civilization itself. The intellectually curious may want to know how lawful the actions of our current “guardians of civilization” really are. Clearly, the law is not doing so well in the results area as the worldwide trend to social violence, economic collapse, eternal war and mankind’s ultimate extinction indicates. Perhaps we should know what the “rule of law” really is so we can judge for ourselves. After all, we have the power.

16 The “Rule of Law”

Law is claimed (by those who wield it and demand a monopoly on the use of force) to be mankind’s knowledge (truth) in the area of moral legitimacy of the exercise of force against individuals or groups. Since the law claims moral legitimacy, it must be moral by the values of mankind which are “Life, Liberty and the Pursuit of Happiness”, which really means the right to achieve personal survival. This is a very powerful truth, to which all honest men agree and upon which western civilization was once based.

The problem, as stated by the legal profession, is who gets “Life, Liberty and the Pursuit of Happiness” and who does not? The law claims that all conflict resolves to a conflict between rights and the law therefore must have the power to determine who has a higher claim on rights, by reasoning which has never been explained. Even if the law were to explain, any explanation of why people should be treated unequally by law cannot stand up to rational analysis. The law therefore demands our trust instead. If the law were to honestly express its opinion, the law would say “might is right”. Fact, reason, current events and history say the truth is “might is wrong”. The law, as currently wielded cannot bear the light of truth, meaning the law is dishonest and therefore is practiced by criminals who claim their acts are “necessary evil”. They are half right. In

addition, the power of law is actually the organized power of the people and not the property of those who wield it, for their own ends.

The precise legal definition of the “rule of law” has been “misplaced” by our “guardians of civilization” and lost in history. Current Judges state: “I am the law”, implying that they are the beginning and end of authority, residing in their eminently trustworthy and infallible persons. It used to be “rule of law” and not “rule of they who have manipulated his way to positions of power to make the choices and smite all who disagree”. Enough information is now available to re-construct the “rule of law” from the evidence.

Judges make the claim that they do what they do under moral authority of the “rule of law”. This means that judges admit that the “rule of law” actually exists and further admit they will not tell us what it is, by my lengthy and colossal failure to find a written and legally binding definition of the “rule of law” anywhere.

Judges further claim that their role is to serve as “guardians of civilization”, under the “rule of law” which means the law must have some measurable purpose and effect besides fattening the bank accounts of legal “professionals”.

The “rule of law”, by its very words implies that it is intended to replace or at least control the power of rulers and all of the problems associated with arbitrary rulers and the conflict of competition for the position of “ruler”. It also implies that it is not a mere replacement of rulers by another ruler class called “Judge”, since this is just a name change and solves no problems. If it means that the law is supreme and Judges are mere interpreters, this is just a shifting of arbitrary rule to those who make the laws. Even if the lawmakers are elected representatives of the people, this still does not solve the problem of the majority enslaving the productive, oppressing minorities and collapsing civilization. Therefore, the rule of law cannot be a mere shifting of power to any one group, including the majority, since this solves none of mankind’s organizational problems. The “rule of law” must be something different.

Given the fact that those who wield force under color of law are by definition numerically inferior (but better armed with weapons we have provided to them) to those who must tolerate their actions, the “rule of law”, to be useful must have some advantage able to achieve voluntary consent from a broad base of individuals who would otherwise organize to overthrow it like any other oppressive ruler throughout history.

To guard civilization, we must know what civilization actually is. We must know what is required for civilization to function. We must know what civilization should be guarded from. We need to know how success in protecting civilization can be measured.

Civilization is about the way mankind is organized. Since the organization of man is about individuals and groups interacting, we must consider the goals and motivations of the components in order to consider their organization. This is because there is no force in the universe able to enslave man by imposing an organization contrary to free choice. The definition of organization is: “the set of capabilities and boundaries of the parts and the rules governing relationships between the parts”.

The greatest threat to civilization is from the competition of individuals and groups trying to achieve dominance over other individuals and groups. This results in total conflict and the collapse of social organization, placing collective survival at risk. Thus, the purpose of the “rule of law” is to reduce conflict. We must understand what creates conflict in order to reduce it. The absence of conflict is peace and cooperation. Therefore civilization and the “rule of law” is about the rules by which we live in peace and cooperate with each other by the minimization of conflict.

The “rule of law” cannot leave any particular group in charge, since this group would ultimately enslave all others, as proven by historical experience. Since control of the law cannot be entrusted to some, it must be entrusted to all. Therefore, the “rule of law” must be a simple philosophical statement of what is justice and not justice easily understood and agreed to by all men. This allows all to see that the law is fair and ensure that justice is done, to guard against injustice and the conflict it spawns. If all have fairness and justice, no honest man will desire conflict. The “rule of law” must also be the glue that ties all of mankind together in common interest, for mutual survival. Since this is the purpose of the “rule of law”, it must also be a moral statement that mankind’s overall survival is more important than some natural rights of inherently free men. Given that mans survival is achieved by adapting to environment which requires freedom to choose, the “rule of law” must limit freedom as little as possible, sufficient only to reduce conflict. If this were not the case, conflict would occur in pursuit of freedom which is really the ability to choose, adapt and survive.

The defining characteristic of any individual or group is the need to survive. To do so, goals must be achieved. In the seeking of any goal, there are only three possibilities. You can steal by force or fraud or you can engage in honest, mutually agreed trade. There are no other possibilities. A person either agrees with the trade or not. Since defensive conflict is a consequence of forceful and fraudulent methods of achieving goals, these methods must be suppressed by law. These methods create conflict because they interfere with the survival of the victims, causing a defensive response. The only peaceful means of goal seeking is thus by mutually agreed trade.

To encourage mutually agreed trade, it must be un-coerced and people must be able to keep the fruits of their labors, or why bother? Honest trade reduces conflict further by virtue of the parties understanding each others wants and needs, becoming interdependent and thus having an interest in mutual survival. Peaceful trade requires the law to treat all equally and earned property rights must be absolute.

The above conflict minimization and goal-seeking considerations results in a precise definition of “the rule of law”:

- “the suppression of forceful and fraudulent methods of goal seeking”
- “all are treated equally by the law”. This means ALL, including king and judges
- “absolute earned property rights”

Note that I use equality in the mathematical sense “in all dimensions”. The perceptual meaning of the key words have been obscured by an assault on language, to destroy the precision required for truth.

The meaning of property rights is restricted to refer to earned property, that which a person has secured or created by honest trade or labor, in other words, by expenditure of their own time and energy or life. A direct ownership linkage can be proven between any created or earned property and self ownership of the life that created it. Land and property which has been secured by methods other than honest trade is a special case, possibly involving crime in its acquisition (land cannot be created, only forcefully possessed) which will be discussed separately.

The above “rule of law” is what governments, judges and the legal profession have been hiding from us for centuries, while they and their cronies feed off of the conflict and human misery created by their illegal acts and divisive political philosophies. Mankind has long had this knowledge to create a better world for all and it is suppressed, for the profit of some. This suppression of truth is the greatest crime against humanity ever committed. It is an unthinkable evil crime. The unbelievable degree of evil and malice against mankind of this crime is the greatest defense of the perpetrators. These groups hypocritically claim to be acting in mankind’s interest. Unchecked, these crimes will drive mankind to extinction by war, civilizations or ecological collapse. Do not expect the legal profession to judge itself guilty in this or any other matter. In their opinion, they define reality and are thus God, determining who lives or dies.

The “rule of law” is the highest law of mankind. Our ancestors fought for and achieved freedom to the point that consent was required to take anything from or do anything to anyone. This is history’s best suppressed secret. If we want to live, we must fight to restore freedom and true law. All other laws are subservient and cannot contradict the “rule of law”. All laws contradicting this including constitutional are an offense to mankind’s collective survival and must be fought and destroyed. This most basic of laws is the highest intellectual achievement of mankind, the result of objective consideration of mankind’s goals, nature, environment, history and survival by the greatest and most objective minds mankind has yet produced. The “rule of law” is a profound truth which allows the most dangerous predator on the planet to live together in peace and harmony, co-operating for mutual self-interest and progress, secure in their own persons, property and affairs.

The above definition of the “rule of law” is fully consistent with what governments, judges and the legal profession pretend to be guided (but not bound) by. The fact that government and judges do not consider themselves bound by the “rule of law” allows them to remain in control, creating plausible “necessity”, “complexity” or “technicalities” of why they and their cronies are special and above the law, free to suck the life out of their fellow men. This allows them to keep all of us fighting each other by refusing true equality and tricking us into blaming and killing each other. They make us slaves to their will by denying our property rights and threatening seizure. This allows them to promise our productivity to others who refuse to choose personal responsibility or accept the

consequences of this choice, buying political support at our expense and placing incompetents in democratic control. The chaos of usurped democracy provides confusion and cover while our civilization is looted and destroyed, for the benefit of the unscrupulous.

For their grand finale they are steering civilization to a worldwide conflagration of war that can never, ever end until the human race is extinct. This is for the simple reason that we have been duped into believing our survival depends on someone else's exploitation. Our victims have responded by becoming what some call terrorist and I call freedom fighter. When justice is denied, conflict is the only survival option.

The absence of the "rule of law" also prevents serious international cooperation in the critical areas of pollution, global warming, renewable energy, economics and poverty. The most crucial foundation of civilization has been stolen and removed. As a consequence, civilization is toppling.

The "rule of law" is simple and unambiguous, making justice a simple matter with no special exemptions for anyone. Simply put, if any individual or group acts in a manner that creates conflict by using force or fraud, then they are guilty and offend all of mankind. Any issue can easily be resolved by process of elimination. If it is not an honest, mutually agreed trade, then it is a criminal act by definition. Since all are subject to this law, governments must also earn their keep and deal with each other and us in a conflict free manner. They will not do this willingly.

There is not a single problem of humanity that is not in some way related to the current and historical suppression of the "rule of law". The fact that the powers that be claim it as a pretext and the sophisticated methods by which they create and profit from conflict is sufficient proof that they understand the behavioral principles involved and their peril if the "rule of law" ever returns.

Under the "rule of law" honest men are in charge, with a simple and precise definition of what they should be doing. Democracy will be prevented from discriminating on any basis, ending divide and conquer politics, forcing voters to consider common interest rather than advantage over others.

The "rule of law" is brilliantly simple, just and well suited to all of mankind. The fact that western democracies once had prosperity, honesty, social unity and a work ethic argues that we once had the "rule of law" to which all honest men agreed, to the detriment of criminals. The fact that these values are under concerted attack by "Social Engineers", creating conflict by pitting lawful viewpoints against each other (who is more "equal"?) is proof enough of who is responsible and that they know exactly what they are doing.

The resources we illegally spend on conflict and third world predations, if redirected into education and honest trade, could easily solve world poverty and allow us to get on with the business of collective survival. It would free innovators to solve problems rather than defending their just rewards from predators with gavels.

The answer to the implied judicial question of "I am big, I have all the power and can do whatever I please, you cannot prove me wrong and what can you do about it?" is,

“You have just been proven wrong. You are big and will thus fall very hard and take many with you. If you are not forced to fall, you will take all of us with you when your offenses against natural law which is also man’s law collapses the civilization on which you prey”.

The entire legal profession is profoundly wrong and an enemy of mankind. Who judges the judges? We do and I have. These are crimes against humanity, the destruction of the proven values and law required for any civilization to function which once kept honest people in control of their own lives, affairs and property. Will we let civilization continue to absorb these predations and consequences until it collapses from the accumulated weight of our follies in tolerating this?

We still do not have the “rule of law” as defined above. Why not? What are the pros and cons, and for whom? A detailed analysis of current legal interpretation and abuse of “the rule of law” is in order

16.1 All are Treated Equally by the Law

This statement requires a rigorous analysis of what it means, what it is supposed to accomplish and how and why it is intentionally misinterpreted to the advantage of the legal profession. Start by breaking this statement into pieces.

ALL:

The demise of the law’s ability to discriminate based on race was a reluctant admission that “ALL” includes all groups distinguished by race. Further social activism forced the law to include women in the definition of “ALL”. Present activism is resulting in the inclusion of gays and lesbians and soon age.

In three centuries, social activism has not managed to expand the legal definition of “ALL” very far. Defiance of the people has managed to prohibit race, religion, sex, and now sexual orientation as a basis of discrimination. At this rate, it will take billions of years and incalculable legal fees to incrementally force the powers that be to concede the fact that “ALL” is inclusive of all individuals and groups on whatever basis anyone may choose to categorize. This is a very large list that will require more paper than the planet possesses to define and document. In particular, this means that government and judges are included. This is what “ALL” is defined as, “the complete set”. This is man’s highest law, applying to “ALL”, meaning, all individuals and groups, unconditionally, the complete set of mankind.

The cost to the powers that be of this admission is the ability to use divide and conquer tactics to usurp democracy into a free for all, with the winner and their cronies being able to discriminate against all other groups. It also eliminates social conflict between groups such as men and women who are treated differently and unfairly by the law, especially in divorce courts. It would end racial tension due to more subtle discrimination. It would end progressive taxation and force all to be taxed equally or not at all, reducing the size of government by making public demands for government services a choice with personal consequences. It would end the granting of monopolies to various friends of the state. It places all of mankind on an equal footing, able to peacefully compete on a level playing field, in mutual interdependence of trade with a

focus on common interest, survival, innovation and general prosperity. In other words, exactly what “the rule of law” was intended to and used to do.

The point is made of what is at stake in the legal interpretation of the word “ALL” and how much opposition must be overcome and from whom. This is just one small example of the extreme danger of allowing the legal profession their own and different definitions of words (perceived reality) than the rest of humanity. This allows them and politicians to talk about crucial issues such as freedom in code while the public is under the mistaken impression that they are using our definitions, pursuing our common interest. This is a very large fraud of “the appearance of justice being done” and problems being managed. The reality is that social problems and conflict are being intentionally created, exacerbated and exploited for all that can be extracted by the misinterpretation of just one word. The law misinterprets all words. Since we control the law, we also control the definitions.

ARE TREATED EQUALLY:

This means any and all actions of the law must be applied equally to “ALL” as defined above, meaning any individual or group, including government and the law itself.

The law performs the actions of collecting complaints, collecting evidence, evaluation of fact, assignment of consequence to action and execution of consequence using organized force which is the property of the people, to be used for their benefit.

Once again, we have a troublesome word “EQUALLY”, which, to anyone but a member of the legal profession is defined as “equivalent in all dimensions”, a mathematical equation whose truth can be easily verified by comparing both sides. It means any action of the law must be applied exactly the same for all individuals and groups.

The legal profession, confronted with this troublesome word, reluctantly admits that some element of measurement is involved in determining “EQUALLY”. What they do to work around the disadvantages (for the legal profession) of the word “EQUALLY” is to restrict the factors (falsely frame the argument) that they consider to be relevant or significant for measurement. For instance, this allows them to equalize both parties in terms of rights while ignoring inequality in the area of responsibility demanded under threat of force. This opened the legal door for Nazism, Fascism, Socialism, Communism, oppression of minorities, the welfare state and progressive taxation, all of which are created by legally categorizing citizens into groups and discriminating by unequal treatment under color of law. This fosters envy, creates social conflict between groups and destroys cooperation and thus prosperity.

Under “the rule of law”, even a flat income tax rate is illegal by virtue of the fact it forces a different amount of tax payable by different income groups. This is discrimination based on income. If all have income, the only legal income tax is an equal lump sum, payable by all. If some do not have income, any income tax is discriminatory and illegal.

This makes it a matter of common interest to control the cost and power of government, which history proves is a very dangerous beast unless tightly controlled and closely watched. This is why, initially the US federal, state and municipal governments did not have income tax and relied exclusively on tariffs and service charges. It was a legal admission that government, like any other group, must use honest, mutually agreed

trade to earn their keep as a method of survival. At this time, “the “rule of law” must have been in force, otherwise unrestrained US and other governments would have had income tax from the outset.

During the First World War a “temporary” income tax was imposed to pay for war. This tax has allowed the US government to afford a constant state of war as part of its goal seeking methods ever since. Income tax, under the “rule of law” is by definition an illegal and socially hostile act, unless “ALL” equally share the burden. The sinking of the Lusitania and the First World War was the beginning of the end of western civilization and freedom. Historians believe it was intentionally placed in harm’s way. This initiated a chain of events leading to this group achieving great power over mankind at the expense of civilization.

This ongoing illegal act (for “necessity”) has spawned immense armies of accountants, lawyers, investigators and bureaucracy on both (predator/prey) sides, performing an extremely costly and conflictual function of no legal, social or economic value whatsoever. This destroys productivity and feeds a very dangerous group whose only focus is on their own survival and pretending to do something useful at the expense of all others.

Considering the critical function that “the law” performs, it is apparent that failure to equally consider the targets of actions of the law can result in some pretty horrendous failures as shown in the following areas and examples:

- Refusal to consider lawful complaints from groups such as blacks or non-citizens (who must then resort to defensive violence for relief = 9/11).
- Targeting evidence collection against particular groups (racial profiling)
- Evaluating different groups by different criteria (men and women at divorce)
- Different consequences for different groups for the same crime (direct theft versus theft under color of law by lawyers using discriminatory laws “legalizing” theft and fraud)
- “Posh” prisons for white collar criminals versus cesspools for others.

BY THE LAW:

This means that this part of the “rule of law” is an absolute constraint on the usage of the power of law applying to the law and only to the law. It most definitely does not constrain any other individual or group who are under no lawful obligation whatsoever to treat each other equally. Other provisions of the “rule of law” dictate what is lawful and not between individuals and groups which can be simply stated as “trade honestly” or else the organized power of your fellows has full moral authority to retaliate using the force of law.

What this means is that all individuals and groups except the law and its spawn (government) are free to discriminate against anyone, on any basis. Since the only lawful activity is honest, mutually agreed trade, this means that business, for instance, should it choose to discriminate against black people, acts contrary to its own interests by refusing customers and gives a competitive advantage to those businesses that do choose to deal with blacks. Should no business choose to deal with blacks, this is even better, since black business will be created, further aiding blacks in taking their rightful place as equal members of society, competing on a level playing field.

In practice, this means that there is no advantage at all for anyone except the law to abuse power by discriminating to create and profit from conflict between groups. In other words, racial or any other discrimination has no practical advantage for anyone except those who wield the law with its potential to profit by creating conflict. An action with no advantage will not be voluntarily undertaken by any but the insane.

16.2 Absolute Property Rights

Clearly, if individuals and groups are not able to accumulate and keep the results of their honest labors, there is no point in engaging in mutually agreed trade which is the only lawful and moral means of goal seeking.

What this means is that any individual or group whom has lawfully accumulated property has done so by providing some value to society in the judgment of the individuals and groups that have voluntarily traded. In other words, the rewards are proportional to contribution to society, as judged by society. This means the people are in charge of who prospers and who does not on the basis of contribution to society. This insures a general trend to civilization's progress as people compete to provide superior goods and services to their fellows at the highest quality and lowest cost possible.

The same arguments which prove, under the "rule of law" that the only legal income tax is an equal lump sum, payable by all, also applies to property tax, if everyone has property. If some do not have property, the payment of property tax is prohibited under the "rule of law", which would consider property tax as discrimination on the basis of property ownership.

What this means is that your honestly earned property is unconditionally yours and predatory government seizure of property for unpaid property tax is illegal, by the "rule of law". The only way you can lawfully lose your property is if you borrow against it and do not repay the debt. This also provides security for older people who can no longer earn income. Property tax has a particularly devastating effect on older people whom society should respect for their past contributions.

An analysis of Socialism's basic argument that property owners and the rich are oppressors of the people, taking more than their fair share of social resources requiring them to be targeted as enemies of common interest are extremely flawed.

Under the "rule of law", by definition, property owners and the rich are the ones who contribute the most to society, in the judgment of society itself. Socialism's argument is a blatant lie and antisocial in this case.

When the "rule of law" is absent, socialists have a valid point. It is only possible to prosper by being a member of the status quo, who, by suppressing the "rule of law", arrange economic matters for their benefit and resources are indeed unfairly shared, since the people do not make the choice of who prospers. Further, Socialist arguments are used by the status quo as a pretext to target the wealth and property of those who have honestly earned it, to further prosper and to deflect public attention away from themselves. This results in a general destruction of prosperity as productive people are forced to shift resources to defense or to outright leave, taking their investments and social prosperity with them.

By pretending to accept Socialist arguments, the law and government negate and totally insult themselves by simultaneously pretending that property owners and the rich are criminals, while also stating that government's and the law's purpose is to suppress criminals. How then, did the rich get so in the first place unless through failure of law? In other words, the law itself admits it is totally inept and unable to perform its function.

The appearance of incompetence is a standard tactic used by monopolies to increase resource extraction from their prey. Observe any government, in any country on the planet and it will appear inept and incompetent. This appearance of incompetence is useful as a pretext to explain why things cannot be changed. This incompetence is proven as illusory by how quickly things go to governments or the law's advantage such as a new "innovative" tax spread like wildfire from country to country. It is a simple matter of the hand that takes being vastly larger and faster than the hand that gives.

16.3 *Suppression of Forceful and Fraudulent Methods of Goal Seeking*

The use of force or threat of force to seek goals is prohibited to all but the law, which is really the organized power of society, strictly limited by the "rule of law". None, including the law are allowed to engage in fraud. Use of force is by definition reactionary, in response to a criminal act. The only forceful threat that can legally be used is to threaten lawful consequences. Given absolute rights to life and property, it is lawful for a person or group to defensively use proportional force, including lethal for defense of their life or property.

A fraudulent method of goal seeking is the seeking of any goal without the fully informed consent of all parties. Theft is fraud by avoiding consent. Consent is a choice of intelligence, requiring full and truthful disclosure of the facts and consequences to all parties of engaging in trade. If undisclosed consequences of a trade happen after the fact, just cause exists to seek lawful reparations for fraud.

This portion of "the rule of law" simply states do not initiate force and "trade honestly" with your fellow men.

This law is a general statement, thus it is applicable to "ALL". The law and governments do not appear to have a problem in accurately and diligently enforcing this law when the criminals are other than themselves or their cronies. This provides some benefit and social value by suppressing all but the greatest criminals (themselves) while doing so. It contributes to "the appearance of justice being done", a necessary perception for rulers to maintain.

The problem here is strategic denial of the scope of applicability. Governments and the law itself violate this law by virtue of not earning their keep in honest, mutually agreed trade with their citizens. Both prefer hostile relationships and claim they are "necessary evil" due to mankind's claimed inherently violent and antisocial nature. They claim this precludes freedom and requires great power to be wielded by wiser and more altruistic minds such as themselves. Neither fulfills their stated purpose of promoting and protecting civilization and both act contrary to this purpose. By process of elimination, they must achieve their goals by force and fraud, since there are no other possibilities.

It is lawful for the law to use force to enforce the law in response to a crime. It is unlawful for the law to use force or the threat of force for the benefit of the legal profession or any other goal except those consistent with the purpose and letter of the “rule of law”. The “rule of law” is a firm moral statement that mankind’s overall survival requires suppression of conflict and maximum freedom for all. Outside of these areas, the law is morally neutral and, by definition, cannot legally be used to seek advantage over others. The law can only suppress acts that create conflict. It can only discriminate against criminals who create conflict. Any other action of the law is antisocial and illegal unless it applies equally to all. This allows us agree to a legal structure for government in the area of common interest.

By creating inter-group social conflict bordering on chaos, corrupt government and law have created the impression that criminals have gained the upper hand requiring that they possess powers prohibited by the rule of law. Thus far, this has been tolerated by terrified citizens, willing to trade the loss of freedom claimed to be required for the promise of security. This security is promised by the same groups whose failure to fulfill their purpose results in lack of security. This is also why criminals receive light sentences and early parole, just to be set loose in society to re-offend again. This has the advantage of reducing the cost and risk of criminal activity for criminals, creating more criminals. Incarceration costs are reduced. More criminal acts, more often results in more work and income for the legal profession and the perception that more resources must be directed to the law and order industries. As a consequence, terrified citizens demand that governments and law have more power to deal with this social disorder that they themselves have created and will never solve for the simple reason that their survival depends on conflict and disorder.

16.4 Other Possibilities Conceded

Given the quality of the intellects and the historical information available to the founding fathers of the United States and the undeniable conformity of the Constitution of the United States to the basic principles and goals of the “rule of law”, it is extremely unlikely that the founding fathers were not aware of this final solution to mankind’s woes.

Practical considerations in the area of required political support from vested interests may have prevented the “rule of law” from being explicitly codified in law and instead only highly implied.

At the time, slavery was still a fact in the US, to the point that the economies of the southern states were totally dependent on slavery. The “ALL” provisions of the “rule of law” is not something that southern elites would have voluntarily accepted, even though at the time black people were not legally defined as people but as property. It must have been clear to the elites that this property definition would not stand the test of time and an end to slavery was a consequence of allowing the “rule of law” as envisioned by the founding fathers to be legally codified. Slave owners would not admit their own personal experience that black people are just as human as any other race.

In my opinion, the founding fathers did the best they could, given the practical consideration of achieving consensus of elites for implementation of the US Constitution and left the “rule of law” highly implied by lesser law with adequate hints to deal with the troublesome and morally repugnant issue of slavery. The law and Constitution of the

US therefore became “white mans law”. Slaves received their freedom at the end of the civil war. Most historians and I do not consider the US civil war to have been about slavery. It was mainly about the incursion of US federal power into areas that the southern states considered to be their exclusive domain. The promise of freedom for slaves was just a ploy to disrupt the south by slave rebellion and to recruit slaves to fight for the north. The promise of “40 acres and a mule” was made to slaves who fought for the north, but never kept.

The particular issue of slavery has been dealt with by denying law the power to discriminate based on race.

Another possibility is religious manipulation and influence. It is entirely in character that influential religious interests were totally opposed (for obvious reasons) to having the highest law of man legally codified in completely secular terms. This would outmaneuver the power of God himself, who, per their stated beliefs, is the highest moral authority and, by odd coincidence, the claim to value and survival pretext of clergy.

Instead, the United States was established “by authority of God”. To say this is becoming problematic is a gross understatement. The US was claimed to be established under the authority of a power that is under concerted attack and largely becoming irrelevant in the affairs of man. This completely usurps the moral authority of the US constitution in proportion to the influence of God’s authority in the affairs of man. The entire legal structure of the US is becoming unraveled as a consequence. The American people should have remained good Christians, for their own best interest. This situation is intellectually elegant. When the US implodes by abandonment of their principles, religious interests will claim it is because Americans strayed from the will of God and were smited as a consequence, just as the Sodomites. Given the similarities between religious teachings in the area of morality and natural law, there is a large element of truth in this.

A remote possibility is that I am the first human being with enough intelligence, access to information and sheer determination to answer to the central question of mankind’s existence which is, how to survive in peace, security and happiness with my fellows who have a fatal tendency to consider me as their prey, leading to all sorts of pointless conflict. I consider this to be an extremely unlikely prospect, thus my conclusion is that the “rule of law” has been and is intentionally being suppressed by conflict mongers in the legal and affiliated professions.

16.5 The Goals and Environment of the Legal Profession

To understand the legal mind, you must always remember that this is a profession and group in a monopoly position, performing the functions of creating, interpreting and profiting from law with the subject matter being conflict between individuals and groups. This, like any other group is seeking dominance over their fellows as a survival strategy, with absolutely no requirement for real consideration of their fellow man. This group profits from conflict which it also has the power to create using laws which deny equality. This allows them to pit lawful viewpoint against lawful viewpoint, pretending to consider who is more equal.

Optimal power and wealth extraction for the legal profession is therefore achieved in an environment with as much confusion, controversy and conflict as possible. This is limited only by the requirement not to collapse the underlying economy on which they prey. The negative effect of the legal profession on economic productivity is by their consumption of vast resources, interference with cooperation, legislating themselves as a required part of any agreement or transaction, creating conflict and generally wasting everyone's time and energy making mountains out of molehills.

It is a matter of conflicting goals. Civilization depends on minimal conflict and harmony, while the legal profession, which claims to guard civilization by mitigating conflict and maintaining social order has seized the power to do whatever it wants. They are "the experts" and we must obey under penalty of force and the only thing that controls them is the requirement to appear to not be violating the law. If they do not maintain this appearance, by the natural rules of social force, based on numerical superiority of their prey, they will be generally defied and overthrown, like any other corrupt ruler throughout history. The legal profession is well aware of this. They do not want you to know this. They do not want you to discover common interest with your fellow man. They want your neighbor or anyone different from you to be your enemy and for you to use democracy and the law to seek advantage over them. Taking matters into your own hands and using violence is also acceptable, since the legal profession will profit by dealing with you as a criminal, rather than a litigant. Heads they win, tails we lose. This is why monopolies are so dangerous.

The requirement to appear to be in compliance the law is because the courts are being observed and judged by the population at large, their masters who must not ever achieve consensus that the law is being violated. Not only must justice be done, but the perception of justice must be seen, as a judge would put it.

In addition, the perception of personal cost by large segments of society must not be observed or be directly attributable to predations of the legal profession. These are the same considerations of any ruler which means that the average person with few resources should be left alone and the prey should be limited to those with income and/or property both to acquire resources for survival of the legal profession and to limit potential rivals from accumulating enough power to be a threat. Thus, the law should be, for the most part invisible and the true costs must be hidden from the general population.

In cases where the prize or target group is large, the prey should be made to appear as an enemy of the people and isolated from all social sympathy and general support. The ideal case is to completely demonize the prey, so justice may be seen to be done in the name of common interest. Demonize, socially isolate, move in for the kill, feed from the carcass is the legal profession's basic method of predation. In our lifetimes, we have seen this happen to the rich, business, landlords, employers and men, moving down a prioritized list of targets based on wealth and income. The legal profession is running out of targets and seems to have decided war and international predation is the next step.

Since the law has absolutely no intention of providing justice and is concerned with maximal resource extraction from litigants and the population at large, some way must be found to mask or at least rationalize this fact. Unnecessary complexity and ritual solves the problem of explaining the cost to litigants and making legal rationalizations too difficult to understand by the average person who then foolishly concludes that such

matters are beyond his comprehension and best left to “the experts” who, by definition, know best.

The “rule of law” will destroy the manipulated monopoly of the legal “profession” and they know it. This is the purpose of the “rule of law”. The power to enslave cannot be trusted to any individual or group. History proves all who seize this power are ultimately destroyed and take their civilization down with them. This is an inevitable consequence of natural law constraining mans survival choices, as previously proven.

16.6 Process Versus Goal Driven Law

To allow the benefit of a doubt, what may not be clear to judges is that their perceptions and choices are also controlled by environmental manipulation, resulting in inability and fear to exercise the necessary power that was once morally and lawfully theirs. In fact, the power to deal with criminal acts belongs to all honest people, should they have the courage to wield it and judges are mere employees, proxy decision makers, acting in common interest. This means that judges have no personal power or discretion of their own. Judges have been mis-educated and subverted to believe that justice is process (go through the motions and hope for the best) rather than goal (measurable results) driven. Courts have unwisely accepted the flawed paradigm of precedent law which restricts judicial choices to those that have been made in the past (correct or not), endlessly doomed to repeating past bad choices, preventing the law from adapting and thus surviving by performing a useful social function. The main purpose that precedent law appears to serve is to insure that judicial bribes and corrupt decisions stand for all time or until the tolerance of the people is exceeded. This judicial behavior meets the definition of insanity by one of the greatest intellects of all time Albert Einstein, Insanity: “doing the same thing over and over again and expecting different results.” A more realistic (cynical) assessment it that the law is doing exactly what is desired by our hidden masters with unstated objectives.

The process and rules of courts are set by unaccountable others, another method of control. Judicial intellectual freedom and ability to know and act according to truth is restricted by stating that some facts are inadmissible, resulting in incorrect understanding of situations and flawed reasoning. Judges have been mis-educated and subverted into believing that there is such a thing as absolute truth, applying to all people in all environments and that said “truth” can be imposed on the unwilling, a destruction of diversity, choice and ability to survive. The truth is, that truth depends on fully considering all environmental conditions (facts) and cannot exist independently of all environmental facts. Truth-seeking, a basic necessity to accurately judging anything, cannot function in the environment that courts have been subverted into accepting. The law has been neutralized and made impotent, worse than irrelevant due to the social havoc and destruction of cooperation (basis of civilization) it wreaks. It will take some determined judicial rebellion and personal risk for honest judges to seize their rightful powers and re-assert the “rule of law”. The longer they wait, the harder it will be. Failure to act will result, at a minimum, in the entire legal profession and their cronies facing the 21st century equivalent of the guillotine in the social/economic collapse of civilization that is an inevitable consequence of the law facilitating “rule by divide and conquer”,

destruction of common interest and ability of people to choose, adapt and survive. Another possible fate is that we all will be consumed in the thermonuclear fires of the coming resource wars. I am sure these fact and historical knowledge based predictions will be dismissed as wild speculation on my part. History is very clear on what happens to civilization when the apparatus of state and law is wielded by criminals. Courts can either watch civilizations collapse on the lying, subverted, blame-shifting, corporate/government controlled media or do something to prevent it, such as restoring their moral authority and relevance by acknowledging and re-asserting the “rule of law”.

There is an infinity of contradictory law (too much for any mere mortal to comprehend, let alone obey) and precedent that can be subjectively and contextually misinterpreted as a pretext to destroy anyone, including judges who choose freedom, peace and reason over submission to arbitrary whims and slavery. Courts and the legal profession worldwide have truly lived up to your reputation as “conservators of ancient barbarisms” and appear determined to continue to do so, despite the fact that the inevitable consequence is destruction of yourselves and all possibility of civilizations survival. Hopefully, sane minds in the judiciary are beginning to realize, by their own experience dealing with the daily disintegration of our civilization’s moral, legal basis and inevitable world events (logical consequences, such as 9/11 and the march to the “final” world war) that the unresolved (intentionally, by suppressing the “rule of law”) matters destroying all possibility of civilized, peaceful coexistence of which I speak are survival threatening to ALL, including courts and other foolish “stakeholders” who seek short term profit by the enslavement of their fellows and resulting demise of civilization.

Another problem is that it is not apparent how judges actually become so. They are certainly not chosen by the people or any objective standard such as excellence measured by their performance in complying with the “rule of law”. In fact, it appears that judges become so as a reward for political skullduggery and are promoted to become political hacks, enforcers of the party line.

Any reader who has had the misfortune of being employed (enslaved) by government or any large enterprise will attest that they had no choice but to follow process and, when the desired results were not achieved, the answer was always a new and better process which also failed. Under no conditions can people be allowed to use their own intelligence, make their own choices in pursuit of specified goals. In fact, in the case of government, the stated goals are mere pretexts in pursuit of very different goals, always to the detriment of citizens.

17 Values Enforced by True Law

In essence, the “rule of law” is naturally learned knowledge from the school of hard knocks. If we forget it or allow it to be taken from us, we must re-learn the same lessons, this time with species threatening weapons, as the current state of mankind indicates.

All evidence indicates that this knowledge is being suppressed and strategically denied by those who profit by conflict and seek to enslave their fellows. The “rule of law” is the solution to the problem of human conflict, of intelligences competing for

dominance in an environment of limited resources. It is simple knowledge that allows the most dangerous predator in the known universe to live together in mutual respect and peace.

A very early concession to reality was the fact that a “final arbiter” of disputes, backed by force had to be chosen for mutual protection from conflict destroying all cooperation and social organization. This concession allowed social co-operation only during the tenure of the “final arbiter of disputes” at the cost of added conflict over the coveted “arbiter of disputes” position plus the corruption and favoritism that was an inevitable consequence of this position.

The ultimate conclusion is that the necessary and absolute power of the “final arbiter of disputes” position is too great and prone to abuse to be entrusted to any individual or group who inevitably use it for their own advantage and ultimately enslave all others. It is necessary to remove the ability to make and profit by arbitrary decisions by the “arbiter of disputes” and replace it by simple justice that all honest persons can agree with and easily see done. In other words, this power over mankind cannot be entrusted to any individual or group and must therefore be entrusted to all of mankind. Honest men are the “arbiter of disputes”, observing and making sure that the “rule of law” is honored and administered by proxy decision-makers called judges who are mere civil servants, reconcilers of action to consequence, tasked with a simple and well defined job. The necessary response of all honest men to corrupt judges is obvious.

Conflict has also taught man that any who aspire to rule are by definition in the minority and the people are in charge. Unfettered democracy taught man that this led to oppression of minorities and the productive leading to social/economic collapse proving that democracy alone is inadequate. The question became, how to keep the people in charge and still have justice and social order? The answer was a simple decision process (knowledge) for limiting the power of government and law by resolving disputes in a way that people could unambiguously know what is right and wrong and how to conduct their affairs in harmony with their fellows. Previous analysis of the causes of conflict, the nature and goals of man results in man’s highest law and intellectual accomplishment, “the rule of law”, repeated below:

“the suppression of forceful and fraudulent methods of goal seeking”

“absolute property rights”

“all are treated equally by the law”. This means ALL, including king and judges

This is a philosophical statement, the highest truth of mankind’s legitimate behavior consistent with what is necessary for mankind’s survival, the elimination of competition using methods which create conflict. As the highest law, all lesser laws are mere contextual clarifications and cannot contradict or detract from this law. This means that the “rule of law” is a generalization or summary of all other legitimate laws which are mere special cases of this, the highest and most necessary of laws. The law is SIMPLE, ABSOLUTE and applies to ALL. It is JUSTICE

The “rule of law” has the moral authority of being truly necessary for mankind’s collective survival. Any who act contrary to this law create conflict that affects the survival of all mankind. This gives any man the moral right to act in collective self-

defense to stop and punish unlawful behavior with a proportional response, using lethal force if necessary. This is the law. Obey it or else, whoever you are, with no exceptions.

“The rule of law” is also a value statement of man’s highest morality. It states that life and mankind’s collective survival is of greater importance than that of unfettered natural freedom. It states that freedom for all is to be minimally limited by prohibition of all methods of goal seeking that create conflict between individuals and groups. It states that the law must treat all people and groups equally, with no discrimination or special status for some to be allowed on any basis. It encourages man to engage in honest trade with his fellows as the only lawful method of goal seeking. It grants absolute earned property rights, to encourage peaceful trade. It states the highest values of mankind are life, and as much freedom as is consistent with social harmony and peace.

17.1 On Moral Authority

The rule of law is a firm moral statement of honest men that the survival of all men demands enforcement of the “rule of law” and civilized values. The “rule of law” states that the best ideas as judged by free men always win and those creating and adhering to the best ideas are free to keep the fruits of their labors, independent of any contrary opinion. The only lawful choice is to either personally emulate or reject these choices. To claim “it is not fair” and foster envy and conflict in society by attempting to insulate people from the consequences of poor choice is contrary to the highest law of man. This is the mechanism of unfettered evolution of mankind in the area of intelligence, leading to a general improvement for all, since it is human nature to emulate choices which lead to improvement in the area of survival and prosperity. This is an open-ended commitment, by all men, for all time.

The “rule of law” gives the moral and legal authority to use social force both in literal enforcement and in areas provably related to mankind’s long term survival such as education and pollution control. Survival for all, including unborn generations is mankind’s highest value.

As a consequence, we must accept the consequences of lawful personal choice and do nothing apart from education to help people to avoid the consequences of their own choices. For instance, if people refuse to earn their own keep, they can starve or beg for handouts. Alternatively, they can choose to engage in criminal activity, at which time they will be caught and rehabilitated by the means outlined in the “Crime and Punishment” section. This is a short term problem which can be solved by proper education of our youth in the area of human nature, history, survival and consequences of choice in the long term.

17.2 Human Rights

The “rule of law” states that all men can do whatever they choose, as long as they do not create conflict.

Any enumerated list of lawful rights of man is by definition a limit placed on total freedom and will create a defensive response from any who wish to exercise rights that are not included in the list, requiring suppression by force. Should any group attempt to

limit this rightful freedom, they are the conflict creators and criminals. This limit will have the same effect as the definition of “ALL” being restricted in the “rule of law”, allowing discrimination against some groups. Even if all persons mutually agree to a list of rights and provide power for enforcement, this is legally valid only for the people who agreed. It most definitely is not valid for men who are born subsequently or those who withdraw their consent.

The meaning of this is clear. Any attempt to limit the rights of man beyond prohibiting forceful or fraudulent methods of goal seeking, by any group is a hostile act, against all men, contrary to the rule of law. This means that any constitution or bill of rights or any other law that presumes to limit freedom and bind future generations without their explicit consent is illegal and has the potential to create conflict.

In particular, this means we must be tolerant of those who choose to exercise unpopular but rightful freedoms such as being gay, polygamy, prostitution, cannibalism by mutual consent, euthanasia by mutual consent, etc. If some group disagrees with this and refuses to be tolerant (which does not mean agreement) and uses force or fraud in expressing their intolerance, they are lawbreakers. They are free to express their disagreement. No one, including the law has any right to do anything about it. We are also free to and should ignore these dissenters. They will ultimately decide to “agree to disagree” and avoid associating with those they do not respect.

This has long term survival advantages for mankind. If any choice except those which create conflict is allowed, all choices will be tried. We will gain knowledge of the consequences of many more choices and learn what is good and what is bad, allowing us to make better choices in the future. People will emulate good choices to enhance their survival. People will avoid bad choices, once the consequences are known. This will lead to a general improvement for all. This is the evolution of intelligence and civilization working properly, without interference or forceful control, leading to continuous Renaissance. This is how we achieved western civilization in the first place, before technology put power, media and educational influence in the hands of the unscrupulous who attempt to control mankind’s evolution to their advantage.

Conversely, if choice is restricted, mankind may end up in an evolutionary dead-end, for instance by organizing ourselves in a manner that creates maximum conflict to benefit the few, culminating in global thermonuclear war and extinction of mankind.

17.3 What is Fair?

It is no accident that mankind has had great difficulty and conflict over the concept of fairness. The quest of politicians throughout history has been to sell a definition of “fair” that will have wide appeal, allowing political power to be achieved. This, by definition, involves the creation of a scapegoat group to blame problems on. The worst mankind has yet seen is the treatment of Jews and other “non-conformists” in Nazi Germany. Currently, Muslims fighting for relief from oppression are the scapegoats. The horror of this is dwarfed by the potential consequences of destruction of productive activity and cooperation created by the conflict monger classes, enabled by suppression of the “rule of law”. This problem can only get worse as the planet runs out of resources and energy supplies. Developing countries are also trying to industrialize, increasing

competition. When the law is tolerant of forceful and fraudulent methods of goal seeking, allowing criminals to keep the proceeds of crime, this can only result in world war and risks the extinction of our species. On this path, the only possible peace is the peace of species extinction.

The reason “fair” is such a problematic concept is that there is no such thing or can ever be an absolute definition of fairness. There are as many definitions as there are people, since everyone’s environment, point of view, needs and wants are different. Any imposed definition of ‘fair’, would be viewed as “unfair” by many people, creating conflict.

Since “fair” is a subjective definition, it is up to each individual to determine what is fair. In the absence of any law, “fair” is survival at any cost.

Under the “rule of law”, “fair” is anything you are willing to consent to, as long as it does not create conflict. If you can get someone to agree to hire you at a million dollars an hour, this is fair. In dealing with yourself, fair is whatever you want. In dealing with others, “fair” is whatever you can mutually agree to.

Since you are master of your own destiny, should you decide to refuse to display initiative, work or make choices consistent with survival, the consequences are also of your own choosing. Whatever happens to you by your own choice is “fair”, since it is what you decided to agree to.

People whining that life is not “fair” give the unscrupulous a pretext to gain political power by pretending to help them. The cost is a wasted, dependent, unhappy, pointless life for them and “unfairness” for everyone else who are forced to face the consequences for choices they did not make. Socially attempting to mitigate “unfairness by choice” creates conflict, destroys productivity and ultimately causes collapse (most recently, the former Soviet Union) as civilization bears the accumulated burden of poor choice. There is no reason for those choosing poorly to adapt and every reward saying they should not.

“Fair” is that you make your own choices and suffer or profit and learn from the consequences. “Fair” is freedom. “Fair” is the “rule of law”. “Fair” is that we teach others how to cooperate and survive. “Fair” is that we give people a “hand up” and not a “hand out”. “Fair” is that we teach and rehabilitate our criminals. “Fair” is what our ancestors fought and shed blood for. “Fair” is what has been stolen from us.

“Fair” is what we can take back, any time we choose. History says that this choice has only been made once, by the founding people of the United States of America. It has been stolen from us and western civilization is toppling as a consequence.

17.4 Thou Shall not Kill

To kill a fellow human being in other than self-defense is the ultimate theft of property, the life of the victim. Murder is conflict that creates further conflict by removing the victim from his family and those who depend on him who may seek revenge. Murder forever removes whatever contributions the victim may have been

capable of making to society, an offense to all men. Murder is contrary to the highest value of man, which is life and thus deserving of the highest penalty of law.

17.5 Live and Let Live

As any two individuals or groups with equal capabilities or guns occupying an environment of limited resources soon learns, if you try to prey on or attempt to limit each other's freedom, your life will be spent in conflict and neither will be able to survive until you each acknowledge the other's right to exist and agree to either ignore each other or cooperate.

The rule of law makes no value statement other than to forgo conflictual methods, live in peace by engaging in trade in an environment where the law cannot discriminate on any basis or be used to seek advantage. As consequence, the "rule of law" gives no ability to impose any value, such as religion on your fellows. If you try to use force or fraud to do so, the law must and will retaliate. You do have the right to try to persuade your fellows to voluntarily agree with you, just as they have the right to ignore you. Should you harass and not cease when asked, you are stealing someone's time which is their property, without their consent, a crime.

The end result is, if you want to be free to live according to your values, you must also acknowledge the right of everyone else to live according to theirs no matter how much you disagree, limited only by the "rule of law" This is called tolerance. Should you refuse to be "tolerant" and try to impose your will on others by any means not involving their informed consent, the law must act against you for using either forceful or fraudulent methods.

17.6 Agree to Disagree

There will always be differences of opinion between individuals and groups due to different priorities, different goals, differences in acknowledged fact or any arbitrary number of reasons. The bottom line is that people are free to believe and act in any manner they choose, independent of any else's opinion, subject only to the constraints imposed by "the rule of law". After exhausting all lawful methods of persuasion and failing, conservation of personal resources implies the only choice is to "agree to disagree" and accept the fact that people have the right to disagree with you, just as you have the right to disagree with them. This is true even if the facts are on your side. Accept this. It is a fact under "the rule of law".

17.7 Freedom of Speech

The basic purpose and moral authority of the "rule of law" is elimination of conflict in pursuit of mankind's collective survival. To use force to impose something on anyone is by definition conflict creating and can only be used in response to conflict creation.

Even in the most harmonious of societies, differences of opinion will arise in the personal and public realms. Correct choices leading to dispute resolution and social consensus requires objective consideration of all the facts and all alternatives. This means that all must be free to speak their minds and say whatever they want. The listener is free to choose whether to listen. A competition between ideas will occur and the one with the most support will win. If all the facts are available and all of the opinions heard and

evaluated, this should be the best decision. Suppressing facts or speech leads to an incomplete understanding of the problem and options, resulting in faulty decision-making.

In addition, suppressing free speech on any subject matter leads to frustration in citizens who are led to believe their opinion does not matter to the general public and they will take their discussions underground with like minded people and possibly mutate to a conflictual social force with a potential of violence.

For instance, the suppression of “hate speech” directed against a group deprives society of a warning that the target group may be engaging in unlawful activity, perhaps aided by corruption in the law, requiring public investigation and consideration of the facts. “Hate speech” laws deprive us of this warning by threatening punishment to those who make it. This poses a risk to society.

Conversely, if the allegations are unfounded, a record will exist of what the facts are and the “hate speech” will be exposed as a lie. Allowing “hate speech”, even if a lie will keep this group a part of public dialog, in the public eye, subject to ultimate discrediting and persuasion of their errors, adding one more proven truth to the knowledge of man. Suppression of “hate speech” will encourage this group to go underground and collect like minded supporters out of the public eye, free to tell any lie, with no opportunity for the truth and public input to be considered. This will create a socially isolated group, convinced that reasonable dialog is impossible and whose frustration must ultimately manifest as violence.

“Hate speech” laws are yet another example of subtle laws which create conflict for the benefit of those who prosper by conflict.

In addition, under the “rule of law”, everyone is free to live in peace so long as they don’t disturb it. I doubt that there would be any “hate speech” from any but criminals whose chosen means of survival has been prohibited. We need to hear from these people, in order to understand and fight them for mutual self-interest.

“Hate speech” may also be taken care of by legal penalties for lying or slander in the public realm. Under the “rule of law”, this would be interpreted as an illegal attempt to fraudulently achieve goals by influencing the public whose interests requires truth.

17.8 Freedom of Association

Under the “rule of law”, everyone is a sovereign individual, a legally inviolate person who cannot have anything imposed on or taken from them without their fully informed consent.

Association by definition involves at least one other person who agrees to trade their time together and perhaps cooperate in some mutual undertaking. The only legal relationships allowed between individuals and groups are those to which all parties agree. By definition, this means that freedom of association is a relationship involving mutual consent.

Association can be refused by any individual or group for any reason, meaning that freedom to associate is also freedom not to associate.

Law is prohibited from discriminating on any basis except against criminals. Government, as a publicly owned service created by laws also cannot discriminate. This means they cannot refuse to associate with some or choose to not associate with some. This means that public toilets provided by government cannot exclude anyone on any basis.

Other individuals and groups are under no such legal obligation. Association must be a mutually agreed thing. This means that individuals and groups are free to refuse to associate with gays, blacks, women, men or any other individual or group on whatever discriminatory basis they may choose. This allows like minded individuals to seek mutually agreed goals and compete with others. The best ideas will win, to the benefit of all.

As unfair as this may sound to some, this has long term survival and prosperity advantages for all of mankind, including the groups who are discriminated against. Groups which are excluded or suffer some disadvantage will form their own groups and learn from their competitive failures. They will compete on a level playing field with the groups that exclude them. At some point, they will either earn the respect required to be freely associated with or surpass the group that excludes them, forcing further competition.

If a group persists in clinging to their beliefs or attributes which leaves them at a disadvantage and refuse to earn respect causing their fellows to consider them not worthy of association, they are free to do so. Their life is their own. They face the consequences of their own choices.

Under the “rule of law”, innovation and associations are completely unfettered. The peaceful competition this allows means the best idea always wins. Optimal survival choice of the rest means they willingly accept and profit from the best ideas. This leads to a general improvement in the quality of life and knowledge for all of mankind. This is the reason for the past prosperity of western civilization. Lack of this is the reason that civilization is failing to meet the survival needs of citizens.

Consider the chosen method of survival of those groups which claim life is unfair for some, pretending altruism. They demand that we provide them with wealth and power to stop the “disadvantaged” from suffering by the unfairness of life. The result is that we remove the incentive for these people to consider their own survival, removing their self esteem and primary purpose in life (survival by providing value to their fellows), dooming them and their descendents who learn this bad choice to a pointless existence. I concede the point that there are truly disadvantaged people who do require help, which is discussed elsewhere.

17.9 Freedom of Information

As part of the public’s crucial role in tightly controlling government and the law (who are our employees) and making informed choice, the facts must be available.

Under the “rule of law”, government and the law are not allowed to engage in any activity that creates conflict and must earn their keep, the same as any other group.

This means that the pretexts of “national security”, privacy, etc are invalid. National security is achieved by not behaving in an offensive manner, thereby having no reason for a large, pugnacious military or secrets to keep. For external foes attracted by your prosperity, a well armed, free population will take care of any invaders and make a poor target, impossible to subdue. The public needs to know exactly what their government and the law is up to, in all areas. Any unobserved government or legal activity is, by historical experience a festering corruption with malicious intent seeking goals against common interest, in pursuit of government advantage.

It is even more important to closely watch the law, since the law not only controls society, it controls government. The law wields absolute power and we need to see how it is used and what is accomplished, on a case by case basis. Secret arrests, trials and incarcerations under any pretext can too easily be used to achieve goals contrary to common interest and the “rule of law”.

For example, the pretext of “protecting the children” from public embarrassment is used to close divorce courts from media scrutiny and publication. A close analysis of judicial decisions in this area would reveal that whichever parent has less income gets the children, independent of critical factors such as alcoholism or parenting ability, keeping one parent fighting for the children and relief from punitive support payments and the other fighting for income. The children remain in between, subject to ruthless parental manipulation and irresolvable conflict. This interferes with parents teaching their children, opening the door for a more sheep-like indoctrination from state schools, which seek a more docile and easily exploited population. In Canada, the suicide and murder rates of parents undergoing divorce are quite high and hidden by the government.

The public is in control. Our ancestors shed blood to establish this basic fact and we may need to soon do the same re-establish this fact. We need full and accurate information in all areas to do our job of controlling those who have the power to enslave us before it is again necessary for general rebellion and social collapse to re-establish who is really in control. Governments and the law oppose this and want to follow their own agenda, per their natures as groups seeking dominance by playing the Neanderthal games of corruption, divide and conquer, abuse of power, hypocrisy and lies which the people won centuries ago. It is centuries past time to deal with this and move on.

17.10 *The Right to The Truth*

Since the public is in charge, we need the full, unvarnished truth in order to fulfill our role as decision-makers in forming the policies that affect ourselves.

If you ask government or the law for the reasons why they do what they do, you will get what is called a pretext, an excuse in some way rationalized to an aspect of “public good” or “necessity”. What you will not get is all of the relevant facts and considerations leading to their conclusion, which prevents the public from determining if it is a reasonable course of action. There is a reason for this. These groups incorrectly claim to be in the position of “problem solver”. As a problem solver myself, I know for a fact that there is no single or simple reason for making any decision or choosing a particular course of action. Everything is connected to everything else, leading to the risk of unintended consequences. All relevant facts, constraints, options, goals and

consequences must be considered. The decision or course of action is chosen based on the best balance between the facts and desired result.

It is a fact that the public, through the political process are the problem solvers and we are in control, constrained only by the “rule of law”, preventing discrimination on any basis except criminal. Our politicians and judges are proxy problem solvers, following strict rules, pursuing our goals, guided by the public’s will in the area of common interest.

Absence of the full truth allows government and the law to include decision considerations to the benefit of their groups at the expense of society as a whole. As a consequence, all legal proceedings and government policy meetings must be held under public and media scrutiny, with a full public record available. In addition, some means must be provided to obligate judges and government decision makers to promptly answer public and media questions regarding facts and options not considered. Without the overall guidance of the “rule of law”, lack of full disclosure and public involvement in fully informed decision-making has resulted in major deterioration of freedom, prosperity and social order in western democracies. This has also caused major international disharmony and threatens worldwide war and a general collapse of civilization.

Under the “rule of law”, the power and degree of damage that government and the law can do is severely limited, which is the whole point. This still does not fully control government and the law. We must know the full truth in order to guide our societies and solve problems. Truth is a fundamental right and necessary to steer our collective course for mutual survival.

We must demand the full truth from our “public servants”. We must also immediately dismiss them if they lie or mislead. This also applies to broken political promises, which is goal-seeking using fraud, a crime, contrary to the highest law of man.

17.11 Freedom of The Media

Not only do we need total information availability in the areas of government, law and public opinion, we need a public forum in which to both access and discuss this information. The press and other media serve this function. Our freedom and survival requires this critical social function to do its job, so we can do ours.

The fact that a social function is required to impartially collect and present accurate information in matters of public interest results in the creation of another group, those we collectively call the media. As a group, it also has a limited viewpoint and is prone to seek as much power and advantage over other groups as is possible, using whatever environmental advantages its position allows.

The media has the power to shape public opinion by the information and opinion it chooses and does not choose to present. Additionally, the point of view and context that this information is presented with is able to shape public opinion. In others words, the media is able to choose what information is relevant and influence how it is interpreted. The media is thus a filter determining what we see and presents an initial point of view on meaning. The media also has the power to suppress dissenting facts and points of view. Thus, the media has a monopoly in the area of shaping public opinion. As a group,

seeking survival, the media has its own agenda to collect as much power and wealth as possible with monopoly control of dispensing crucial information and opinion.

Given this crucial power and the natural opposition of government and law to having this power used against them, attempting to control the media is a necessary survival goal for those who would make us slaves. This is why we need “freedom of the press”. To guard against the media monopolizing information for its own advantage, “freedom of information” must apply to all citizens both for the purpose of making information that the media chooses to suppress available to the public and to allow any citizen to create a competing information source.

Apart from supposed “necessary” publication bans of “national security” information, prohibition of publishing the details of legal matters pending to allow “uninfluenced” justice (and other anti-freedom and denial of who really is in control pretexts used to suppress information in key areas at key times), we do have laws limiting government suppression of what is disclosed in all but the most critical areas. This is yet another battle to be fought, for totally unfettered freedom of information and publication rights. Since government and law are controlled and paid for by the people, this makes all information in these areas public property.

Assuming that all information is legally available and publishable, there are still impediments to the press doing its job correctly.

The media is a group seeking to profit by the publication and dissemination of information that customers consider of value in the areas of paying to have information published (advertising) and for readers interested in knowledge of their environment as an aid for decision-making in their lives.

The media must thus strike a balance between the conflicting demands of advertisers and readers (persuaders/persuaded) and do their best to increase the number of customers and perceived value of their service. In addition, media owners belong to some other group and inevitably have some agenda of their own. As property holders, media owners have every lawful right to influence the agenda of their personal property. The media is also required to perform the crucial public service of providing objective information and all relevant opinions on matters affecting the public as an aid to the public controlling government and law. The media provides this crucial public service and is influenced by concerns (owners, advertisers, increasing customers) that are inevitably in conflict with the necessary social function of media.

As a key function of maintaining our freedom and civilization, it is of public concern that the media does its job in a thorough and impartial manner. Although this seems to imply that media should be a public function of government, it must also be impartial and hostile to government influence which requires media to be independent of government and government funding. Thus, the media must be privately owned and totally independent of government influence. As a group, “under the rule of law” the media must engage in honest trade to meet its survival goals, which means telling the truth, pleasing its customers and providing value.

Media performs the functions of investigation, information collection, analysis, selection, publication and distribution, all subject to influence detracting from its critical social function, with a public interest in keeping the media focused on its primary job and free of contrary influence.

One major influence is government advertising (propaganda, look how great we are) which makes government both an influencer of public opinion and a customer, able to withhold a large amount of business in retaliation for media publication of information not to the liking of government. The public requires the facts and not government spin. Since the government is fully under control of the public, it is within our power to demand a ban of government advertising so we can judge based on the facts, rather than spin and remove a very coercive influence on media and a large public expense simultaneously. This is something that both government and the media will strongly oppose. Too bad, it is our right and necessary for our collective survival to totally dominate and control government and we therefore must insist.

Another major influence is the agendas of media owners, which is their lawful right as property owners. Some way has to be found to limit or eliminate this influence or trade something to persuade media owners to willingly not exercise their lawful prerogatives. One possibility is to acknowledge the legal point that willingly disseminating information containing untruths, misleading statements or less than full disclosure of the facts and relevant opinion makes the media an accessory to fraud on the part of whoever is trying to manipulate the public in the achievement of some goal. This, in addition to the source of the lies being fully prosecuted for attempting to deceive the public into meeting some goal using fraud and/or libel. In a word, media must publish the truth and label all else opinion. This solves all problems except for the suppression of fact and dissenting opinion. This may be taken care of by competing media, which will seek the competitive advantage of discrediting their competition.

Currently, the public service role of media has no explicit remuneration for exposing unlawful acts on the part of government and law. In fact, government can retaliate by withdrawing advertising business to media that refuses to be docile. In addition to bans on government advertising, some reward must be available to coerce media to be diligent and hostile to government and law. Adequate whistleblower protection laws and legislated rewards based on a percentage of the value of the corruption exposed should be available to all citizens, including reporters and media.

This leaves only the influence of the demand to increase circulation which may preclude some information. For instance, the fact that the law and government are totally corrupt groups engaging in crimes against humanity resulting in us being ruled by divide and conquer and conflict creation has the side-effect of creating very news worthy items such as murder, violence, crime, economic instability and war which are pertinent to readers survival, thus increasing news, demand and circulation.

This is the most important story of all time. The media, acting contrary to their crucial role as civilization's watchdogs, choose to ignore the murder and ongoing destruction of freedom and civilization. This story is bad for the business of media and is thus suppressed. Under the "rule of law", life is peaceful, conflict free and socially boring, lacking in the sensational events, moral outrages and threats to our survival required for media consumers to be in a heightened state of paranoid self-defense, glued to the media, attempting to understand, navigate and survive in a very dangerous world. The media must suppress this truth and be an accessory to the collapse of civilization to prosper. This is further evidence that individuals and groups have absolutely no allegiance or moral values with regard to the fate their fellow man or species. Only the "rule of law" keeps us acting in common interest.

18 Crime and Punishment

19 Helping the Unfortunate

20 Are Land and Natural Resources a Special Class of Property?

The rule of law enforces peaceful coexistence, innovation and prosperity by encouraging honest trade of the production of people and discourages force and fraud which creates conflict and destroys civilizations. The rule of law is a forceful expression against those who disagree with mans basic moral value which is survival by “Life, Liberty and the Pursuit of Happiness”. It enforces how man should treat man by defining the survival methods that are morally invalid and thus prohibited. Criminals, by not respecting the right to life of others indicate that they consent to be judged by their own values, which allows the exercise of force against others.

However, the basic right for all to choose survival by contributing to civilization cannot be guaranteed solely by the “rule of law”. Man cannot exist independently of his environment and no set of laws which exclusively considers man versus man without considering environmental survival requirements can insure that all have the right to choose survival. Note that I do not claim that all men have the right to survive, only the right to choose to survive, by lawful methods (contribution to civilization by honest trade).

This section needs major work. Tragedy of the commons precludes common ownership which results in no one taking responsibility and caring for and conserving common resources. Below is socialist leading crap. Re-work to focus on breaking monopoly control of land and resources.

To illustrate the problem of treating land and natural resources as private property, exclusively possessed, consider the consequences if an individual or group managed to own all land surrounding a regional water supply. This land, under the doctrine that land is private property would be a monopoly, controlled exclusively by the owners. Since access to water is a basic necessity of life, the owners would achieve total control of access to this vital resource and thereby be able to extort whatever they want from the people of the region, effectively enslaving them by taking all of the fruits of their labor in exchange for water. Violence, both in enforcement of landowner’s rights and by people attempting to get water at reasonable cost is the inevitable consequence.

Another problem with treating land and natural resources as private property is legitimacy of ownership. Land and natural resources cannot be created by man. We all need them as do future generations. Every single parcel of land on the planet except for

the oceans outside national boundaries and Antarctica (no owner except mankind by international agreement) has been secured and is held by the exercise of force, when historical “ownership” is traced. Most international conflict is regarding historical grievances and current conflict over land, water and resources. If you overlay maps of past and present regional world conflicts and maps of the most necessary natural resources, the two are identical. Under the doctrine of private ownership of land and resources, force or “might is right” is the only way to hold and acquire these vital resources. Land and natural resources are necessities of life, for all of mankind, including future generations.

The fact that land and resources are by nature different from property created by man trading his life (time and energy) for the fruits of his labor was pointed out and proven to the author’s satisfaction by the writings of Henry George. “Progress and Poverty”, R[XX]. This work has been suppressed and very few, if any academic works in the area of economics and human rights seem to make or be aware of this property distinction. Progress and Poverty asks and answers the same question as this work, namely, what causes the rise and collapse of civilizations, with different arguments but similar conclusions and a much more comprehensive focus on economics.

Where this is leading is that all land and resources belong to the people who occupy a geographical region. Land should be rented and resource extraction and rental fees must be used for the people’s common interest. People can continue to privately own, sell and monopolize improvements to land such as homes and mines, but they must rent the land and pay for resources extracted. This seems to imply government, but does not. The current concept of government as those who monopolize the exercise of force over a geographical region with pretend accountability to the people is extremely flawed.

If land and resources were acknowledged to be the common property of the people who occupy the land and private land ownership were prohibited, it would be legally impossible to transfer ownership away from the people as spoils of war, eliminating a major cause of conflict. Similarly, current practice of supporting tyrannical regimes to control local populations while their resources are stolen would be illegal, since, by law, the resources belong to all of the people of the region and not just the elites in control.

A more realistic definition (what it used to be) of Government is “CommonWealth”, where all are equal stakeholders and government is legally (forcefully, if necessary) constrained to treat all equally is discussed in subsequent sections.

The author has barely touched on this topic and the major social advantages in eliminating private land ownership. If ownership were properly defined as “earned property”, the absurdity of private land ownership would be readily apparent. The natives who “sold” Manhattan to early American settlers for trinkets and beads were not fools. They believed that the land belonged to all and that they were being compensated for moving their homes. They had no idea it was a permanent eviction and denial of all right to use the land forever.

It is highly recommended that the reader take the time to read Henry George R[XX].

20.1 The Problem of Monopoly

The inescapable conclusion that enforcing “Life, Liberty and the Pursuit of Happiness” for all has environmental components making it necessary to treat land and natural resources as a special class of property is irrefutable. If private ownership of land and natural resources is allowed, monopoly control by landowners enslaves the people by forcing them to pay whatever the landowners demand.

This argument may be truthfully generalized by acknowledging the basic fact that “Life, Liberty and the Pursuit of Happiness” depends on having the environmental necessities of life achievable. Life for all is not possible without its basic requirements being achievable by all. Monopoly control of any necessary component of the requirements of life (ability to choose to live by contribution to civilization) gives an unfair advantage and unearned wealth to the monopoly holder. This interferes with choice and mankind’s evolution to excellence by creating an environment where some prosper without contribution and interferes with the distribution of rewards to those who do contribute.

Note that I have been very careful to use words such as achievable, ability to choose and not words such as entitled. Monopoly control of necessities destroys civilization by giving unfair advantage to some, eliminating the necessity of monopoly holders to contribute to civilization, shifting rewards from the productive, interfering with the best ideas winning and thus destroying social evolution towards solving mankind’s problems. Similarly, entitlement to the basic necessities of life allows the possibility that some people will choose to not contribute at the expense of those who do contribute and makes it a viable choice to be a parasite on your fellow citizens. Worse, their children become socialized to this poor survival choice. Both the welfare state and tolerating monopoly control of necessities have the identical effect of shifting rewards from the productive to unproductive, destroying civilization and social evolution. This is well known by the PTBs who present the alternatives as a binary choice between pure capitalism and socialism. Both are doomed to fail and the PTBs profit from the conflict and failure as the social pendulum swings between two equally destructive alternatives.

As discussed in the “What is Truth” and “Absurdity of Applied Philosophy” sections, any generalized philosophy such as capitalism, socialism or *ism’s in general cannot provide the knowledge required to handle all situations (environments) from the infinity of possibilities without considering exactly the environmental factors and relationship between action and consequence. To ignore the situational facts is to guarantee failure.

To resolve the problems of monopoly requires defining the basic necessities of life and guaranteeing opportunity for all to choose to contribute in securing these basic requirements.

Those who choose not to contribute, given every opportunity, have also chosen their own fate. They own their lives. The rest of us and hopefully they can learn from the consequences.

21 Democracy 101

Democracy is claimed (by our rulers and their intellectual, media sycophants) to be the ultimate and only possible evolution of social organization and civilization, a method to capture the intent and will of the people by choosing leaders who then create laws in the public interest which are then enforced by impartial courts directing armies of police, bureaucrats and military, enforcing their (claimed to be our) will on the population at large.

Hopefully, the reader knows that the basic intent and will of the people (as expressed by ALL people, throughout ALL of recorded history, including now) does not require polls. ALL People want to survive which equals ability to choose, freedom and property rights. The reader should also be aware that our rulers know this and rationalize virtually all of their actions in terms of “necessity” to achieve these basic goals and consistently fail to achieve any positive results except profit for themselves, at our expense.

It should also be noted that the fall of the Soviet Union completely discredited socialism (promises freedom from personal responsibility, at the expense of enslaving others) as a viable method of social/economic organization. The values of socialism did achieve the result of completely destroying any residual property or economic rights in law, which still stands. We are slaves and have been for some time. The current problem for rulers is that the last pretext (socialism, making people dependent) for our slavery has been totally discredited. Our rulers lost a primary excuse (helping the unfortunate) for people tolerating being slaves. All rational people, worldwide know for a fact that socialism creates dependency, destroys civilization and profits only those who gain a commission and jobs by claiming to help the unfortunate. For US citizens, the 1991 implosion of the USSR also cost their belligerent war economy an enemy. Military budgets were being slashed, worldwide. The world breathed a sigh of relief, expecting a “peace dividend”.

What we got instead of the “peace dividend” was the “war on terrorism”, another excuse which translates into our rulers claiming we must trade all of our rights, freedoms and property in order to be secure. Since western civilization is defined by the “rule of law” and freedom (to be productive, among others things), our rulers are really claiming we must give up civilization and the values required for survival for security. This situation is completely Orwellian: “Freedom is slavery”, “Peace is war”.

I make the bold assertion that this current state of affairs is not “the will of the people” and a factual explanation must exist explaining exactly how the chain of accountability between the people and those who claim to be acting on our behalf has been destroyed, placing the survival of every person on the planet (including our rulers) at risk.

21.1 Are States Legitimate?

The true definition of state is a collection of institutions operating over a geographical area which are restricted to common interest, treating all equally, with no

discrimination allowed except against those who are criminals, defined as those who initiate harm against others. Note that treating all equally DOES NOT mean forcing all to be equal (such as wealth re-distribution). It is the function of law to insure this. When a state fails to abide by this definition, aided by corrupt law, it becomes illegitimate, a tool of manipulative elites to fleece and enslave people. In this case, the question of democratic legitimacy becomes moot. There is nothing, including democracy that can legitimize a criminal enterprise. No people would willingly vote for their own non-survival. Ask any reformed Nazi or Socialist. There no longer appears to be a state on the planet which meets the above definition. Virtually all states rely on some mystical “X Factor” to claim powers that are different and greater than what individuals are lawfully allowed to exercise.

Consider the options that states have when ALL citizens except members of the apparatus of state withdraw their consent, support and tolerance. Under these conditions, states have no option except to initiate force (criminal by definition) against the entire population, as opposed to whatever portion of the population dissents at any other time.

21.2 The Mystical “X Factor”

Virtually all citizens of western democracies would not hesitate to call the police if some individual or group stole your property, invaded your home, interfered with your right to be left alone or did anything to interfere with your life and freedoms. Virtually all people in western democracies believe that they have certain rights. Where they disagree is whether OTHER people have equal rights, by virtue of some claimed inferiority making them less than human.

If you are honest, you know, that if you as an individual or member of a group interfere with the equal rights and freedoms of others, then you are acting in a criminal manner. Thus, in western civilization, no individual or private group has the right to commit crimes against or interfere with the freedoms of any other citizen. This freedom to be left alone is really your ability to use your time and energy (life) to survive by honest trade with your fellow citizens and to keep the fruits of your labors.

When politicians ask you to vote for them, to represent your interests in the apparatus of state, they are really asking you to delegate a portion of your choice and powers to them. When a politician wins, he becomes your proxy, using your choice and powers, hopefully, to achieve goals to which you agree. Otherwise, you have been defrauded (consequences of trade misrepresented) and can withdraw your consent.

The state is theoretically controlled by these proxy decision makers, who have been entrusted with a portion of your choice and powers. When they make choices contrary to your survival interests, it is certain that they have lost your consent and all legitimacy. The state is thus an organization vested with some of the powers of the citizenry, completely dependent on the citizens for everything, including legitimacy. There is no such thing as state money, property or interests, it all belongs to the people who have provided it.

The power of democratic states is equal to the sum of the powers of the individual citizens who voted for the winner. Those who supported the loser consented to nothing. Any power exercised by states outside of the sum of the individual powers delegated by

supporting citizens is illegitimate, with no factual, lawful or moral basis. Similarly, citizens who support their rulers, by voting or paying taxes are responsible and morally culpable for the actions of their rulers. Terrorists are thus factually and morally correct in targeting those who are complicit in crimes against themselves and peoples. When you allow your rulers to prey on and harm others, the action and thus the consequence, including defensive retaliation of victims has been chosen by you.

Since no individual citizen has the lawful right to engage in criminal acts against other individuals, where do states get this right from? By what chain of accountability do states gain the right to declare that they can (and must) engage in criminal acts, for the “common good” and an infinity of other false rationalizations? I call these excuses the “X Factor”, a false rationalization that somehow grants states powers that are not derived from the powers or consent of the governed. This is why states have tried so hard and, to a very large extent destroyed the legal and moral value of accountability (personal responsibility), for themselves, their cronies and the population at large. This denial of the immutable relationship between action and consequence, by the physical laws of nature is the sole reason that our species is plunging to doom and extinction threatening total war, as the chickens of suppressed freedom, ecological destruction and rape of civilization by parasites comes home to roost.

Similarly, when states (the gang in control) claim sovereignty, and the United Nations claims that unprovoked aggression against states is the highest crime against humanity, the question is begged: Since states have absolutely no power, money, legitimacy, rights or anything else except what is derived from their people, where does this sovereignty (right to be left alone, unmolested, to live in peace) come from? Is the sovereignty of states actually the people’s collective sovereignty or is this another mystical “X Factor” with no basis in reality? In the former case, interfering with the lives of peaceful individuals, under any pretext is the highest crime against humanity. In the latter case, we have a group of people (the state) claiming rights that are denied to the people, a divine “right to rule”, which was soundly refuted by our ancestors during the Renaissance.

The previous section on power explores the nature of this power.

21.3 Are Election Results Legitimate?

I define democratic legitimacy as the apparatus of state ending up with leaders whom a fully informed population are willingly supporting on an ongoing basis, restricted to the area of common interest (all benefit/pay equally), exercising no powers except the collective sum of those that lawfully belong to every individual citizen. After all, a state is but the sum of its people and, by definition has zero power except that provided by citizens who pay tribute to meet the needs of government.

The following cases refer to the dominant factions being honest or dishonest. A situation of total honesty or dishonesty in any large group is very improbable.

21.3.1 Is it Possible To Survive As An Honest Politician?

It is claimed that the true nature of the state is that all public servants, including politicians are trying their best to serve the peoples interests. When evidence to the contrary comes out, it is claimed that a few bad apples are inevitable, but don't worry, a very expensive commission will be formed to study the problem for as long as it takes for the public to be distracted by other outrages and other commissions. Inevitably, since commissions are investigating their cronies (and their criminal income sources), the results are inevitably false and misleading. This has been the normal state of affairs in every democracy throughout history.

For all of recorded history, no state has ever come close to the ideal of public servants, honestly pursuing common interest. The basic fact that states demand and claim it is "necessary" to use illegal powers, for the "good of the people" opens the door to corruption, encouraging and rewarding criminals. The consequence is that those now deemed "terrorist" (victims of state predations) must defensively fight for their very survival. To King George III of England, the founding fathers of the US were terrorists, as has been every group demanding freedom and to be left alone throughout history.

That states rely on force and fraud (powers that are denied to all others) to achieve their ends is a historically well known fact that is encouraged by entrenched interests such as bureaucracy, law, arms industries, financial interests, media and other conflict mongers who remain untouched while the public foolishly believes that changing puppet rulers (who must achieve their position by appeasing these very same interests) will have any positive effect at all. If a miracle happens and an honest, determined leader with the necessary public support achieves power, a lone, deranged assassin with no provable relationship to any other interests magically appears, to re-establish the master/slave relationship between state and individuals. States, when they stray outside the area of common interest, cease engaging in honest trade. This means that their survival requires prey and they cannot leave people alone, by their chosen method of survival.

To answer the question of the survival of honest politicians, we must know what honesty is and whether honesty has any survival advantages in the environmental niche that politicians occupy. The definition used here is that honest people are those who engage in mutually agreed trade of value for value. Honest people do not use force, coercion, deception or any other means except providing exactly what they promise in trade.

Since politicians rely on public support gained by truthfulness and earned trust, their supporters are by definition honest citizens, who also survive by honest trade which requires working and providing real value. The time and energy of honest people is mainly spent working. Force and fraud are more economically efficient (require less time and energy) than creating the value (something that people want) required for honest trade. Thus, honest people are at a disadvantage by having less time and energy both to participate in and pay attention to the political process.

Dishonest people live in an environment where meeting their goals depends on using force, contriving successful frauds, not getting caught or partnering with corrupt elements of the system for protection. Since crime is much more efficient in the short term, criminals (and dependents of the state) have more resources to pay attention to and influence the political process.

The answer to the question of whether honest politicians can exist depends on the environment in which they function. If the state is fully in accord with the “rule of law”, restricting its activities to the area of common interest and the people are morally aware and educated regarding the personal cost of political corruption and crime and paying attention, with real power, then yes, honest politicians can survive and be effective in controlling the people’s power according to the people’s interests. Honestly controlling the state requires honesty by all parties. Failure of any one aspect such as education of the people, law, bureaucracy or politicians is sufficient to completely destroy all possibility of honest government.

In a corrupt environment, honest politicians cannot survive and face survival threatening risks, since to be honest requires destroying the ability of states to survive by criminal methods.

In a corrupt environment, no honest politician, bureaucrat, police officer or judge can do it alone. If the people lack the education, knowledge, responsibility or courage to assume risk and support honest state actors, it is impossible for our representatives to do it alone. All power comes from the people and if they fail to wield it to correct matters when public servants declare themselves master, the people have no one to blame but themselves.

It is comforting for some to claim that criminals corrupted education, media, law, government and most of our social and professional institutions. To fools, this may be adequate blame shifting (destroy accountability relationship between action and consequence), making it appear to be someone else’s doing. The fact is that we have been warned to be vigilant and intolerant of tyrants by freedom loving intellectuals and patriots throughout all of history. We chose not to act when the cost was small. Now, it appears the majority have been subverted to accept criminal values or apathy. The danger of dissent (rapidly becoming a crime) has become immediate and fatal.

An honest, determined person who publicly stands up to power today has as much chance as an accused witch in Salem Massachusetts, during a period of public mass hysteria in 1622. Then, problems such as crop failures were blamed on mystical powers wielded by accused witches. Today, problems such as terrorism are blamed on insufficiently patriotic citizens, lacking the required subservience to state demands.

21.3.2Is it Possible To Survive As An Honest Bureaucrat?

Many honest people find the actions of the state and corruption of law to be a problem that requires personally addressing. Perhaps the majority of people who are attracted to politics start off being honest and determined to address whatever pet peeve pissed them off in the first place. These people are innocent lambs thrown into a den of wolves, an environment of compulsions, inducements and perks which makes it very difficult (sometimes dangerous) to go against the status quo with very large rewards for appeasing entrenched and special interests. In addition, the financial costs of being a political candidate inevitably require making promises to financial supporters, always at public expense. In summary, it is impossible to remain an honest politician, especially with corrupt media willing and able to misrepresent and twist your position. The only solution to this problem is to remove the ability of states to act contrary to the “rule of

law". This removes all possibility of corruption and government acting outside the area of common interest (ALL benefit/pay equally).

Members of the bureaucracy have a different set of compulsions. At a minimum, their very employment and pensions (including judges) is dependent on following the party line, not making waves and participating in whatever illegal machinations are required to extract wealth from the population at large, for the simple reason that governments do not engage in any activity which the public would voluntarily choose to pay for. In other words, states do not exist by honest trade, the providing of value in exchange for cost.

21.3.3Case 5: Rigged Elections

22 Personal Survival Choices

Appendix A: The Declaration of Independence of the Thirteen Colonies

In CONGRESS, July 4, 1776

The unanimous Declaration of the thirteen united States of America,

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. --That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, -- That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. —Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain [George III] is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.

He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.

He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.

He has kept among us, in times of peace, Standing Armies without the consent of our legislatures.

He has affected to render the Military independent of and superior to the Civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:

For Quartering large bodies of armed troops among us:

For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:

For cutting off our Trade with all parts of the world:

For imposing Taxes on us without our Consent:

For depriving us, in many cases, of the benefits of Trial by Jury:

For transporting us beyond Seas to be tried for pretended offences:

For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:

For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:

For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty and perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.

He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by the Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

Appendix B: Know This or Die

It is a fact that we will all die, the converse of life. It is pointless to speculate on what comes after life or anything without a factual linkage to reality. Practical people are concerned solely with what can be seen, touched, experienced and proven. To concern oneself with speculation (apart from discovering the possible whys of observable facts) is to waste one's time which is far better spent dealing with reality.

What then, is life? It is an event in time, with a beginning and an end. Since it exists in the real world, it occupies an environment which places constraints on what life can and cannot do, dictated by the laws of physics such as gravity precluding floating. Life also has a compelling need to survive. Since all human lives are different, what is this difference and where does it come from? Why do some survive and some do not? What does science (the art of proving the provable and ignoring the un-provable) have to say about life?

Despite the appearance of substantial (political/media created) controversy, Charles Darwin and Evolution (not theory of) is the hands down winner, forming the basis of all biological science, for the simple reason it is proven knowledge which explains observed phenomena and has the ability to predict consequences of experiment. No scientific experiment has ever produced results which contradicts Evolution. What exactly then, in layman's terms, does Evolution claim and why are the political/religious classes so afraid of it?

Charles Darwin claimed/proved that something as innocuous as a random cosmic ray is able to cause a genetic mutation which may confer a statistical survival advantage, allowing a species to be better adapted to its environment (able to use time and energy more efficiently), which, over time will lead to major survival advantages for species possessing this gene/attribute. Life can be explained without a "Creator." Diversity is different individuals and species adapted to diverse environments. Survival "fitness" is how well a species or individual is adapted to its environment and how well it is able to adapt to changing environment.

Thus far, only organized religion is offended, no big deal, we can tolerate their dissent, since objective thought will ultimately rule (we hope). Religion is offended because it is claimed that Darwin killed God and our noble species (the image of God) is thus descended from apes. Darwin did not kill God, he just provided an alternative explanation by discovering and proving some very fundamental laws of Nature. Since God supposedly created all, God's laws as proven by science cannot be rejected by religion without rejecting part of creation and thus God. So, the argument is claimed to come down to apes. The false argument ends at God is a perfect ape and, since man changed (evolved) from apes, we are less than perfect, having evolved from the perfect ape image. The truth is that the beginning of life, as claimed by Evolution starts with random events in a primordial chemical soup, leading to increasing complexity, resulting in life. The point is that religious issues with Evolution are falsely framed, to keep a large social group opposed to the acknowledgement of fundamental truth which in no way disproves God, although it

does alter some Biblical timescales. It is still possible that God created the universe, and the laws of nature to fulfill creation. In this interpretation, Darwin just discovered some of God's methodology. So, what is the real threat of Evolution?

The taking of one path over another is a choice. It does not matter that there is no intelligent chooser (i.e.; random cosmic ray caused a genetic choice, a path to be taken). In essence, Darwin proved it is all about CHOICE. This gave the powers that be (PTB's) a major insight both into how to rule and what knowledge must be suppressed at all costs. Mankind must not find out it is all about CHOICE. This is what intelligence does, it CHOOSES. We must not EVER know this. We must not be allowed to CHOOSE. We must instead be blindly reacting to contrived events.

Darwin gave rulers the insight that controlling environment and thus choice is the road to power. All of history/politics since Darwin has been shaped by this. We are in the final stages of a war against intelligence, and it may cost civilization. Ever since Darwin, mankind has been reacting to contrived events such as the Lusitania (WW1), Pearl Harbor (WWII), Tonkin (Vietnam), 9/11 (WWIII), being steered (predictably reacting) along a path back to feudalism by elites. The defense is to not be "Pavlov's Citizen".

Those who claim that natural law is "unfair" completely misrepresent natural law. Survival of the fittest does not mean "the most powerful." If it did, we would all be Romans. The truth is that the fittest are those most able to adapt to changing environment, choosing to use time, energy, fact, knowledge and the environment to the best survival advantage.

Thus, it is scientifically proven that life and survival is about the wise usage of time and energy to adapt to environment, and, in the case of man, this is achieved by using intelligence applied to proven facts to choose wisely.

The PTB's claim that man is basically evil, conflictual and thus requires a powerful, morally superior force such as themselves restricting our choice (which is freedom, which is the ability to survive) for "our own good".

The truth is the converse, instead, (as proven by Darwin) man's choice (and apparent behavioral nature) is determined by the opportunities presented by environment which is controlled by the PTB's (faulty education, corrupt media) as opposed to us, guaranteeing their survival (since they choose and create our false environments) and not ours (since we fear them and do not exercise our choice).

Bottom line is, all words and intellectual concepts (your environment) have absolutely no meaning unless they have precise definitions, related to proven fact and knowledge. They are rationalizations, intended to confuse by introducing false concepts and relationships. The only thing that is real is when a force is applied in the real world (for whatever rationalization) and meets an equal and opposite reaction (consequence).

Appendix C – The Mathematics of Rule

A mathematical proof of the relationship between productive activity and survival of society is derived. This is the most basic law of economics and civilization, which is suppressed and strategically denied by the economics "profession" worldwide, in a futile

attempt to obscure the truth and defraud mankind of any possibility of freedom or survival.

Definitions:

Ruler: One who does not participate in productive economic activities or do any work that directly contributes to creation of social wealth. For instance, government, people on social services, police, military, lawyers...

Prey: Those who actually do create wealth by engaging in productive activities. For instance, farmers, industrial workers, service industries...

Define:

Nr = Total number of rulers
 Np = Total number of prey
 Nt = Nr + Np = Population of Society

Wp = Average Work output per worker
 Rt = Total social resources available
 Rar = Resources consumed by average Ruler
 Rap = Resources consumed by average Prey

Assume the consumption of social resources is equal to the resources produced. This is what Rulers plus Prey consume which equals what the Prey produce.

$$Nr * Rar + Np * Rap = Rt = Np * Wp \quad \text{Equation \#1}$$

Substitute Nt - Nr for Np (Nt = Np + Nr) into Equation #1:

$$Nr * Rar + (Nt - Nr) * Rap = (Nt - Nr) * Wp$$

Multiply terms:

$$Nr * Rar + Nt * Rap - Nr * Rap = Nt * Wp - Nr * Wp$$

Collect common terms:

$$Nr * (Rar - Rap + Wp) = Nt * (Wp - Rap)$$

$$Nr / Nt = (Wp - Rap) / (Rar - Rap + Wp) = \text{Fraction of Rulers in population}$$

$$Nr / Nt * 100 = \text{Percentage Rulers}$$

$$(Nr / Nt) * 100 = ((Wp - Rap) / (Rar - Rap + Wp)) * 100 \quad \text{Equation \#2}$$

Define:

$G = \text{Greed of rulers} = R_{ar} / R_{ap} = \text{resources consumed by rulers versus prey}$
 $P = \text{Productivity of prey} = W_p / R_{ap} = \text{resources created versus consumed by prey}$

Therefore;

$$W_p = P * R_{ap}$$

$$R_{ar} = G * R_{ap}$$

Substitute into equation #2

$$(N_r / N_t) * 100 = ((P * R_{ap} - R_{ap}) / (G * R_{ap} - R_{ap} + P * R_{ap})) * 100$$

Collect terms:

$$(N_r / N_t) * 100 = ((P - 1) * R_{ap}) / (G - 1 + P) R_{ap} * 100$$

R_{ap} cancels out:

$$\text{Percent Rulers} = ((P - 1) / (G + P - 1)) * 100 \quad \text{Equation \#3}$$

This equation is plotted in the % Rulers versus Greed for various values of productivity graph below.

Note that should the prey go on strike and refuse to produce more than they consume ($P = 1$), no matter how greedy the rulers get, there is nothing left over for them, meaning that zero percent of rulers can exist, no matter how greedy they may be. This is why slavery does not work. This is why productive people are by definition in charge. This is why the first public words out of President George Bush Jr's mouth in response to 9/11 was "Go back to work, go back to traveling, keep shopping". This really means "trust us, go back to sleep". When productive people stop producing, everything stops.

For the case when the prey produce twice as much as they consume ($P = 2$) and rulers are not greedy ($G = 1$) which means they consume as much as the prey, the maximum percentage of rulers that can be tolerated is 50 percent. In general, the greedier the average rulers is, the less rulers that can be supported. Similarly, the higher worker productivity gets, the more rulers can be supported.

Note also that productive members of society are unlikely to tolerate greater than 50% of their output going to government (it is the psychological boundary, beyond which, slavery is undeniable), thus the $P = 2$ curve is the one closest to reality. This indicates the truth that rulers are by definition in the minority, if they are greedy. If they are not greedy and consume the average wage, Rulers and Prey are evenly matched in numbers. They prey can still choose to strike, meaning they have the power.

It should also be noted that, by definition, rulers are those who do not actually create wealth. Their numbers include all persons involved in critical activities such as

police and education whose contribution is not directly measurable. This means that the number of persons directly involved in ruling us is far lower than indicated.

If the assumption that resources consumed must equal resources produced is not true, for instance, if deficit financing (theft from future generations) is allowed, this would have the same effect as increased productivity, for as long as this folly lasts. This is because additional resources are accessible. Similarly, when the national debt must ultimately be addressed, this has the same effect as decreased productivity, since resources cannot be consumed.

Since the facts leading to equation #3 are irrefutable, it is also true when productivity drops to zero. This is the case when all time and energy of the productive (prey) are consumed in protecting what they have and dealing with factors that do not contribute to survival such as parasitic litigation, onerous paperwork of taxation and doing business or war and social/economic collapse.

In this case, all are unproductive and resources must come from the dismantling of civilization and preying on your fellow men, ultimately, to the point of cannibalism. The greedier people are, the faster the stored wealth of our civilization is consumed.

This is where we are going. The law has rationalized away all of our rights. As a consequence, civilization, a consequence of the "rule of law" and property rights can no longer exist. We are running on inertia, the perception that we are not slaves. Mankind can no longer solve problems, since doing so is opposed by the status quo who will suck the life out of us, for as long as we are willing to tolerate this. In addition, the just rewards for the productive are fair game and consume 100% of time and energy in futile efforts to protect from overwhelming force.

These facts say we are doomed as a species, an evolutionary dead end, by our own cowardice and stupidity.

